| ROB BONTA Attorney General of California DANIB Attorney General DAVID PAI, State Bar No. 227058 Supervising Deputy Attorney General MATHIEW T. STRUIAR, State Bar No. 293973 THOMAS P. KINZINGER, State Bar No. 293973 THOMAS P. KEMPLE P. KEMPLE P. KEMPLE P. KEMPLE P. KEMPLE P. KEMPLE | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------|-----------------------------------------------|
| DANIEL A. OLIVAS Senior Assistant Attorney General DAVID PAI, State Bar No. 227058 Supervising Deputy Attorney General MATTHEW T. STRIHAR, State Bar No. 323889 Deputy Attorney General 1300 I Street, Suite 125 P.O. Box 944255 Sacramento, CA 94244-2550 Telephone: (916) 210-7246 Fax: (916) 327-2319 E-mail: Matthew.Struhar@doj.ca.gov Thomas.Kirvinger@doj.ca.gov Attorneys for Petitioners and Plaintiffs, The People of California ex rel. Rob Bonta, and the California Department of Housing and Community Development SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, Petitioners and Plaintiffs, V. Case No. 30-2023-01312235-CU-WM-CJC MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH, AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINK | 1 | | |
| 3 DAVID PAI, State Bar No. 227058 Supervising Deputy Attorney General MATTHEW T. STRUHAR, State Bar No. 293973 THOMAS P. KINZINGER, State Bar No. 323889 Deputy Attorneys General 1300 I Street, Suite 125 P.O. Box 944255 Sacramento, CA 94244-2550 Telephone: (916) 210-7246 Fax: (916) 327-2319 E-mail: Matthew Struhar@doi.ca.gov Thomas Kinzinger@doi.ca.gov Attorneys for Petitioners and Plaintiffs, The People of California ex rel. Rob Bonta, and the California Department of Housing and Community Development SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH, AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Case No. 30-2023-01312235-CU-WM-CJC MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 Time 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 | 2 | DANIEL A. OLIVAS | |
| Supervising Deputy Attorney General 4 MATTHEW T. SIRUHAR, State Bar No. 323889 Deputy Attorneys General 13001 Street, Suite 125 P.O. Box 944255 Sacramento, CA 94244-2550 Telephone: (916) 210-7246 Fax: (916) 327-2319 E-mail: Matthew.Struhar@doi.ca.gov Thomas Kinzinger@doi.ca.gov Th | 3 | | |
| THOMAS P. KINZINGER, State Bar No. 323889 Deputy Attorneys General 1300 I Street, Suite 125 P.O. Box 944255 Sacramento, CA 94244-2550 Telephone: (916) 210-7246 Fax: (916) 327-2319 E-mail: Matthew.Struhar@doj.ca.gov Thomas Kinzinger@doj.ca.gov Attorneys for Petitioners and Plaintiffs, The People of California ex rel. Rob Bonta, and the California Department of Housing and Community Development SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, v. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH, A AUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH, A AUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; ALZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. THOMAS P. KINZINGER, State Bar No. 323889 Exempt from Filing Fees Government Code § 6103 Exempt fro | | Supervising Deputy Attorney General | |
| Deputy Attorneys General 1300 I Street, Suite 125 P.O. Box 944255 Sacramento, CA 94244-2550 Telephone: (916) 210-7246 Fax: (916) 327-2319 F-mail: Matthew Struhar@doj.ca.gov Thomas.Kinzinger@doj.ca.gov Thomas.Kinzinger@doj.ca.gov Attorneys for Petitioners and Plaintiffs, The People of California ex rel. Rob Bonta, and the California Department of Housing and Community Development THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Exempt from Filing Fees Government Code § 6103 Exempt from Filing Fees Fall Supplement Government Code § 6103 Exempt from Filing Fees Fall Supplement Government Code § 6103 Exempt from Filing F | 4 | | |
| P.O. Box 944255 Sacramento, CA 94244-2550 Telephone: (916) 210-7246 Fax: (916) 327-2319 E-mail: Matthew.Struhar@doj.ca.gov Thomas.Kinzinger@doj.ca.gov Thomas.Kinzinger@doj.ca.gov Attorneys for Petitioners and Plaintiffs, The People of California ex rel. Rob Bonta, and the California Department of Housing and Community Development SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Exempt from Filing Fees Government Code § 6103 Exempt from Filing Fees Filing Fees Government Code Filing Filing Fees Government Code Filing Filing Filing Filing Filing Filing Filing F | 5 | Deputy Attorneys General | |
| Telephone: (916) 210-7246 Fax: (916) 327-2319 E-mail: Matthew.Struhar@doj.ca.gov Thomas.Kinzinger@doj.ca.gov Thomas.Kinzinger@doj.ca.gov Attorneys for Petitioners and Plaintiffs, The People of Catifornia ex rel. Rob Bonta, and the Catifornia Department of Housing and Community Development SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Government Code § 6103 Case No. 30-2023-01312235-CU-WM-CJC MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 | 6 | P.O. Box 944255 | |
| Fax: (916) 327-2319 E-mail: Matthew.Struhar@doj.ca.gov Thomas.Kinzinger@doj.ca.gov Thomas.Kinzinger@doj.ca.gov Attorneys for Petitioners and Plaintiffs. The People of California ex rel. Rob Bonta, and the California Department of Housing and Community Development SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, v. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY AL ZELINKA, in his official capacity as COUNCIL OF HUNTINGTON BEACH, A AL ZELINKA, in his official capacity as COUNCIL OF HUNTINGTON BEACH, A Respondents and Defendants. Respondents and Defendants. Respondents and Defendants. | 7 | | |
