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**ENDORSED
FILED
ALAMEDA COUNTY**

NOV 02 2011

CLERK OF THE SUPERIOR COURT
By Tasha Perry, Deputy

7 Attorneys for Plaintiff
8 CENTER FOR ENVIRONMENTAL HEALTH

9
10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 COUNTY OF ALAMEDA

12 CENTER FOR ENVIRONMENTAL HEALTH,)
13 a non-profit corporation,)
14) Plaintiff,)
15 v.)
16 LULU NYC LLC, et al.,)
17) Defendants.)

Case No. RG 09-459448
[Consolidated with Case Nos. RG 10-494289, RG 10-494513, and RG 10-494517]
C.C.P. §474 AMENDMENT TO COMPLAINT - CENTER FOR ENVIRONMENTAL HEALTH V. ASHLEY STEWART LTD.; CASE NO. RG 10-494289

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19 _____)
20 And Consolidated Cases.)
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Action Filed: June 24, 2009

1 On January 15, 2010, Plaintiff Center for Environmental Health (“CEH”) filed its
2 original Complaint in *Ashley Stewart Ltd., et al.*, Alameda County Superior Court Case No. RG
3 10-494289 (“*Ashley Stewart Case*”). On March 3, 2010, the *Ashley Stewart Case* was
4 consolidated under the above-captioned lead case. On November 3, 2010, CEH filed the Second
5 Amended Complaint in the *Ashley Stewart Case*. On July 26, 2011, CEH filed the Third
6 Amended Complaint in the *Ashley Stewart Case* (the “Third Amended Complaint”).

7 Pursuant to California Code of Civil Procedure §474, CEH hereby amends the
8 Third Amended Complaint as follows:

- 9 1. By inserting the name EFASHION SOLUTIONS, LLC in place of the reference to DOE 1
10 in each place that it appears in the Third Amended Complaint; and
- 11 2. By inserting the name LF ACCESSORIES GROUP LLC in place of the reference to DOE
12 2 in each place that it appears in the Third Amended Complaint.

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14 Date: November 2, 2011

Respectfully submitted,

15 LEXINGTON LAW GROUP

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19 _____
Howard Hirsch
Attorneys for Plaintiff
20 CENTER FOR ENVIRONMENTAL HEALTH

1 **PROOF OF SERVICE**

2 I declare that:

3 I am employed in San Francisco County, California. I am over the age of 18 years and
4 not a party to the within cause; my business address is 503 Divisadero Street, San Francisco, CA
94117. My electronic notification address is pcarey@lexlawgroup.com.

5 On November 2, 2011, I served true copies of the following document:

6 **C.C.P. §474 AMENDMENT TO COMPLAINT - CENTER FOR**
7 **ENVIRONMENTAL HEALTH V. ASHLEY STEWART LTD.; CASE NO.**
8 **RG 10-494289**

9 I transmitted via electronic mail the document listed above to the electronic mail
10 addresses set forth below at 9 : 37 a.m. on November 2, 2011:

11 *Please see attached service list.*

12 The transmission was reported as complete and without error.

13 I declare under penalty of perjury that the foregoing is true and correct, and that this
14 declaration was executed on November 2, 2011 at San Francisco, California.

15 Signed: Patrick Carey

16 Patrick Carey

SERVICE LIST
CEH v. Lulu NYC LLC, et al.
Lead Case No. RG 09-459448

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