

MAIL TO:
Office of the Attorney General
Registry of Charitable Trusts
P.O. Box 903447
Sacramento, CA 94203-4470

TELEPHONE: (916) 323-3079

WEBSITE ADDRESS:
<http://ag.ca.gov/charities/>

COMMERCIAL FUND-RAISER FOR CHARITABLE PURPOSES

2001 ANNUAL FINANCIAL REPORT
(California Government Code Section 12599)

Failure to file annual financial report by January 30 annually for each calendar year of solicitation may result in fines or filing penalties as defined in Government Code Section 12586.1.

An annual financial report must be filed for each event for each charity solicited for during the previous calendar year.



| | |
|--|---|
| <p>Name and Address of Commercial Fund-raiser:</p> <p>258 2002</p> <p>PUBLIC INTEREST COMMUNICATIONS, INC. 7700 LEESBURG PIKE, SUITE# 301N FALLS CHURCH, VA 22043</p> | <p>Name and Address of Charitable Organization or Charitable Purposes:</p> <p>CT No. <u>7540</u> FEIN No. <u>84-6030639</u></p> <p><u>United States Ski Team Foundation</u> Name of Charity <u>1500 Kearns Blvd, Bldg F</u> Address of Charity <u>Park City, UT 84060</u> City, State, and ZIP Code of Charity</p> |
|--|---|

TELEMARKETING
(Kind of Activity)

held (on) (from) April 1, 2001 to March 31, 2002
(Date or Dates must be shown)

1. REVENUE

| | | | |
|---|-------------------|-----|----------------------|
| A. Cash Contributions | <u>130,465.00</u> | A. | |
| B. Entertainment sales or admission charges | _____ | B. | |
| C. Sales from products | _____ | C. | |
| D. Advertisement sales | _____ | D. | |
| E. Membership fees | _____ | E. | |
| F. Other sources: (Specify) | _____ | Fa. | |
| a. _____ | _____ | Fb. | |
| b. _____ | _____ | Fc. | |
| c. _____ | _____ | Fd. | |
| d. _____ | _____ | | |
| G. TOTAL REVENUE | | | <u>130,465.00</u> G. |

2. EXPENSES

| | | | |
|--|-------|-----|---------------------|
| A. Fees or commissions | _____ | A. | |
| B. Salaries | _____ | B. | |
| C. Payroll taxes | _____ | C. | |
| D. Employee benefits | _____ | D. | |
| E. Cost of merchandise for resale | _____ | E. | |
| F. Cost of entertainment | _____ | F. | |
| G. Postage | _____ | G. | |
| H. Advertising | _____ | H. | |
| I. Telephone | _____ | I. | |
| J. Rental of equipment | _____ | J. | |
| K. Facilities charge | _____ | K. | |
| L. Permits | _____ | L. | |
| M. Other expenses: (Specify) <u>See Attached</u> | _____ | Ma. | |
| a. _____ | _____ | Mb. | |
| b. _____ | _____ | Mc. | |
| c. _____ | _____ | Md. | |
| d. _____ | _____ | | |
| N. TOTAL EXPENSES | | | <u>49,509.48</u> N. |

3. ~~Net~~ net to charitable organization or charitable purposes 81,155.52 3

4. (a) Is any officer, director, partner or owner of the Commercial Fund-raiser in any way affiliated with or control, directly or indirectly, the charitable organization for which Commercial Fund-raiser has contracted to solicit?

[] Yes [X] No If "yes", complete the following:

| Name of officer, director, partner or owner of Commercial Fund-raiser | Name and Address of Charitable Organization | Relationship of officer, etc. To Charitable Organization |
|---|---|--|
| | | |
| | | |
| | | |

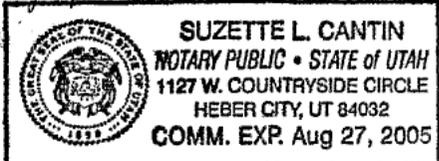
(b) For each affiliation identified under 4(a), attach copy of contract between commercial fund-raiser and charity.

Under penalties of perjury, I declare that I have examined this report, including accompanying documents, schedules and statements, and to the best of my knowledge and belief, the report is true and correct and complete.

Signature of authorized officer (Commercial Fund-raiser) DAVID E. ANDELMAN, PRESIDENT Title 5-1-02 Date

This report must be filed with the Secretary of State organization for verifying the distribution.
Signature of authorized officer Bill Gorton Title COO Date 5/10/02

Signature of authorized officer/director (Charity) Mara Lampe Title CFD Date 5/10/02



Wasatch County UTAH

Registry of Companies Act
Companies Act

JUN 07 2002

RECORDED



**UNITED STATES SKI TEAM FOUNDATION
CAMPAIGN EXPENSES**

Professional Fundraiser's Fee \$ 39,329.50

Campaign Expenses

| | |
|--------------------|-------------|
| Computer Services | \$ 318.99 |
| Number Searching | \$ 502.05 |
| Postage | \$ 4,826.64 |
| Production | \$ 4,206.74 |
| State Registration | \$ 292.50 |
| Overnight Delivery | \$ 33.06 |

Total Campaign Expenses \$ 10,179.98

TOTAL FEES AND EXPENSES..... \$ 49,509.48