

COMMERCIAL FUNDRAISER FOR CHARITABLE PURPOSES

ANNUAL FINANCIAL REPORT FOR 20 03

(California Government Code Section 12599)

Failure to file annual financial report by January 30th annually for each calendar year of solicitation may result in late fees as defined in Government Code Section 12586.1

An annual financial report must be filed for each event for each charity solicited for during the previous calendar year.



606-18

STREET ADDRESS:
3001 Street
Sacramento, CA 95814
Telephone: (916) 323-5079

WEB SITE ADDRESS:
<http://aq.ca.gov/charities/>

Name and Address of Commercial Fundraiser:

CF# 606
Penneys Towing
Name of commercial fundraiser
699 The Alameda
Address of commercial fundraiser
San Jose, CA 95126
City, State, and ZIP Code

Name and Address of Charitable Organization:

CT No. 58969 F.E.I.N. No. 94-2961034
Friends For Youth
Name of charity
1741 Broadway Ave #1st flr
Address of charity
Redwood City, CA 94063
City, State, and ZIP code of charity

Proceeds from (check one): National Campaign California Campaign

Donated Vehicle Sales (Type of activity) held (on) (from) 1-1-, 20 03, to 12-31, 20 03
(Date or dates must be shown)

Is the contract between the commercial fundraiser and charity based upon a fee or percentage of revenue? Fee Percentage Other

If other, provide brief explanation _____

REVENUE

| | | |
|---|--------------|-----|
| A. Cash contributions | _____ | A. |
| B. Entertainment sales or admission charges | _____ | B. |
| C. Sales from products | _____ | C. |
| D. Advertisement sales | _____ | D. |
| E. Membership fees | _____ | E. |
| F. Other sources: (Specify) | | |
| a. <u>Vehicle Sales</u> | <u>4500.</u> | Fa. |
| b. _____ | _____ | Fb. |
| c. _____ | _____ | Fc. |
| d. _____ | _____ | Fd. |
| G. TOTAL REVENUE | | |

4500. G.

EXPENSES

| | | |
|-----------------------------------|-------------|-----|
| A. Fees or commissions | <u>377.</u> | A. |
| B. Salaries | _____ | B. |
| C. Payroll taxes | _____ | C. |
| D. Employee benefits | _____ | D. |
| E. Cost of merchandise for resale | _____ | E. |
| F. Cost of entertainment | _____ | F. |
| G. Postage | <u>58.</u> | G. |
| H. Advertising | _____ | H. |
| I. Telephone | <u>61.</u> | I. |
| J. Rental of equipment | _____ | J. |
| K. Facilities charge | <u>923.</u> | K. |
| L. Permits | <u>18.</u> | L. |
| M. Other expenses: (Specify) | | |
| a. <u>Insurance</u> | <u>330.</u> | Ma. |
| b. <u>Tows/Repairs/Bonds</u> | <u>600</u> | Mb. |
| c. <u>Dmv</u> | <u>120.</u> | Mc. |
| d. <u>Appraisals</u> | <u>63.</u> | Md. |
| N. TOTAL EXPENSES | | |

2550. N.

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Page 2

| | |
|---|------------|
| Amount to charity (subtract line 2N from line 1G) | 1950. 3. |
| Less additional fundraising expenses paid by charity including fee paid to commercial fundraiser (to be completed by charity) | — 4. |
| Less fair market value of goods and/or services used for the event which were paid by sponsor(s) | — 5. |
| Net proceeds realized by charity from the campaign (subtract lines 4 and 5 from line 3) | 1950. 6. ✓ |

(a) Does any officer, director, partner or owner of the commercial fundraiser have any affiliation with or control over, directly or indirectly, the charitable organization for which the commercial fundraiser has contracted to solicit?

Yes No If "yes" complete the following:

| Name of officer, director, partner or owner of commercial fundraiser | Name and address of charitable organization | Relationship of officer, etc. to charitable organization |
|--|---|--|
| | | |
| | | |
| | | |

(b) For each affiliation identified in 7(a), attach copy of the contract between the commercial fundraiser and the charity.

Under penalties of perjury, I declare that I have examined this report, including accompanying documents, schedules and statements, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of authorized officer (commercial fundraiser) George W. Penney Printed name Owner Title 1-19-04 Date

This report must be signed by two officers or directors of the charitable organization for verification.

Signature of authorized officer/director (charity) J. A. MORZI Printed name PRES. Title 2-4-04 Date

Signature of authorized officer/director (charity) SACHIN MAHESHWARI Printed name TREASURER Title 2-4-04 Date

RECEIVED
 FEB 11 2004
 Attorney General's
 Registry of Charitable Trusts