BUREAU USE ONLY

BGC ID#\_\_\_



MAIL COMPLETED FORM AND DEPOSIT TO: BUREAU OF GAMBLING CONTROL P.O. Box 168024 Sacramento, CA 95816-8024 (916) 227-3584; Fax (916) 227-2308

#### PLEASE READ THE FOLLOWING INFORMATION CAREFULLY BEFORE YOU COMPLETE THIS FORM

This form is used to provide supplemental information for individuals required to apply as an "owner," defined by the Gambling Control Act; implementing administrative regulations, and/or a Tribal-State Gaming Compact, as applicable. This supplemental form must be completed by each natural person who is a sole proprietor, an individual with an ownership interest in partnership, a shareholder, a member, an officer, a director, a trustee, a current beneficiary, a funding source, and any other individual required to be found suitable as an "owner" by the California Gambling Control Commission (Commission).

All responses must be <u>truthful and complete</u>. All responses and supplemental documentation are subject to verification and will be used to determine suitability under gambling laws and regulations. Any misrepresentation or failure to disclose required information or documentation may constitute cause for denial of the application.

All information must be typed or printed legibly in blue or black ink. Any questions that do not apply should be indicated with "N/A" (Not Applicable). If the space available is insufficient, attach a separate sheet of paper and precede each answer with the applicable section and question number. Any corrections, changes, or other alterations must be initialed and dated by the applicant.

Applicant's Full Name

Title/Capacity

Name of Business Entity

Date of Photograph

Affix a passport quality photograph taken within the last 30 days here

PLEASE PRINT NAME ON BACK OF PHOTOGRAPH

#### PRIVACY NOTICE

THE INFORMATION PRACTICES ACT OF 1977 (CIVIL CODE SECTION 1798.17) AND THE FEDERAL PRIVACY ACT (PUBLIC LAW 93-579) REQUIRE THAT THIS NOTICE BE PROVIDED WHEN COLLECTING PERSONAL INFORMATION FROM INDIVIDUALS. INFORMATION REQUESTED ON THIS FORM IS REQUIRED BY THE STATE OF CALIFORNIA, DEPARTMENT OF JUSTICE (DOJ), DIVISION OF LAW ENFORCEMENT (DLE), FOR THE PURPOSE OF DETERMINING SUITABILITY PURSUANT TO BUSINESS AND PROFESSIONS (B&P) CODE, SECTIONS 19865 AND 19866. FAILURE TO PROVIDE MANDATORY INFORMATION MAY RESULT IN THE ABANDONMENT OR DENIAL OF YOUR APPLICATION. THE DLE/BUREAU OF GAMBLING CONTROL (BGC) LICENSING SECTION IS RESPONSIBLE FOR MAINTENANCE OF THIS FORM. PURSUANT TO B&P CODE SECTION 19821 SUBDIVISION (C), THIS FORM IS EXEMPT FROM THE CALIFORNIA PUBLIC RECORDS ACT.

| SECTION 1: PERSO                                                                  | NAL INF                                                                                                                                                                                                                            | ORN     | IATION     | l         |                                             |               |  |                            |                      |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|-----------|---------------------------------------------|---------------|--|----------------------------|----------------------|--|
| FULL NAME LAST FIRST                                                              |                                                                                                                                                                                                                                    |         |            |           |                                             | MIDDLE        |  |                            |                      |  |
| ALIAS(ES), NICKNAME, MAIDEN N                                                     | NAME, OR OT                                                                                                                                                                                                                        | HER NA  | ME CHANG   | E         |                                             |               |  |                            |                      |  |
| CURRENT RESIDENCE (NUMBER                                                         | R/STREET/AP                                                                                                                                                                                                                        | T)      |            |           |                                             | СІТҮ          |  | STATE                      | ZIP CODE             |  |
| MAILING ADDRESS (NUMBER/ST                                                        | REET/APT) (I                                                                                                                                                                                                                       | F DIFFE | RENT THAN  | I CURRENT | RESIDENCE)                                  | CITY          |  | STATE                      | ZIP CODE             |  |
| PRIMARY TELEPHONE NUMBER                                                          |                                                                                                                                                                                                                                    | ALTER   | NATE TELE  | PHONE NUM | <b>MBER</b>                                 | EMAIL ADDRESS |  |                            |                      |  |
| HEIGHT                                                                            |                                                                                                                                                                                                                                    | WEIGH   | Т          |           |                                             | HAIR COLOR EY |  |                            | EYE COLOR            |  |
| GENDER MALE FEMALE                                                                | DRIVER'S LI                                                                                                                                                                                                                        | CENSE/I | DENTIFICAT | TION CARD | D NUMBER STATE                              |               |  |                            | ON DATE (MM/DD/YYYY) |  |
| A) ARE YOU A U.S. CITIZ                                                           | EN?                                                                                                                                                                                                                                |         | YES        |           | BIRTH PLACE (CITY, STATE/PROVINCE, COUNTRY) |               |  | DATE OF BIRTH (MM/DD/YYYY) |                      |  |
|                                                                                   | IF BORN OUTSIDE THE U.S., IDENTIFY YOUR ELIGIBILITY TO WORK IN THE U.S. AND PROVIDE SUPPORTING DOCUMENTATION.         RESIDENT ALIEN       NATURALIZED CITIZEN         EMPLOYMENT AUTHORIZED       BORN ON U.S. SOIL         OTHER |         |            |           |                                             |               |  |                            |                      |  |
| IF RESIDENT ALIEN OR NATURALIZED CITIZEN, PROVIDE A-NUMBER SOCIAL SECURITY NUMBER |                                                                                                                                                                                                                                    |         |            |           |                                             |               |  |                            |                      |  |
| B) DO YOU HAVE DUAL CITIZENSHIP?                                                  |                                                                                                                                                                                                                                    |         |            |           |                                             |               |  |                            |                      |  |
| C) DO YOU HAVE A PASSPORT?                                                        |                                                                                                                                                                                                                                    |         |            |           | I THE LAST 10 YEARS.                        |               |  |                            |                      |  |

| SECTION 2: FAMILY/COHABITANT INFORMATION                              |                                     |          |                        |        |         |                           |  |
|-----------------------------------------------------------------------|-------------------------------------|----------|------------------------|--------|---------|---------------------------|--|
|                                                                       | ) SEPARATED I                       | DIVORCE  | WIDOWED                | REGIS  | TERED   | DOMESTIC PARTNER          |  |
| A) CURRENT SPOUSE/REGIST                                              | ERED DOMESTIC PARTNER               |          |                        |        |         |                           |  |
| FULL NAME LAST                                                        | FIRST                               | MIDDI    | E                      | M      | AIDEN   |                           |  |
|                                                                       |                                     |          |                        |        |         |                           |  |
| DATE OF BIRTH (MM/DD/YYYY) DATE OF MARRIAGE/REGISTRATION (MM/DD/YYYY) |                                     |          |                        |        |         |                           |  |
| RESIDENCE ADDRESS (NUMBER/STREET/APT) (IF DIFFERENT FROM APPLICANT)   |                                     |          |                        | ST     | TATE    | ZIP CODE                  |  |
| B) FORMER SPOUSE/REGISTE                                              | ERED DOMESTIC PARTNER               | ·        |                        |        |         | □ N/A                     |  |
| 1) FULL NAME LAST                                                     | FIRST                               | MIDDI    | E                      | M      | AIDEN   |                           |  |
| DATE OF BIRTH (MM/DD/YYYY)                                            | DATE OF MARRIAGE/REGISTRATION (MM/D | DD/YYYY) | DATE OF DIVORCE (MM/DD | /YYYY) | STATE I | N WHICH DIVORCE WAS FILED |  |