| Thomas.Kinzinger@doj.ca.gov Attorneys for Petitioners and Plaintiffs, The People of California ex rel. Rob Bonta, and the California Department of Housing and Community Development SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as MIUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as Trial Date: None set Action Filed: March 8, 2023 Respondents and Defendants. | o | Fax: (916) 327-2319 | Ç |
| Attorneys for Petitioners and Plaintiffs, The People of California ex rel. Rob Bonta, and the California Department of Housing and Community 12 SUPERIOR COURT OF THE STATE OF CALIFORNIA 13 COUNTY OF ORANGE 14 15 THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, 16 Petitioners and Plaintiffs, 17 Petitioners and Plaintiffs, 18 V. 19 V. 10 THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, 20 Respondents and Defendants. 21 Respondents and Defendants. | | | |
| of California ex rel. Rob Bonta, and the California Department of Housing and Community Development SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTÒN BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Case No. 30-2023-01312235-CU-WM-CJC MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 **Trial Date: None set Action Filed: March 8, 2023 **Trial Date: None set Action Filed: March 8, 2023 | 9 | Attorneys for Petitioners and Plaintiffs. The Peo | nle |
| SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF ORANGE THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Case No. 30-2023-01312235-CU-WM-CJC MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 | 10 | of California ex rel. Rob Bonta, and the Californ | |
| THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, v. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Case No. 30-2023-01312235-CU-WM-CJC MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 **Trial Date: None set Action Filed: March 8, 2023 **Trial Date: None set Action Filed: March 8, 2023 **Trial Date: None set Action Filed: March 8, 2023 **Trial Date: None set Action Filed: March 8, 2023 | 11 | | |
| THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Case No. 30-2023-01312235-CU-WM-CJC MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 Trial Date: March 8, 2023 | 12 | SUPERIOR COURT OF THE STATE OF CALIFORNIA | |
| THE PEOPLE OF CALIFORNIA EX REL. ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Case No. 30-2023-01312235-CU-WM-CJC MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 Action Filed: March 8, 2023 | 13 | COUNTY C | OF ORANGE |
| ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. ROB BONTA, AND THE CALIFORNIA MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 | 14 | | |
| ROB BONTA, AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, Petitioners and Plaintiffs, V. THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Respondents and Defendants. MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR LEAVE TO FILE AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 Action Filed: March 8, 2023 | 15 | THE PEOPLE OF CALIFORNIA EX REL. | Case No. 30-2023-01312235-CU-WM-CJC |
| COMMUNITY DEVELOPMENT, Petitioners and Plaintiffs, V. Code Civ. Proc., §§ 473, subd. (a)(1); 576.) THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Respondents and Defendants. | 16 | | MEMORANDUM OF POINTS AND |
| Petitioners and Plaintiffs, V. 19 THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Petitioners and Plaintiffs, AMENDED PETITION AND COMPLAINT (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 | 17 | | AUTHORITIES IN SUPPORT OF |
| THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Respondents and Defendants. COde Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 | | Petitioners and Plaintiffs, | |
| THE CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Respondents and Defendants. (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) Date: June 8, 2023 Time: 1:30 p.m. Dept: C20 Judge: The Hon. Erick Larsh Trial Date: None set Action Filed: March 8, 2023 | 18 | V | COMPLAINT |
| MUNICIPAL CORPORATION; CITY COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Respondents and Defendants. | 19 | v. | (Code Civ. Proc., §§ 473, subd. (a)(1); 576.) |
| COUNCIL OF HUNTINGTON BEACH; AL ZELINKA, in his official capacity as CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Respondents and Defendants. /// /// /// | 20 | | |
| CITY MANAGER OF HUNTINGTON BEACH; AND DOES 1-50, INCLUSIVE, Respondents and Defendants. Respondents and Defendants. /// /// | 21 | COUNCIL OF HUNTINGTON BEACH; | Dept: C20 |
| 23 24 Respondents and Defendants. 25 26 /// 27 /// | 22 | CITY MANAGER OF HUNTINGTÖN | Trial Date: None set |
| 25 | 23 | BEACH; AND DOES 1-50, INCLUSIVE, | Action Filed: March 8, 2023 |
| 25 26 /// 27 /// | 24 | Respondents and Defendants. | |
| 27 /// | 25 | | |
| | 26 | /// | |
| 28 | 27 | /// | |
| | 28 | | |

