

MAIL TO:  
Office of the Attorney General  
Registry of Charitable Trusts  
P.O. Box 903447  
Sacramento, CA 94203-4470

**COMMERCIAL FUNDRAISER FOR CHARITABLE PURPOSES  
VEHICLE DONATION PROGRAM**

**ANNUAL FINANCIAL REPORT FOR 20 05**  
(California Government Code section 12598)  
(11 Cal. Code Regs. section 308)



Failure to file annual financial report by January 30<sup>th</sup> annually for each calendar year of solicitation may result in late fees as defined in Government Code section 12586.1.

**STREET ADDRESS:**  
1300 I Street  
Sacramento, CA 95814  
Telephone: (916) 323-5079  
**WEBSITE ADDRESS:**  
<http://ag.ca.gov/charities/>

An annual financial report must be filed for each event for each charity solicited for during the previous calendar year.

<b>Name and Address of Commercial Fundraiser for Charitable Purposes:</b>	<b>Name and Address of Charitable Organization:</b>
CF No. <u>513</u>	CT No. <u>24700</u> F.E.I.N. <u>77-024977</u>
<b>CAR PROGRAM LLC</b>	<b>EASTER SEALS TRI COUNTIES CALIFORNIA</b>
Name of commercial fundraiser for charitable purposes	Name of ct:
<u>3755 OMEC CIR #4</u>	<u>Easter Seals Tri Counties</u>
Address of commercial fundraiser for charitable purposes	Address of
<u>RANCHO CORDOVA, CA 95742</u>	<u>Mary London</u>
City, State, and ZIP code of commercial fundraiser for charitable purposes	<u>10730 Henderson Rd</u>
	City, State, <u>Ventura, CA 93004-</u>

Figures from (check one): National Campaign  California Campaign

\_\_\_\_\_ held (on) (from) \_\_\_\_\_ 20 \_\_\_\_\_, to \_\_\_\_\_ 20 \_\_\_\_\_  
(Type of Activity) (Date or dates must be shown)

**1. REVENUE**

- A. Car/Truck Sales 4214.89 A.
- B. Boat Sales \_\_\_\_\_ B.
- C. Other sources: (Specify)
  - a. \_\_\_\_\_ Ca.
  - b. \_\_\_\_\_ Cb.
  - c. \_\_\_\_\_ Cc.
  - d. \_\_\_\_\_ Cd.

**D. TOTAL REVENUE** 4214.89 D.

**2. EXPENSES**

- A. Fees or commissions paid by commercial fundraiser for charitable purposes 962.07 A.
- B. Salaries \_\_\_\_\_ B.
- C. Payroll taxes \_\_\_\_\_ C.
- D. Employee benefits \_\_\_\_\_ D.
- E. Towing \_\_\_\_\_ E.
- F. Vehicle repairs \_\_\_\_\_ F.
- G. Parts \_\_\_\_\_ G.
- H. DMV Fees \_\_\_\_\_ H.
- I. Appraisals \_\_\_\_\_ I.
- J. Detailing \_\_\_\_\_ J.
- K. Advertising \_\_\_\_\_ K.
- L. Telephone \_\_\_\_\_ L.
- M. Other expenses: (Specify)
  - a. ADMINISTRATION AND INTERNET EXPENSES 1008 Ma.
  - b. \_\_\_\_\_ Mb.
  - c. \_\_\_\_\_ Mc.
  - d. \_\_\_\_\_ Md.

**N. TOTAL EXPENSES** 1970.07 N.

**COMMERCIAL FUNDRAISER FOR CHARITABLE PURPOSES - VEHICLE DONATION PROGRAM**

**ANNUAL FINANCIAL REPORT 20<sup>05</sup>**

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3. Distribution or net to charitable organization	2244.82	3.
4. Less additional expenses relating to operation of vehicle donation program paid by charity	_____	4.
5. Total amount charity realized from operation of vehicle donation program	_____	5.

6. (a) Is any director, officer, or employee of the commercial fundraiser for charitable purposes a director, officer, or employee of the charitable organization listed in this report?

Yes  No If "yes," complete the following:

Name and address of director, officer or employee of commercial fundraiser for charitable purposes	Name and address of charitable organization	Relationship of director, officer, or employee to charitable organization

(b) For each affiliation identified in 6(a), attach copy of the contract between the commercial fundraiser for charitable purposes and the charity.

Under penalties of perjury, I declare that I have examined this report, including accompanying documents, schedules and statements, and to the best of my knowledge and belief, it is true, correct and complete.