| 2) FULL NAME LAST F                                                                                           | IRST                      | MIDE                   | DLE          |                         | MAIDEN                   |                   |
|---------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------|-------------------------|--------------------------|-------------------|
| DATE OF BIRTH (MM/DD/YYYY) DATE OF MARRIAGE/REGISTRATION (MM/DD/YYYY)                                         |                           |                        |              | IVORCE (MM/DD/YYYY)     | ) STATE IN WHICH         | DIVORCE WAS FILED |
| C) DO YOU HAVE ANY IMMEDIATE FAI<br>FINANCIAL INTEREST IN, OR ARE E<br>IF YES, PROVIDE THE FOLLOWING DETAILS. |                           |                        |              |                         |                          | YES 🗌 NO          |
| 1) FULL NAME LAST F                                                                                           | IRST                      | MI                     | MAIDEN       |                         | RELATIONSHIP             |                   |
| NAME OF BUSINESS                                                                                              |                           | PER                    | CENTAGE OV   | VNED AND/OR POSITIO     | N HELD                   |                   |
| 2) FULL NAME LAST F                                                                                           | IRST                      | MI                     | MAIDEN       |                         | RELATIONSHIP             |                   |
| NAME OF BUSINESS                                                                                              |                           | PER                    | CENTAGE OV   | VNED AND/OR POSITIO     | N HELD                   |                   |
| D) CHILDREN AND DEPENDENTS<br>PROVIDE THE FOLLOWING INFORMATION FOF                                           | REACH OF YOUR CHILDRE     | EN (INCLUDING BIRTH    | I, ADOPTED,  | FOSTER, AND STEP-CH     | IILDREN) AND DEPENDENT   | S.                |
| NAME (LAST, FIRST, MIDDLE, MAIDEN)                                                                            | DATE OF BIRTH             | RES                    | IDENCE AD    | DRESS                   | RELATIONSHIP             | OCCUPATION        |
|                                                                                                               |                           |                        |              |                         |                          |                   |
|                                                                                                               |                           |                        |              |                         |                          |                   |
|                                                                                                               |                           |                        |              |                         |                          |                   |
| E) CO-HABITANTS AND ROOMMATES<br>PROVIDE THE FOLLOWING INFORMATION FOR                                        | R ANY PERSONS 18 YEARS    | S OF AGE OR OLDER      | (NOT DISCLC  | SED ABOVE) WITH WH      | OM YOU RESIDE.           |                   |
| NAME (LAST, FIRST, MIDDLE, MAIDEN)                                                                            | DATE OF BIRTH             | EMPLOYER/OCC           | UPATION      | EMPLOYER ADDRE          | ESS AND TELEPHONE        | RELATIONSHIP      |
|                                                                                                               |                           |                        |              |                         |                          |                   |
|                                                                                                               |                           |                        |              |                         |                          |                   |
|                                                                                                               |                           |                        |              |                         |                          |                   |
| F) PARENTS AND STEP-PARENTS<br>PROVIDE THE FOLLOWING INFORMATION FOR YOU<br>ADDRESS AND OCCUPATION.           | JR PARENTS AND STEP-PAR   | RENTS. IF RETIRED, LIS | T LAST OCCU  | PATION, OR IF DECEASED  | D, PROVIDE DATE OF DEATH | AND LIST LAST     |
| NAME (LAST, FIRST, MIDDLE, MAIDEN)                                                                            | DATE OF<br>BIRTH OR DEATH | RESI                   | DENCE ADD    | DRESS                   | RELATIONSHIP             | OCCUPATION        |
|                                                                                                               |                           |                        |              |                         |                          |                   |
|                                                                                                               |                           |                        |              |                         |                          |                   |
|                                                                                                               |                           |                        |              |                         |                          |                   |
| G) SIBLINGS<br>PROVIDE THE FOLLOWING INFORMATION FOR YO<br>DATE OF DEATH AND LIST LAST ADDRESS AND OC         |                           | IEP-BROTHERS, AND S    | TEP-SISTERS. | IF RETIRED, LIST LAST C | DCCUPATION, OR IF DECEAS | ED, PROVIDE       |
| NAME (LAST, FIRST, MIDDLE, MAIDEN)                                                                            | DATE OF<br>BIRTH OR DEATH | RESI                   | DENCE ADD    | DRESS                   | RELATIONSHIP             | OCCUPATION        |
|                                                                                                               |                           |                        |              |                         |                          |                   |
|                                                                                                               |                           |                        |              |                         |                          |                   |
|                                                                                                               |                           |                        |              |                         |                          |                   |

| SECTION 3: MILITARY EXPERIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |        |                               |                 |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|-------------------------------|-----------------|--|--|--|
| A) HAVE YOU EVER SERVED IN THE U.S. ARMED FORCES?<br>IF YES, PROVIDE THE FOLLOWING DETAILS AND ATTACH A COPY OF YOUR "UNDELETED" MILITARY FORM DD-214 (I.E., A COMPLETE COPY OF THE<br>FORM WITH NO INFORMATION BLACKED OUT).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |        |                               |                 |  |  |  |
| BRANCH OF SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |        | DATES OF SERVICE FROM (MM/YYY | Υ) ΤΟ (ΜΜ/ΥΥΥΥ) |  |  |  |
| RANK AT SEPARATION SOCIAL SECURITY NUMBER/SERVICE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |        |                               |                 |  |  |  |
| Image: Second state       Image: Second state< |                                 |        |                               |                 |  |  |  |
| B) HAVE YOU EVER BEEN CONVICTED I<br>IF YES, PROVIDE THE FOLLOWING DETAILS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N A COURT-MARTIAL?              |        |                               | YES NO          |  |  |  |
| DATE (MM/YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FINAL CHARGE                    |        | COURT LOCATION (CITY, S       | TATE)           |  |  |  |
| EXPLAIN THE INCIDENT THAT LED TO THE COURT-M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ARTIAL AND PROVIDE RELATED DOCU | MENTS. |                               |                 |  |  |  |

| SECTION 4: CRIMINAL CON                                                                                                                                                                                                                                                                                                                                  | IVICTIONS, LITIGATION, AND A                   | RBITRATION             |                       |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------|-----------------------|-------------|--|--|
| A) HAVE YOU <b>EVER</b> BEEN CONVICTED OF A CRIME OR PLED GUILTY OR NOLO CONTENDERE (NO CONTEST) TO A CRIME? THIS INCLUDES ANY CONVICTIONS DISMISSED UNDER PENAL CODE SECTION 1203.4 AND CONVICTIONS REDUCED OR EXPUNGED, <b>UNLESS</b> THE RECORDS HAVE BEEN SEALED PURSUANT TO A COURT ORDER. IF YES, PROVIDE THE FOLLOWING DETAILS FOR EACH INCIDENT. |                                                |                        |                       |             |  |  |
| 1) APPROXIMATE DATE OF CONVICTION (MM                                                                                                                                                                                                                                                                                                                    | (YYYY) ARRESTING AGENCY                        | C                      | COURT LOCATION (CITY, | STATE)      |  |  |
| IDENTIFY CRIME(S) AND INDICATE WHETHER                                                                                                                                                                                                                                                                                                                   | R YOU WERE CONVICTED OF A MISDEMEANOR OR       | FELONY.                |                       |             |  |  |
| EXPLAIN THE FACTUAL CIRCUMSTANCES TH                                                                                                                                                                                                                                                                                                                     | AT LED TO THE CONVICTION.                      |                        |                       |             |  |  |
| 2) APPROXIMATE DATE OF CONVICTION (MM                                                                                                                                                                                                                                                                                                                    | YYYYY) ARRESTING AGENCY                        | C                      | COURT LOCATION (CITY, | STATE)      |  |  |
| IDENTIFY CRIME(S) AND INDICATE WHETHEF                                                                                                                                                                                                                                                                                                                   | YOU WERE CONVICTED OF A MISDEMEANOR OR         | FELONY.                |                       |             |  |  |
| EXPLAIN THE FACTUAL CIRCUMSTANCES TH                                                                                                                                                                                                                                                                                                                     | AT LED TO THE CONVICTION.                      |                        |                       |             |  |  |
| B) HAVE YOU EVER BEEN REMOVED F<br>PARI-MUTUEL WAGERING ESTABLIS                                                                                                                                                                                                                                                                                         | ROM OR PROHIBITED FROM ENTERING THE<br>SHMENT? | E PREMISES OF ANY GAM  | ING OR                | YES NO      |  |  |
| C) HAVE YOU EVER ENGAGED IN BOO                                                                                                                                                                                                                                                                                                                          | KMAKING OR OTHER ILLEGAL GAMBLING A            | CTIVITIES?             |                       |             |  |  |
| D) HAVE YOU EVER BEEN FOUND IN V                                                                                                                                                                                                                                                                                                                         | OLATION OF ANY CAMPAIGN LAWS?                  |                        |                       | YES NO      |  |  |
| E) HAVE YOU EVER BEEN FOUND IN VI<br>ANOTHER COUNTRY?                                                                                                                                                                                                                                                                                                    | OLATION OF THE U.S. FOREIGN CORRUPT            | PRACTICES ACT OR EQUI  | VALENT IN             |             |  |  |
| IF YES TO ANY OF THE ABOVE, PROVIDE DETAILS.                                                                                                                                                                                                                                                                                                             |                                                |                        |                       |             |  |  |
| F) HAVE YOU, AS AN INDIVIDUAL OR IN CONNECTION WITH ANY BUSINESS ENTITY, BEEN PARTY TO A LAWSUIT OR<br>ARBITRATION WITHIN THE LAST 10 YEARS?<br>IF YES, PROVIDE THE FOLLOWING DETAILS.                                                                                                                                                                   |                                                |                        |                       |             |  |  |
| 1) APPROXIMATE DATE FILED (MM/YYYY)                                                                                                                                                                                                                                                                                                                      | PARTIES INVOLVED                               |                        |                       | CASE NUMBER |  |  |
| COURT LOCATION (CITY, STATE)                                                                                                                                                                                                                                                                                                                             | 1                                              | DISPOSITION DATE (MM/Y | YYY) FINAL DISPOSIT   | ION         |  |  |
| EXPLAIN GENERAL SUBJECT OF LITIGATION                                                                                                                                                                                                                                                                                                                    |                                                |                        | 1                     |             |  |  |