INTRODUCTION

Petitioners and Complainants, the People of the State of California, by and through Attorney General Rob Bonta, and the Department of Housing and Community Development ("HCD"), seek leave to file an Amended Petition and Complaint for Declaratory and Injunctive Relief. The proposed amendments add a violation of the state's Housing Element Law, conforming with recent developments that have ripened such a claim, and strikes claims and allegations that are, at the moment, moot. It also amends Petitioners' declaratory relief cause of action to allege that Respondents/Defendants City of Huntington Beach, its City Council, and its City Manager (collectively, the "City")'s recent actions, taken after this action commenced, were intended to evade judicial review.

The core of these proposed amendments—mainly, to include a Housing Element Law violation—do not deviate from the myriad of Notices of Violation that prompted this action. Nor are there any applicable statute of limitations concerns that would preclude Petitioners from amending the pleadings, because the Housing Element violation and allegations of evading review only ripened *after* the commencement of this action.

This action commenced on March 8, 2023. The need to amend was discovered on the evening of April 4, 2023, when the City Council continued to refuse to adopt an updated housing element for the current 2021 through 2029 (aka "sixth cycle") planning period. The City Council's action occurred *after* HCD offered the City two meetings to resolve the Housing Element Law violations. By refusing to adopt the draft housing element after those two meetings, the Housing Element Law violations ripened.

The proposed amendment will not delay any briefing schedule or trial date, yet to be set, and, thus, causes no prejudice to the City. Should leave to amend be denied, Petitioners would have to needlessly file a separate action involving the same Notices of Violations giving rise to this present action, and subsequently file a notice of related case. Granting this motion, therefore, promotes judicial efficiency and permits the parties to expeditiously adjudicate all violations for which the City was given notice.

BACKGROUND

This action commenced on March 8, 2023, after Petitioners issued multiple violation notices, from January 9, 2023 to February 22, 2023, regarding the City Council's actions to defy and violate state housing laws. (See ROA #2: Petition and Complaint, ¶¶ 59-64.) To wit, violation notices were issued because the City Council prohibited certain types of residential building permit applications authorized under state law, such as accessory dwelling units ("ADUs"), and banned streamlined applications for lot splits and duplex development under Senate Bill 9 ("SB 9 applications"). (*Ibid.*) Such constraints also violated the state's Housing Element Law, which the City had yet to comply with, but was moving forward towards updating. (See Exh. A attached to Kinzinger Decl., ¶¶ 53-64.)

The statutory deadline for the City to adopt a sixth cycle housing element, for the planning period covering October 2021 through October 2029, was October 15, 2021. (See Exh. A attached to Kinzinger Decl., ¶ 53.) The City's planning staff previously worked with HCD to develop a compliant draft housing element for the sixth cycle. (See Exh. A attached to Kinzinger Decl., ¶¶ 54.) On September 30, 2022, HCD advised the City that its September 23, 2022 draft housing element met statutory requirements at the time of review. (*Ibid.*)

HCD met with City representatives on March 8, 2023, to discuss the City's violation of the Housing Element Law, and again, on March 24, 2023. (See Exh. A attached to Kinzinger Decl., ¶¶ 60, 62.) At those meetings, discussion topics included minor changes to the sites inventory of the City's housing element, adjustments to ADU projections, and the expectation—later downgraded to hope—that the City Council would adopt its draft housing element at its April 4, 2023 meeting. (See Exh. A attached to Kinzinger Decl., ¶¶ 60, 62.)

