

**Governor's Public Safety Officer Medal of Valor Award
Nomination Form**

(Reference Information Bulletin 2021-DLE-02)

This Award Nomination Form is to be submitted in this format from the agency head to the Medal of Valor Review Board, California Department of Justice, Attention: Mai Lia Chang, 1300 I Street, Suite 1140, Sacramento, CA 95814. **All nominations must be postmarked by June 1, 2021.**

Nominating Agency: _____

Agency Head: _____

Address: _____

Agency Head Signature: _____

City: _____ Zip Code: _____

Nominator Name/Title: _____

Agency Phone Number: _____

Nominator Phone Number: _____

Nominator Email: _____

Agency Certification

By signing above, the agency head certifies that, to the best of their knowledge, the person nominated below is in good standing with their employing agency and community.

Date of Incident: _____

Location of Incident: _____

Nominee Name: _____

Nominee Supervisor: _____

Rank/Classification: _____

Email Address: _____

Agency Name: _____

Contact Phone Number: _____

Address: _____

City: _____ Zip Code: _____

Email Address: _____

Status at time of incident (check one):

- | | |
|------------------------------------|-----------------------------------|
| <input type="checkbox"/> Paid | <input type="checkbox"/> On Duty |
| <input type="checkbox"/> Reserve | <input type="checkbox"/> Off Duty |
| <input type="checkbox"/> Volunteer | |

Public Safety Officer Category (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Law Enforcement Officer | <input type="checkbox"/> Court Officer | <input type="checkbox"/> Emergency Services Officer |
| <input type="checkbox"/> Peace Officer | <input type="checkbox"/> Civil Defense Officer | <input type="checkbox"/> Emergency Medical Technician/Paramedic |
| <input type="checkbox"/> Correctional Officer | <input type="checkbox"/> Firefighter | <input type="checkbox"/> Ocean Lifeguard |
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NOMINATION CHECKLIST

Nominations may be accompanied by an agency background profile of the individual. The summary of the incident must be submitted. In addition, reports, memorandums, supplemental reports, newspaper articles, and/or media links that document the nomination may be attached. For ease of reference, a checklist is provided below.

- | | | |
|--|---|--|
| <input type="checkbox"/> Summary of Incident | <input type="checkbox"/> Press Releases | <input type="checkbox"/> Electronic Copy |
| <input type="checkbox"/> Reports | <input type="checkbox"/> Media Links | |
| <input type="checkbox"/> Newspaper Articles | <input type="checkbox"/> Class A or Uniformed Photo (.jpg format) | |

Please outline how the nomination meets the required award criteria. Please attach additional pages/documents as necessary to support the nomination.

DOJ USE ONLY	Date Received: _____ Date Postmarked: _____	Review Completed: _____ <input type="checkbox"/> Qualified <input type="checkbox"/> Disqualified
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