| 2) APPROXIMATE DATE FILED (MM/YYYY)   | PARTIES INVOLVED |                            |                   | CASE NUMBER |
|---------------------------------------|------------------|----------------------------|-------------------|-------------|
|                                       |                  |                            |                   |             |
| COURT LOCATION (CITY, STATE)          |                  | DISPOSITION DATE (MM/YYYY) | FINAL DISPOSITION |             |
|                                       |                  |                            |                   |             |
| EXPLAIN GENERAL SUBJECT OF LITIGATION |                  |                            |                   |             |
|                                       |                  |                            |                   |             |

# SECTION 5: RESIDENCES

| LIST ALL RESIDENCES DURING THE LAST 10 YEARS (MOST RECENT FIRST, INCLUDING YOUR CURRENT RESIDENCE). PROVIDE<br>COMPLETE ADDRESSES AND MARKERS SUCH AS STREET, DRIVE, ETC., AND UNIT OR APARTMENT NUMBER. DO NOT USE P.O. BOXES. |                |                         |                |               |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|----------------|---------------|--|--|
| 1) CURRENT ADDRESS (NUMBER/STREET/APT)                                                                                                                                                                                          | FROM (MM/YYYY) |                         |                |               |  |  |
| СІТҮ                                                                                                                                                                                                                            | STATE          | COUNTRY IF OUTSIDE U.S. | ZIP CODE       | OWN RENT      |  |  |
| 2) FORMER ADDRESS (NUMBER/STREET/APT)                                                                                                                                                                                           |                |                         | FROM (MM/YYYY) | TO (MM//YYYY) |  |  |
| CITY                                                                                                                                                                                                                            | STATE          | COUNTRY IF OUTSIDE U.S. | ZIP CODE       | OWN RENT      |  |  |
| 3) FORMER ADDRESS (NUMBER/STREET/APT)                                                                                                                                                                                           |                |                         | FROM (MM/YYYY) | TO (MM//YYYY) |  |  |
| CITY                                                                                                                                                                                                                            | STATE          | COUNTRY IF OUTSIDE U.S. | ZIP CODE       | OWN RENT      |  |  |
| 4) FORMER ADDRESS (NUMBER/STREET/APT)                                                                                                                                                                                           |                |                         | FROM (MM/YYYY) | TO (MM//YYYY) |  |  |
| CITY                                                                                                                                                                                                                            | STATE          | COUNTRY IF OUTSIDE U.S. | ZIP CODE       | RENT OWN      |  |  |

| SECTION 6: EXPERIENCE AND EMPLOYMENT                                                                                                                                                       |                 |                      |                       |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|-----------------------|----------------|
| BEGINNING WITH YOUR CURRENT EMPLOYMENT, LIST YOUR WORK H<br>YEARS. LIST ALL JOBS, INCLUDING PART-TIME, TEMPORARY, AND SEI<br>ETC.). FOR UNEMPLOYED PERIODS, IN THE JOB TITLE/DUTIES SECTIO | F-EMPLOYM       | ENT (CONSULTING, INI | DEPENDENT CONTRACTOR, | 10             |
| 1) CURRENT EMPLOYER                                                                                                                                                                        |                 |                      |                       | FROM (MM/YYYY) |
| JOB TITLE/DUTIES                                                                                                                                                                           | GAMING RELATED? |                      |                       |                |
| ADDRESS                                                                                                                                                                                    |                 |                      | SUPERVISOR            |                |
| CITY                                                                                                                                                                                       | STATE           | ZIP CODE             | CONTACT NUMBER        | EXT            |
| 2) NAME OF EMPLOYER                                                                                                                                                                        |                 |                      | FROM (MM/YYYY)        | TO (MM//YYYY)  |
| JOB TITLE/DUTIES                                                                                                                                                                           |                 | MONTHLY EARNINGS     | GAMING RELATED?       | YES NO         |
| ADDRESS                                                                                                                                                                                    |                 |                      | SUPERVISOR            |                |
| CITY                                                                                                                                                                                       | STATE           | ZIP CODE             | CONTACT NUMBER        | EXT            |
| REASON FOR LEAVING. IF TERMINATED, EXPLAIN THE CIRCUMSTANCES.                                                                                                                              |                 |                      |                       |                |

| 3) NAME OF EMPLOYER                                           |       |                  | FROM (MM/YYYY)  | TO (MM//YY | YY) |
|---------------------------------------------------------------|-------|------------------|-----------------|------------|-----|
| JOB TITLE/DUTIES                                              |       | MONTHLY EARNINGS | GAMING RELATED? | YES        | NO  |
| ADDRESS                                                       |       |                  | SUPERVISOR      |            |     |
| CITY                                                          | STATE | ZIP CODE         | CONTACT NUMBER  |            | EXT |
| REASON FOR LEAVING. IF TERMINATED, EXPLAIN THE CIRCUMSTANCES. | •     |                  |                 |            |     |