On March 27, 2023, the parties' counsel met and conferred regarding whether the City Council's March 21, 2023 action to "accept applications and process permits for ADUs and SB 9 development projects," yet not formally rescind the prior action item to ban such projects, was sufficient to moot the existing causes of action. (Kinzinger Decl., ¶ 3.) On March 30, 2023, the City's counsel was informed that should the City Council not adopt its draft housing element,

(Ib

Petitioners would amend their petition/complaint to include a Housing Element Law violation. (*Ibid.*)

On April 3, 2023, the City filed and served an answer to the existing petition/complaint. (Kinzinger Decl., ¶ 4.) One day later, on April 4, 2023, the City Council refused to approve its draft housing element. (*Id.* at ¶ 5.) On April 7, 2023, Petitioners, through their counsel, requested the City stipulate to the filing of the proposed amended petition and complaint. (*Id.* at ¶ 7, Exh. B attached to Kinzinger Decl.) The City's counsel refused. (*Ibid.*)

DISCUSSION

I. JUDICIAL POLICY ALLOWS PLEADINGS TO BE LIBERALLY AMENDED

Judicial policy favors resolution of all disputed matters between the parties in the same lawsuit, and thus, the court's discretion to permit amendment of the pleadings are exercised liberally. (See *Nestle v. Santa Monica* (1972) 6 Cal.3d 920, 939; *Morgan v. Sup. Ct. (Morgan)* (1959) 172 Cal. App. 2d 527, 530 [holding that it would be error and an abuse of discretion to refuse to allow a party to amend a pleading if granting such motion would not prejudice the opposing party].) Leave to amend, therefore, should be granted here because it will not cause any meaningful prejudice or delay to the responding party, and would promote judicial efficiency in resolving the parties' dispute in a single action.

II. THE PROPOSED AMENDMENTS ARE TIMELY RAISED TO INCLUDE RECENTLY RIPENED CLAIMS AND STRIKE CLAIMS THAT ARE, AT THE MOMENT, MOOT

"If the motion to amend is timely made and the granting of the motion will not prejudice the opposing party, it is error to refuse permission to amend and where the refusal also results in a party being deprived of the right to assert a meritorious cause of action or a meritorious defense, it is not only error but an abuse of discretion." (*Morgan*, *supra*, 172 Cal. App .2d at 530.)

The proposed amendment adds allegations of Housing Element Law violations, and Petitioners seek leave to do so only after it became abundantly apparent that such a claim was ripe; i.e., the City Council will not be adopting a draft housing element that would cure the deficiencies previously raised by Petitioners in the violation notices. (See also Gov. Code, § 65585, subd. (k) [requiring HCD to offer two meetings to discuss Housing Element Law

9

10

11

12

13

14

15

16

17

18

19

20

21

violations prior to seeking judicial remedies].) As the Housing Element Law violations are ongoing and not barred under any statute of limitations, Petitioners amended claims are timely raised. (See Gov. Code, § 65585, subd. (p) [applying the three-year limitations period under Code of Civil Procedure section 338, subdivision (a) to violations brought under this section by HCD or the Attorney General].)

Moreover, the proposed amendment strikes the third cause of action, which, at the moment, appears to be moot. And it includes additional allegations, pertinent to the second cause of action, regarding actions the City took in an attempt to evade judicial review regarding existing claims that remain ripe. The amended petition, therefore, would promote judicial efficiency by updating the pleadings to include new but pertinent factual allegations that occurred after this action commenced, and streamlining the pleadings into two causes of action.

III. THE PROPOSED AMENDMENTS ARE TIMELY, AND WILL NOT PREJUDICE DELAY TO THE CITY

Absent a showing of actual prejudice, the timing of a proposed amendment to a petition is not a ground to deny leave to amend. (*Higgins v. Del Faro* (1981) 123 Cal. App. 3d 558, 564-565.) Here, amending the petition and complaint less than 30 days from the date this action commenced, and less than a week after the City Council's actions giving rise to the amended claim, will not cause any prejudicial delay to the City. No merits hearing date have been set, no briefing schedule needs to be revised, and the City is afforded the requisite time it needs to respond to or challenge the sufficiency of the amended pleadings pursuant to the Code of Civil Procedure.

22

///

23 ///

24 ///

25 ///

26 ///

27 ///

28

| 1 | CONCLUSION | |
|----|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 2 | For the foregoing reasons, Petitioners respectfully requests this Court grant this motion | |
| 3 | leave to file the Amended Petition and Complaint for Declaratory and Injunctive Relief, to be | |
| 4 | deemed filed and served as of the date of this hearing. | |
| 5 | Dated: April 10, 2023 | Respectfully submitted, |
| 6 | | ROB BONTA |
| 7 | | Attorney General of California DANIEL A. OLIVAS |
| 8 | | Senior Assistant Attorney General DAVID PAI |
| 9 | | Supervising Deputy Attorney General |
| 10 | | Thor K- |
| 11 | | |
| 12 | | THOMAS P. KINZINGER Deputy Attorney General |
| 13 | | Attorneys for Petitioner and Plaintiff, The People of California ex rel. Rob Bonta, |
| 14 | | and the California Department of Housing and Community Development |
| 15 | SA2023301106 | |
| 16 | 91605580 | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |