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5 Attorneys for Plaintiff  
CENTER FOR ENVIRONMENTAL HEALTH  
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9 IN THE SUPERIOR COURT OF THE STATE CALIFORNIA  
10 FOR THE COUNTY OF ALAMEDA, UNLIMITED JURISDICTION  
11

12 PEOPLE OF THE STATE OF CALIFORNIA, *ex rel.* )  
BILL LOCKYER, Attorney General, )  
13 )  
Plaintiff, )

14 v. )

15 BURLINGTON COAT FACTORY WAREHOUSE )  
CORPORATION, et. al. )  
16 )  
17 Defendants. )

18 And Related and Consolidated Cases.  
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**FICTITIOUS NAME  
AMENDMENT TO COMPLAINT  
CAL. CODE CIV. PRO. §474 -  
HENNES & MAURITZ LP**

Case No.: RG 04-162075

Case No. RG 06-269531  
Case No.: RG 04-162037  
Case No.: RG 04-169511

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Pursuant to California Code of Civil Procedure §474, Plaintiff the Center For hereby amends the complaint by inserting the name, HENNES & MAURITZ LP in place of the reference to DOE 4 in each place that it appears in the Complaint.

Date: September 7, 2006

Respectfully submitted,  
LEXINGTON LAW GROUP, LLP

  
Eric S. Somers  
Attorneys for Plaintiff  
CENTER FOR ENVIRONMENTAL  
HEALTH

1 **PROOF OF SERVICE**

2 I declare that:

3 I am employed in San Francisco County, California. I am over the age of 18 years and  
4 not a party to the within cause; my business address is 1627 Irving Street, San Francisco, CA  
94122, and my electronic notification address is awalker@lexlawgroup.com.

5 On September 7, 2006, I served true copies of the following documents:

6 **FICTITIOUS NAME AMENDMENTS TO COMPLAINT**  
7 **CAL. CODE CIV. PRO. §474 - HENNES & MAURITZ LP**

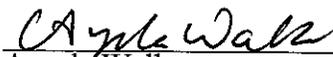
8 I transmitted via electronic mail the documents listed above to the electronic mail  
addresses set forth below at 5:00 p.m. on September 7, 2006,

9 *See attached service list.*

10 The transmission was reported as complete and without error

11 I declare under penalty of perjury that the foregoing is true and correct, and that this declaration  
12 was executed on September 7, 2006, at San Francisco, California.

13 Signed:

14   
Angela Walker

**Center for Environmental Health v. Hot Topic, Inc., et al.**  
**Alameda Superior Case No. RG04-162037**  
**SERVICE LIST**

<b>ATTORNEY</b>	<b>DEFENDANT REPRESENTED</b>
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