| SECTION 7: LICENSING INFORMATION                                                                                                                                                               |                                                |                                            |                                       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|---------------------------------------|--|--|
| A) HAVE YOU EVER APPLIED FOR OR BEEN ISSI<br>OF SUITABILITY <u>RELATED TO GAMING</u> IN ANY<br>IF YES, LIST BELOW ANY LICENSING OR REGULATOR'<br>YOU HAVE APPLIED (INCLUDE ANY APPLICATIONS TH | Y JURISDICTION?<br>Y AGENCY (TRIBAL, STATE, LC | CAL, OR INTERNATIONAL), INCLUDING THE COMM | ISSION, TO WHICH YES NO               |  |  |
| 1) LICENSE/PERMIT/CERTIFICATE/REGISTRATION NUMBER                                                                                                                                              | TYPE OF APPLICATION                            | DATES HELD FROM (MM/YYYY) TO (MM/YYY       | Y) ISSUING AGENCY                     |  |  |
| CITY, COUNTY, STATE/PROVINCE, COUNTRY                                                                                                                                                          |                                                | ACTION TAKEN (ISSUED, DENIED, SUSPENDED, I | PENDING, WITHDRAWN, REVOKED, OTHER)   |  |  |
| IF DENIED, SUSPENDED, WITHDRAWN, REVOKED, OR C                                                                                                                                                 | ONDITIONED, EXPLAIN THE C                      | IRCUMSTANCES.                              |                                       |  |  |
| 2) LICENSE/PERMIT/CERTIFICATE/REGISTRATION NUMBER                                                                                                                                              | TYPE OF APPLICATION                            | DATES HELD FROM (MM/YYYY) TO (MM/YYY       | YY) ISSUING AGENCY                    |  |  |
| CITY, COUNTY, STATE/PROVINCE, COUNTRY                                                                                                                                                          |                                                | ACTION TAKEN (ISSUED, DENIED, SUSPENDED, I | PENDING, WITHDRAWN, REVOKED, OTHER)   |  |  |
| IF DENIED, SUSPENDED, WITHDRAWN, REVOKED, OR C                                                                                                                                                 | ONDITIONED, EXPLAIN THE C                      | IRCUMSTANCES.                              |                                       |  |  |
| 3) LICENSE/PERMIT/CERTIFICATE/REGISTRATION NUMBER                                                                                                                                              | TYPE OF APPLICATION                            | DATES HELD FROM (MM/YYYY) TO (MM/YYY       | Y) ISSUING AGENCY                     |  |  |
| CITY, COUNTY, STATE/PROVINCE, COUNTRY                                                                                                                                                          |                                                | ACTION TAKEN (ISSUED, DENIED, SUSPENDED, I | PENDING, WITHDRAWN, REVOKED, OTHER)   |  |  |
| IF DENIED, SUSPENDED, WITHDRAWN, REVOKED, OR C                                                                                                                                                 | ONDITIONED, EXPLAIN THE C                      | IRCUMSTANCES.                              |                                       |  |  |
| B) HAVE YOU EVER BEEN DISCIPLINED, FINED, I<br>OR INTERNATIONAL)?<br>IF YES, PROVIDE THE FOLLOWING DETAILS.                                                                                    | ETC. BY A GAMING REGU                          | LATORY AGENCY (LOCAL, STATE, TRIBAL        | YES NO                                |  |  |
| ISSUING AGENCY DATES OF FI                                                                                                                                                                     | NAL ACTION (MM/DD/YYYY)                        | ACTION TAKEN (SUSPENDED, REVOKED, ETC.)    | CITY, COUNTY, STATE/PROVINCE, COUNTRY |  |  |
| EXPLAIN THE CIRCUMSTANCES AND INCLUDE ANY AMO                                                                                                                                                  | UNTS PAID.                                     |                                            |                                       |  |  |
| C) HAVE YOU EVER HELD OR APPLIED FOR A LIU<br>SUITABILITY <u>NOT</u> RELATED TO GAMING?<br>IF YES, PROVIDE THE FOLLOWING DETAILS.                                                              | CENSE, PERMIT, CERTIFI                         | CATE, REGISTRATION, OR FINDING OF          | YES NO                                |  |  |
| 1) LICENSE/PERMIT/CERTIFICATE/REGISTRATION NUMB                                                                                                                                                | ER TYPE OF APPLICATION                         | DATES HELD FROM (MM/YYYY) TO (MM/YYY       | (Y) ISSUING AGENCY                    |  |  |
| CITY, COUNTY, STATE/PROVINCE, COUNTRY ACTION TAKEN (ISSUED, DENIED, SUSPENDED, PENDING, WITHDRAWN, REVOKED, OTHER)                                                                             |                                                |                                            |                                       |  |  |
| IF DENIED, SUSPENDED, WITHDRAWN, OR REVOKED, EX                                                                                                                                                | KPLAIN THE CIRCUMSTANCE                        | S.                                         |                                       |  |  |

| 2) LICENSE/PERMIT/CERTIFICATE/REGISTRATION NUMBER                                                                                                                   | TYPE OF APPLICATION       | DATES HELD FROM (MM/YYYY) TO            | D (MM/YYYY)                                                      | ISSUING AGENCY                  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|------------------------------------------------------------------|---------------------------------|--|--|--|
| CITY, COUNTY, STATE/PROVINCE, COUNTRY ACTION TAKEN (ISSUED, DENIED, SUSPENDED, PENDING, WITHDRAWN, REVOKED, OTHER)                                                  |                           |                                         |                                                                  |                                 |  |  |  |
| IF DENIED, SUSPENDED, WITHDRAWN, OR REVOKED, EXPLAIN THE CIRCUMSTANCES.                                                                                             |                           |                                         |                                                                  |                                 |  |  |  |
| 3) LICENSE/PERMIT/CERTIFICATE/REGISTRATION NUMBER                                                                                                                   | TYPE OF APPLICATION       | DATES HELD FROM (MM/YYYY) TO            | D (MM/YYYY)                                                      | ISSUING AGENCY                  |  |  |  |
| CITY, COUNTY, STATE/PROVINCE, COUNTRY                                                                                                                               |                           | ACTION TAKEN (ISSUED, DENIED, SUS       | SPENDED, PENDI                                                   | NG, WITHDRAWN, REVOKED, OTHER)  |  |  |  |
| IF DENIED, SUSPENDED, WITHDRAWN, OR REVOKED, EXPLAIN                                                                                                                | N THE CIRCUMSTANCES.      |                                         |                                                                  |                                 |  |  |  |
| SECTION 8: BUSINESS INTEREST - G                                                                                                                                    | AMING RELATED             |                                         |                                                                  |                                 |  |  |  |
| A) WILL YOU HAVE ANY INVOLVEMENT IN THE (<br>(1)?<br>IF YES, EXPLAIN BELOW.                                                                                         | OPERATION OF THE          | BUSINESS ENTITY IDENTIFIE               | ED ON PAGE                                                       | YES NO                          |  |  |  |
|                                                                                                                                                                     |                           |                                         |                                                                  |                                 |  |  |  |
| B) HAS YOUR INTEREST IN THE BUSINESS ENTITY BE<br>FIRM, OR CORPORATION, OR HAS ANY AGREEMEN<br>ASSIGNED, PLEDGED, OR SOLD EITHER IN WHOLE<br>IF YES, EXPLAIN BELOW. | IT BEEN ENTERED INTO      |                                         |                                                                  | YES NO                          |  |  |  |
|                                                                                                                                                                     |                           |                                         |                                                                  |                                 |  |  |  |
| C) OTHER THAN THE BUSINESS ENTITY IDENTIFIED O<br>GAMING RELATED VENTURE OR BUSINESS ENTITY<br>IF YES, PROVIDE THE FOLLOWING DETAILS. IF NECESSAF                   | WITHIN THE LAST 10 Y      | EARS?                                   | N ANY                                                            | YES NO                          |  |  |  |
| 1) NAME OF BUSINESS ENTITY                                                                                                                                          | 1                         | BUSINESS TELEPHONE NUMBER               | DATES INVOL                                                      | VED FROM (MM/YYYY) TO (MM/YYYY) |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE, .                                                                                                             | ZIP CODE)                 | PRIMARY PURPOSE OF BUSINESS             |                                                                  |                                 |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                 | INDIVIDUALS OR ENTITIES   | S SHARING INTEREST AND PERCENTAGE OWNED |                                                                  |                                 |  |  |  |
| 2) NAME OF BUSINESS ENTITY                                                                                                                                          | 1                         | BUSINESS TELEPHONE NUMBER               | NESS TELEPHONE NUMBER DATES INVOLVED FROM (MM/YYYY) TO (MM/YYYY) |                                 |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE, .                                                                                                             | ZIP CODE)                 | PRIMARY PURPOSE OF BUSINESS             |                                                                  |                                 |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                 | INDIVIDUALS OR ENTITIES   | SHARING INTEREST AND PERCENTAG          | GE OWNED                                                         |                                 |  |  |  |
| 3) NAME OF BUSINESS ENTITY                                                                                                                                          | BUSINESS TELEPHONE NUMBER | DATES INVOLV                            | VED FROM (MM/YYYY) TO (MM/YYYY)                                  |                                 |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE, ZIP CODE) PRIMARY PURPOSE OF BUSINESS                                                                         |                           |                                         |                                                                  |                                 |  |  |  |
| YOUR CAPACITY/TITLE INDIVIDUALS OR ENTITIES SHARING INTEREST AND PERCENTAGE OWNED                                                                                   |                           |                                         |                                                                  |                                 |  |  |  |
| 4) NAME OF BUSINESS ENTITY                                                                                                                                          |                           | BUSINESS TELEPHONE NUMBER               | DATES INVOLV                                                     | VED FROM (MM/YYYY) TO (MM/YYYY) |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE, ZIP CODE) PRIMARY PURPOSE OF BUSINESS                                                                         |                           |                                         |                                                                  |                                 |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                 | INDIVIDUALS OR ENTITIES   | SHARING INTEREST AND PERCENTAG          | GE OWNED                                                         |                                 |  |  |  |

