DOJ-PROP56-2023-24-1

APPLICATION CHECKLIST

This checklist is offered as a tool for agencies who intend to submit an application; and should \underline{not} be submitted with the application package.

APPLICATION DEADLINE: <u>June 21, 2023</u>

Applications MUST be received by the deadline (no exceptions).

| COVER SHEET | | |
|--|--|--|
| Contact information for authorized individual | | |
| Secondary contact information for authorized individual | | |
| | | |
| SIGNATURE PAGE | | |
| Signatures of authorized individuals, names, titles, dates | | |
| | | |
| SUMMARY | | |
| Description narrative | | |
| Funding Requested | | |
| Funding Duration | | |
| Summary of Goals and Objectives | | |
| PROBLEM STATEMENT | | |
| Geographic Area to be Served narrative | | |
| Tobacco Rates and Patterns narrative | | |
| Other Known Factors narrative | | |
| PROJECT DESCRIPTION | | |
| Goals | | |
| Measurable Outcomes | | |
| Timelines | | |
| Narrative Descriptions | | |
| Letter(s) of Intent from partnering agencies | | |

PROJECT PERSONNEL

Personnel narratives

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APPLICATION CHECKLIST

BUDGET

| Budget Detail Template (Excel) | |
|--|--|
| Budget Narrative | |
| Travel costs are within State rates, rules, and regulations | |
| Restricted items/unallowable expenses are removed from application | |
| Certification of non-supplanting (checkbox) | |
| Other Funding Sources narrative | |
| Previous Award(s) Accomplishments narrative | |
| Previous Award(s) Comparison narrative | |