| SECTION 9: BUSINESS INTEREST - NON-GAMING RELATED                                                                                                                                                   |                         |                                              |                                            |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------|--------------------------------------------|--|--|--|--|
| HAVE YOU HELD A FINANCIAL INTEREST IN ANY NON-GAMING RELATED BUSINESS ENTITY WITHIN THE LAST 10<br>YEARS?<br>IF YES, PROVIDE THE FOLLOWING DETAILS. IF NECESSARY, ATTACH A SEPARATE SHEET OF PAPER. |                         |                                              |                                            |  |  |  |  |
| 1) NAME OF BUSINESS ENTITY                                                                                                                                                                          |                         | BUSINESS TELEPHONE NUMBER                    | DATES INVOLVED FROM (MM/YYYY) TO (MM/YYYY) |  |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE,                                                                                                                                               | ZIP CODE)               | PRIMARY PURPOSE OF BUSINESS                  | -                                          |  |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                                                 | INDIVIDUALS OR ENTITIES | I<br>S SHARING INTEREST AND PERCENTAGE OWNED |                                            |  |  |  |  |
| 2) NAME OF BUSINESS ENTITY                                                                                                                                                                          |                         | BUSINESS TELEPHONE NUMBER                    | DATES INVOLVED FROM (MM/YYYY) TO (MM/YYYY) |  |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE,                                                                                                                                               | ZIP CODE)               | PRIMARY PURPOSE OF BUSINESS                  |                                            |  |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                                                 | INDIVIDUALS OR ENTITIES | ES SHARING INTEREST AND PERCENTAGE OWNED     |                                            |  |  |  |  |
| 3) NAME OF BUSINESS ENTITY                                                                                                                                                                          | 1                       | BUSINESS TELEPHONE NUMBER                    | DATES INVOLVED FROM (MM/YYYY) TO (MM/YYYY) |  |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE,                                                                                                                                               | ZIP CODE)               | PRIMARY PURPOSE OF BUSINESS                  | 1                                          |  |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                                                 | INDIVIDUALS OR ENTITIES | L<br>S SHARING INTEREST AND PERCENTA         | GE OWNED                                   |  |  |  |  |
| 4) NAME OF BUSINESS ENTITY                                                                                                                                                                          | ł                       | BUSINESS TELEPHONE NUMBER                    | DATES INVOLVED FROM (MM/YYYY) TO (MM/YYYY) |  |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE,                                                                                                                                               | ZIP CODE)               | PRIMARY PURPOSE OF BUSINESS                  |                                            |  |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                                                 | INDIVIDUALS OR ENTITIES | L<br>S SHARING INTEREST AND PERCENTA         | GE OWNED.                                  |  |  |  |  |
| 5) NAME OF BUSINESS ENTITY                                                                                                                                                                          |                         | BUSINESS TELEPHONE NUMBER                    | DATES INVOLVED FROM (MM/YYYY) TO (MM/YYYY) |  |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE,                                                                                                                                               | ZIP CODE)               | PRIMARY PURPOSE OF BUSINESS                  |                                            |  |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                                                 | INDIVIDUALS OR ENTITIES | L<br>S SHARING INTEREST AND PERCENTA         | GE OWNED.                                  |  |  |  |  |
| 6) NAME OF BUSINESS ENTITY                                                                                                                                                                          |                         | BUSINESS TELEPHONE NUMBER                    | DATES INVOLVED FROM (MM/YYYY) TO (MM/YYYY) |  |  |  |  |
| BUSINESS ENTITY MAILING ADDRESS (STREET, CITY, STATE,                                                                                                                                               | ZIP CODE)               | PRIMARY PURPOSE OF BUSINESS                  | 1                                          |  |  |  |  |
| YOUR CAPACITY/TITLE                                                                                                                                                                                 | INDIVIDUALS OR ENTITIES | L<br>S SHARING INTEREST AND PERCENTA         | GE OWNED.                                  |  |  |  |  |

| SECTION 10: PERSONAL FINANCIAL HISTORY |                          |                                                                    |                             |                                    |  |  |  |  |  |  |
|----------------------------------------|--------------------------|--------------------------------------------------------------------|-----------------------------|------------------------------------|--|--|--|--|--|--|
| · ·                                    |                          | ITHIN THE LAST 10 YEARS?<br>THION/ORDER AND THE FOLLOWING DETAILS. |                             | YES NO                             |  |  |  |  |  |  |
| DATE FILED (MM/YYYY)                   | CASE NUMBER (IF KNOWN)   | FEDERAL DISTRICT COURT WHERE FILED                                 | DATE OF DISCHARGE (MM/YYYY) | AMOUNT OF DISCHARGE, IF APPLICABLE |  |  |  |  |  |  |
| EXPLAIN THE CIRCUMSTA                  | NCES THAT LED TO THE BAN | KRUPTCY FILING, INCLUDING THE NATURE OF                            | HE DEBT.                    |                                    |  |  |  |  |  |  |

| 10 YEARS?                                                                                                                                                                                                                                                                                                    | B) HAVE YOU HAD A JUDGMENT OR LIEN FILED AGAINST YOU OR HAD YOUR WAGES GARNISHED WITHIN THE LAST<br>10 YEARS?<br>IF YES, PROVIDE THE FOLLOWING DETAILS. |                 |                  |                        |                            |               |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|------------------------|----------------------------|---------------|------------|--|
| JUDGMENT GARNISHMENT D                                                                                                                                                                                                                                                                                       | DATE FILED (MM/YYYY)                                                                                                                                    | NAME OF PERSON  | ENTITY THAT FILE | D THE ACTION           | NAME OF PERSON/ENTITY A    | CTION WAS FIL | ED AGAINST |  |
| EXPLAIN THE REASON FOR THE ACTION. IF SATISFIED, PROVIDE COPY OF THE RELEASE. IF JUDGMENTLIEN IS NOT SATISFIED, AND YOU ARE MAKING PAYMENTS, ATTACH COPY OF THE PAYMENT PLAN/AGREEMENT PROVIDED BY THE COURT OR CREDITOR. IF YOU ARE NOT MAKING PAYMENTS, EXPLAIN HOW YOU PLAN TO SATISFY THE JUDGMENT/LIEN. |                                                                                                                                                         |                 |                  |                        |                            |               |            |  |
| JUDGMENT GARNISHMENT                                                                                                                                                                                                                                                                                         | PATE FILED (MM/YYYY)                                                                                                                                    | NAME OF PERSON  | ENTITY THAT FILE | D THE ACTION           | NAME OF PERSON/ENTITY A    | CTION WAS FIL | ED AGAINST |  |
| EXPLAIN THE REASON FOR THE ACTION. IF<br>THE PAYMENT PLAN/AGREEMENT PROVIDE                                                                                                                                                                                                                                  |                                                                                                                                                         |                 |                  |                        |                            |               |            |  |
| C) HAVE YOU BEEN AUDITED BY<br>IF YES, PROVIDE THE FOLLOWING DETA                                                                                                                                                                                                                                            |                                                                                                                                                         | HORITY WITHI    | N THE LAST 10    | ) YEARS?               |                            | T YES         | NO NO      |  |
| AGENCY                                                                                                                                                                                                                                                                                                       | DATE OF AUDIT (MM/Y                                                                                                                                     | YYY) TAX YEAR   | AUDITED (YYYY)   | EXPLAIN FINDINGS       |                            |               |            |  |
| D) HAVE YOU HAD ANY ASSET REP<br>AGENCY OR DEEMED UNCOLLE<br>IF YES, PROVIDE THE FOLLOWING DETA                                                                                                                                                                                                              | CTIBLE (CHARGE-C                                                                                                                                        |                 |                  |                        |                            | YES           | NO NO      |  |
| 1) NAME OF CREDITOR                                                                                                                                                                                                                                                                                          | ACTION T                                                                                                                                                | AKEN (REPOSSESS | ION, COLLECTION  | , CHARGE-OFF) D/       | ATE OF ACTION (MM/YYYY)    | <u>.</u>      |            |  |
| EXPLAIN THE REASON FOR THIS ACTION. A<br>PAYMENTS, PROVIDE AN EXPLANATION.                                                                                                                                                                                                                                   | TTACH A COPY OF THE                                                                                                                                     | PAYMENT PLAN OF | R OTHER DOCUME   | NT SHOWING HOW TH      | HE DEBT WILL BE SATISFIED. | IF YOU ARE NC | ot making  |  |
| 2) NAME OF CREDITOR                                                                                                                                                                                                                                                                                          | ACTION T                                                                                                                                                | AKEN (REPOSSESS | ION, COLLECTION  | , CHARGE-OFF) DA       | ATE OF ACTION (MM/YYYY)    |               |            |  |
| EXPLAIN THE REASON FOR THIS ACTION. A<br>PAYMENTS, PROVIDE AN EXPLANATION.                                                                                                                                                                                                                                   | L<br>TTACH A COPY OF THE                                                                                                                                | PAYMENT PLAN OF | R OTHER DOCUME   | I<br>NT SHOWING HOW TH | HE DEBT WILL BE SATISFIED. | IF YOU ARE NC | DT MAKING  |  |
| 3) NAME OF CREDITOR                                                                                                                                                                                                                                                                                          | ACTION T                                                                                                                                                | AKEN (REPOSSESS | ION, COLLECTION  | , CHARGE-OFF) DA       | ATE OF ACTION (MM/YYYY)    |               |            |  |
| EXPLAIN THE REASON FOR THIS ACTION. ATTACH A COPY OF THE PAYMENT PLAN OR OTHER DOCUMENT SHOWING HOW THE DEBT WILL BE SATISFIED. IF YOU ARE NOT MAKING PAYMENTS, PROVIDE AN EXPLANATION.                                                                                                                      |                                                                                                                                                         |                 |                  |                        |                            |               |            |  |
| E) HAVE YOU BEEN A PARTY TO .<br>IF YES, PROVIDE THE FOLLOWING DETA                                                                                                                                                                                                                                          |                                                                                                                                                         | WITHIN THE L    | AST 10 YEARS     | 3?                     |                            | YES           |            |  |
| ADDRESS OF FORECLOSED PROPERTY (ST                                                                                                                                                                                                                                                                           | REET, CITY, STATE, ZIP                                                                                                                                  | CODE)           | DATE OF FOREC    | LOSURE (MM/YYYY)       | NAME OF LENDER             |               |            |  |
| EXPLAIN THE CIRCUMSTANCES THAT LED TO THE FORECLOSURE.                                                                                                                                                                                                                                                       |                                                                                                                                                         |                 |                  |                        |                            |               |            |  |
| F) DO YOU OWN, CONTROL, OR MANAGE ANY ASSETS OUTSIDE THE U.S., OR HAVE ANY LIABILITIES OUTSIDE THE U.S.?                                                                                                                                                                                                     |                                                                                                                                                         |                 |                  |                        |                            |               |            |  |
| 1) DESCRIPTION OF ASSET/LIABILITY                                                                                                                                                                                                                                                                            |                                                                                                                                                         | DATE ACQ        | UIRED (MM/YYYY)  | STATE/PROVINCE, C      | OUNTRY                     |               |            |  |
| 2) DESCRIPTION OF ASSET/LIABILITY DATE ACQUIRED (MM/YYYY) STATE/PROVINCE, COUNTRY                                                                                                                                                                                                                            |                                                                                                                                                         |                 |                  |                        |                            |               |            |  |

| G) DO YOU CONTROL, MANAGE, O<br>IF YES, PROVIDE THE FOLLOWING DETAIL                                                                                                                                         | YES NO |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|--|--|--|
| 1) NAME OF PERSON/ENTITY                                                                                                                                                                                     | ILITY  |  |  |  |  |  |  |
| 2) NAME OF PERSON/ENTITY RELATIONSHIP PURPOSE DESCRIBE ASSET/LIABILITY                                                                                                                                       |        |  |  |  |  |  |  |
| H) IS YOUR INTEREST IN THIS BUSINESS ENTITY HELD BY A TRUST (ESTATE PLANNING OR OTHER)?<br>IF YES, YOU MUST ALSO COMPLETE AND SUBMIT A TRUST SUPPLEMENTAL INFORMATION FORM (BGC-APP 054) AND THE APPROPRIATE |        |  |  |  |  |  |  |
| NAME OF TRUST                                                                                                                                                                                                |        |  |  |  |  |  |  |

# SECTION 11: GROSS ANNUAL HOUSEHOLD INCOME

| TYPE OF INCOME (ANNUAL)                                                               | APPLICANT                               | SPOUSE/OTHER |
|---------------------------------------------------------------------------------------|-----------------------------------------|--------------|
| CURRENT GROSS INCOME/WAGES/SALARY                                                     |                                         |              |
| BUSINESS INCOME                                                                       |                                         |              |
| INTEREST INCOME                                                                       |                                         |              |
| DIVIDEND INCOME                                                                       |                                         |              |
| RENTAL INCOME                                                                         |                                         |              |
| SPOUSAL SUPPORT/ALIMONY                                                               |                                         |              |
| OTHER (SPECIFY)                                                                       |                                         |              |
| OTHER (SPECIFY)                                                                       |                                         |              |
| OTHER (SPECIFY)                                                                       |                                         |              |
| TOTAL GROSS INCOME                                                                    |                                         |              |
| DO YOU RECEIVE BONUSES OR PROFIT SHARII<br>GAMING ACTIVITY?<br>IF YES, EXPLAIN BELOW. | NG BASED ON A PERCENTAGE OF REVENUE GEI |              |
|                                                                                       |                                         |              |

| SECTION 12: MONTHLY EXPENDITURES                                                          |           |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|-----------|--|--|--|--|--|--|
| TYPE OF EXPENDITURE                                                                       | APPLICANT |  |  |  |  |  |  |
| REAL ESTATE (MORTGAGE) PAYMENTS                                                           |           |  |  |  |  |  |  |
| RENT                                                                                      |           |  |  |  |  |  |  |
| HOUSEHOLD EXPENSES (UTILITIES, FOOD, GASOLINE, HOME/CAR MAINTENANCE, ENTERTAINMENT, ETC.) |           |  |  |  |  |  |  |
| BUSINESS EXPENSES (DESCRIBE)                                                              |           |  |  |  |  |  |  |
| VEHICLE LOAN PAYMENTS                                                                     |           |  |  |  |  |  |  |
| CHILD SUPPORT PAYMENTS                                                                    |           |  |  |  |  |  |  |
| SPOUSAL SUPPORT/ALIMONY PAYMENTS                                                          |           |  |  |  |  |  |  |
| OTHER (DESCRIBE)                                                                          |           |  |  |  |  |  |  |
| TOTAL MONTHLY EXPENDITURES                                                                |           |  |  |  |  |  |  |

## SCHEDULE A - ASSETS Cash

List all cash and identify its location (e.g., financial institutions [foreign and domestic], safe deposit boxes, house/office, etc.).

| Address and Name of Entity/Location<br>Where the Funds are Held | Type of Account | Last 6 Digits of<br>Account Number | Date Opened | Name of Persons Who Have<br>Signature Authority on Account | Year End Balance* | Current Balance** |
|-----------------------------------------------------------------|-----------------|------------------------------------|-------------|------------------------------------------------------------|-------------------|-------------------|
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 |                 |                                    |             |                                                            |                   |                   |
|                                                                 | •               |                                    |             | TOTAL                                                      |                   |                   |

\* Balance as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Balance as of date schedule is signed.

## SCHEDULE B - ASSETS Stocks and Bonds

List all stocks, bonds, mutual funds, or other similar investments held or controlled.

| Issuer and Address | Registered<br>Owner | Last 6 Digits of<br>Account Number | Type (Note if Stock, Bond,<br>Mutual Fund, etc.) | Number of<br>Shares or Units | Year End<br>Market Value* | Current<br>Market Value** |
|--------------------|---------------------|------------------------------------|--------------------------------------------------|------------------------------|---------------------------|---------------------------|
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  |                              |                           |                           |
|                    |                     |                                    |                                                  | TOTAL                        |                           |                           |

\* Market value as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Market value as of date schedule is signed.

### SCHEDULE C - ASSETS Accounts and Notes Receivable

List all loans, accounts, and notes receivable (monies owed to you). Please submit copies of the agreement for any loans/accounts/notes receivable.

| Name and Address of Debtor | Date Acquired | Maturity Date<br>(Notes Receivable) | Maturity Date<br>otes Receivable) Payment Amount and<br>Payment Period<br>(e.g., Weekly, Monthly) |  | Original Amount | Year End<br>Balance* | Current Balance** |
|----------------------------|---------------|-------------------------------------|---------------------------------------------------------------------------------------------------|--|-----------------|----------------------|-------------------|
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  |                 |                      |                   |
|                            |               |                                     |                                                                                                   |  | TOTAL           |                      |                   |

\* Balance as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Balance as of date schedule is signed.

### SCHEDULE D - ASSETS Business Investments

List any business investments in which any direct, indirect, or vested interest is held, along with the names of all individuals or entities who share a direct, indirect or vested interest. This should include, but not be limited to, sole proprietorships (SP), joint ventures (JV), partnerships (P), limited liability companies (LLC), and corporations (Inc.).

| Entity Name                                                                                                                                                                                                                                           | Type of<br>Entity    | Number of<br>Shares<br>or Units | Name in<br>Which Held       | Percentage of<br>Ownership | Date of Initial<br>Purchase/<br>Investment | Total Purchase<br>Price/Investment | Year End<br>Market Value*  | Current<br>Investment<br>Amount** |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|-----------------------------|----------------------------|--------------------------------------------|------------------------------------|----------------------------|-----------------------------------|--|
|                                                                                                                                                                                                                                                       |                      |                                 |                             |                            |                                            |                                    |                            |                                   |  |
| Identify the source of monies for your initial and subsequent investments (include dates and specific amounts of subsequent investments). If loans, provide copies of agreements. If checking or savings, identify source (wages, inheritance, etc.). |                      |                                 |                             |                            |                                            |                                    |                            |                                   |  |
|                                                                                                                                                                                                                                                       |                      |                                 |                             |                            |                                            |                                    |                            |                                   |  |
| Identify the source of monies for your initial and subsequent invo                                                                                                                                                                                    | estments (include da | ates and specific am            | ounts of subsequent investm | ents). If loans, provide   | copies of agreements. If checkir           | ng or savings, identify source (   | wages, inheritance, etc.). |                                   |  |
|                                                                                                                                                                                                                                                       |                      |                                 |                             |                            |                                            |                                    |                            |                                   |  |
| Identify the source of monies for your initial and subsequent inve                                                                                                                                                                                    | estments (include da | ates and specific am            | ounts of subsequent investm | ents). If loans, provide   | copies of agreements. If checkir           | ng or savings, identify source (   | wages, inheritance, etc.). | 1                                 |  |
|                                                                                                                                                                                                                                                       |                      |                                 |                             |                            |                                            |                                    |                            |                                   |  |
| Identify the source of monies for your initial and subsequent invo                                                                                                                                                                                    | estments (include da | ates and specific am            | ounts of subsequent investm | ents). If loans, provide   | copies of agreements. If checkir           | ng or savings, identify source (   | wages, inheritance, etc.). |                                   |  |
|                                                                                                                                                                                                                                                       |                      |                                 |                             |                            |                                            |                                    |                            |                                   |  |
| Identify the source of monies for your initial and subsequent invo                                                                                                                                                                                    | estments (include da | ates and specific am            | ounts of subsequent investm | ents). If loans, provide   | copies of agreements. If checkir           | ng or savings, identify source (   | wages, inheritance, etc.). |                                   |  |
|                                                                                                                                                                                                                                                       |                      |                                 |                             |                            |                                            |                                    |                            |                                   |  |
| Identify the source of monies for your initial and subsequent inve                                                                                                                                                                                    | estments (include da | ates and specific am            | ounts of subsequent investm | ents). If loans, provide   | copies of agreements. If checkir           | ng or savings, identify source (   | wages, inheritance, etc.). | ·                                 |  |
|                                                                                                                                                                                                                                                       |                      |                                 |                             |                            | TOTAL                                      |                                    |                            |                                   |  |

\* Market value as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Investment amount as of date schedule is signed.

## SCHEDULE E - ASSETS Real Estate

List any direct or indirect interest held in real property by yourself, your spouse, or your dependent children.

| Address or Parcel Number and Location             | Type of Property<br>(Residential,<br>Commercial, or Land) | Percentage of<br>Ownership | Date of<br>Purchase | Current Income (Rent/Lease)<br>(Indicate Per Month, Year, etc.) | Down Payment<br>Amount | Purchase Price | Year End<br>Market Value* |  |  |  |  |
|---------------------------------------------------|-----------------------------------------------------------|----------------------------|---------------------|-----------------------------------------------------------------|------------------------|----------------|---------------------------|--|--|--|--|
|                                                   |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
| Identify the source of funds for the down payment |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
|                                                   |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
| Identify the source of funds for the down payment |                                                           |                            |                     |                                                                 | ]                      |                |                           |  |  |  |  |
|                                                   |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
| Identify the source of funds for the down payment |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
|                                                   |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
| Identify the source of funds for the down payment |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
|                                                   |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
| Identify the source of funds for the down payment | •                                                         |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
|                                                   |                                                           |                            |                     |                                                                 |                        |                |                           |  |  |  |  |
| Identify the source of funds for the down payment | •                                                         | •                          |                     |                                                                 |                        |                |                           |  |  |  |  |
|                                                   |                                                           |                            |                     | TOTAL                                                           |                        |                |                           |  |  |  |  |

\*Market value as of most recent calendar year: December 31, 20\_\_\_\_.

Signature of Preparer

## SCHEDULE F - ASSETS Other Assets

List all other assets, including those for which monies are still owed (e.g., cars, art collections, coin collections, antiques, furniture, etc.).

| Type of Asset | Description | Date of Purchase | Purchase Price | Year End Market Value* |
|---------------|-------------|------------------|----------------|------------------------|
|               |             |                  |                |                        |
|               |             |                  |                |                        |
|               |             |                  |                |                        |
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|               |             |                  |                |                        |
|               |             |                  |                |                        |
|               |             | TOTAL            |                |                        |

\*Market value as of most recent calendar year: December 31, 20\_\_\_\_.

Signature of Preparer

Date \_\_\_\_\_

## SCHEDULE G - LIABILITIES Accounts Payable

List all accounts payable (e.g., revolving accounts, credit cards for all open accounts [with or without a balance], leases, lines of credit).

| Name and Address of Creditor | Last 6 Digits of<br>Account Number | Collateral<br>(If Applicable) | Date Incurred | Payment Amount &<br>Payment Period<br>(e.g., Weekly, Monthly, etc.) | Year End Balance* | Current Balance** |
|------------------------------|------------------------------------|-------------------------------|---------------|---------------------------------------------------------------------|-------------------|-------------------|
|                              |                                    |                               |               |                                                                     |                   |                   |
|                              |                                    |                               |               |                                                                     |                   |                   |
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|                              |                                    |                               |               |                                                                     |                   |                   |
|                              |                                    |                               |               | TOTAL                                                               |                   |                   |

\* Balance as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Balance as of date schedule is signed.

Signature of Preparer

Date \_\_\_\_\_

## SCHEDULE H - LIABILITIES Taxes Payable

List all unpaid and estimated taxes.

| Taxing Authority<br>(e.g., Franchise Tax Board, Internal<br>Revenue Service, Board of Equalization, etc.) | Related<br>Tax Period | Payment Amount &<br>Payment Period<br>(e.g., Weekly, Monthly, etc.) | Original Amount | Fines, Penalties,<br>and Interest | Year End Balance* | Current Balance** |
|-----------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-----------------|-----------------------------------|-------------------|-------------------|
|                                                                                                           |                       |                                                                     |                 |                                   |                   |                   |
|                                                                                                           |                       |                                                                     |                 |                                   |                   |                   |
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|                                                                                                           |                       |                                                                     |                 |                                   |                   |                   |
|                                                                                                           | 1                     |                                                                     | 1               | TOTAL                             |                   |                   |

\* Balance as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Balance as of date schedule is signed.

## SCHEDULE I - LIABILITIES Notes Payable

List all loans and notes payable (monies owed by you). Please submit copies of loan agreements for any loans between private parties not obtained from a financial institution.

| Name and Address of Creditor | Last 6 Digits of<br>Account<br>Number | Collateral<br>(If Applicable) | Date<br>Incurred | Maturity<br>Date | Payment Amount &<br>Payment Period<br>(e.g., Weekly, Monthly, etc.) | Original Note<br>Amount | Interest<br>Rate | Year End<br>Balance* | Current Balance** |
|------------------------------|---------------------------------------|-------------------------------|------------------|------------------|---------------------------------------------------------------------|-------------------------|------------------|----------------------|-------------------|
|                              |                                       |                               |                  |                  |                                                                     |                         |                  |                      |                   |
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|                              |                                       |                               |                  |                  |                                                                     |                         |                  |                      |                   |
|                              |                                       |                               |                  |                  |                                                                     | •                       | TOTAL            |                      |                   |

\* Balance as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Balance as of date schedule is signed.

Signature of Preparer\_\_\_\_\_

## SCHEDULE J - LIABILITIES Mortgages Payable

List all mortgages on real estate.

| Name and Address of Creditor | Last 6 Digits of<br>Account Number | Address or Parcel Number<br>and Location of Real Estate | Date<br>Incurred | Payment Amount &<br>Payment Period<br>(e.g., Weekly, Monthly, etc.) | Original Loan<br>Amount | Year End<br>Balance* | Current Balance** |
|------------------------------|------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------------|-------------------------|----------------------|-------------------|
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|                              |                                    |                                                         |                  |                                                                     |                         |                      |                   |
|                              |                                    |                                                         |                  |                                                                     | TOTAL                   |                      |                   |

\* Balance as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Balance as of date schedule is signed.

Signature of Preparer

### SCHEDULE K - LIABILITIES Contingent and Other Liabilities

List any other indebtedness or liability (e.g., liens, co-signer on a loan, pending litigation, child support, alimony, etc.).

| Name and Address of Creditor | Last 6 Digits of<br>Account Number | Collateral<br>(If Applicable) | Date<br>Incurred | Payment Amount &<br>Payment Period<br>(e.g., Weekly, Monthly, etc.) | Description<br>of Liability | Original<br>Amount | Year End<br>Balance* | Current<br>Balance** |
|------------------------------|------------------------------------|-------------------------------|------------------|---------------------------------------------------------------------|-----------------------------|--------------------|----------------------|----------------------|
|                              |                                    |                               |                  |                                                                     |                             |                    |                      |                      |
|                              |                                    |                               |                  |                                                                     |                             |                    |                      |                      |
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|                              |                                    |                               |                  |                                                                     |                             |                    |                      |                      |
|                              | •                                  |                               |                  |                                                                     |                             | TOTAL              |                      |                      |

\* Balance as of most recent calendar year: December 31, 20 \_\_\_\_.

\*\* Balance as of date schedule is signed.

Signature of Preparer

#### SECTION 13: ADDITIONAL REQUIRED ITEMS

The following items must be submitted with this completed form, as applicable. Provide copies of documents unless otherwise stated. Only documents that are dated and signed by all parties will be accepted. Failure to provide required items may result in denial of your application. The application package will not be deemed complete until all required items have been received. Pursuant to Business and Professions Code, section 19868(a), an official filing date for the application package will not be established until all required forms, documentation, and fees have been received by the State.

Mark the box next to each attached item.

|  | Background | Investigation | Doposit | roquirod in | Title 11 | Cal  | Codo Pogo  | Section 2037. |
|--|------------|---------------|---------|-------------|----------|------|------------|---------------|
|  | Dackurounu | Investigation | Deposit | required in | The Tr.  | Ual. | Code Reds. | Section 2037. |

Authorization to Release Information (CGCC-CH2-13). Provide original.

Appointment of Designated Agent (CGCC-CH1-04). **Provide original.** 

Military Form DD-214 (A complete "undeleted" copy), if applicable.

Resident Card, Employment Authorization Card (front and back copy), or Certificate of Naturalization, if applicable.

Request for Live Scan Service (BCII 8016).

All active badges, permits, etc., issued by a California city or county (front and back copy).

Management Company/Consultant Agreement relating to the gaming related business, if applicable.

Federal Individual and Business Tax Returns. Include all schedules and attachments for the last three years.

Internal Revenue Service Request for Transcript of Tax Return (4506-T). **Provide original.** 

Statement of Net Worth for yourself and Balance Sheets for all of your businesses.

Statement of Income and Expenses for yourself and Income Statements for all of your businesses.

Monthly Bank Statements for all personal and business accounts for the last 12 months.

Monthly/Quarterly Investment Account Statements for all personal and business accounts for the last 12 months.

Additional documentation may be required by the Bureau of Gambling Control.

Pursuant to Business and Professions Code, section 19867, the applicant is responsible for all costs incurred by the Bureau related to the background investigation. At the conclusion of the investigation, the applicant will receive an itemized accounting of all such costs. Monies received in excess of the actual costs incurred will be refunded. <u>A determination for a finding of suitability will not be made until the required deposits and fees are received.</u>

#### **SECTION 14: DECLARATION**

I declare under penalty of perjury under the laws of the State of California that I have personally completed this form and know that the contents

thereof, and the information contained herein, including all corrections, changes, and other alterations, are true, accurate, and complete, and

that this declaration is executed by me at \_\_\_\_\_

| City and State    |  |  |  |  |  |
|-------------------|--|--|--|--|--|
| DATE (MM/DD/YYYY) |  |  |  |  |  |
|                   |  |  |  |  |  |
|                   |  |  |  |  |  |

#### state of California Gaming Resource Supplier/Financial Source Individual Owner/Principal Supplemental Information

BGC-APP 025 (REV 04/2024)



## Privacy Notice on Data Collection Forms

As Required by Civil Code § 1798.17

#### **Collection and Use of Personal Information**

The Division of Law Enforcement, Bureau of Gambling Control in the Department of Justice collects the information requested on this form as authorized by Business and Professions Code sections 19865 and 19866. The Bureau uses this information to establish grounds for the license, permit or other approval indicated on this application form. In addition, any personal information collected by state agencies is subject to the limitations in the Information Practices Act and state policy. The Department of Justice's general privacy policy is available at <a href="http://oag.ca.gov/privacy-policy">http://oag.ca.gov/privacy-policy</a>.

#### **Providing Personal Information**

All the personal information requested in this form must be provided.

#### Access to Your Information

You may review the records maintained by the Division of Law Enforcement, Bureau of Gambling Control in the Department of Justice that contain your personal information as permitted by the Information Practices Act. (See below for contact information.)

#### **Possible Disclosure of Personal Information**

In order to process your application, we may need to share the information you give us with law enforcement or regulatory agencies.

The information you provide may also be disclosed in the following circumstances:

- With other persons or agencies where necessary to perform their legal duties, and their use of your information is compatible and complies with state law, such has for investigations or for licensing, certification, or regulatory purposes;
- To another government agency as required by state or federal law.

#### **Contact Information**

For questions about this notice or access to your records, you may contact the Special Agent Supervisor of Special Programs at the Department of Justice, Bureau of Gambling Control, at P. O. Box 168024, Sacramento, CA 95816-8024, (916) 830-1700 or e-mail at <u>GamblingControl@doj.ca.gov</u>