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CENTER FOR ENVIRONMENTAL HEALTH  
8

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 COUNTY OF ALAMEDA  
11

12 CENTER FOR ENVIRONMENTAL HEALTH, )  
a non-profit corporation, )  
13 )  
Plaintiff, )  
14 )  
v. )  
15 )  
LULU NYC LLC, *et al.*, and Defendant DOES 1 )  
16 through 500, inclusive, )  
Defendants. )  
17 )

18 )  
CENTER FOR ENVIRONMENTAL HEALTH, )  
19 a non-profit corporation, )  
Plaintiff, )  
20 )  
v. )  
21 )  
ARMANI EXCHANGE, *et al.*, and Defendant )  
22 DOES 1 through 500, inclusive, )  
23 )  
Defendants. )  
24 )

ENDORSED  
FILED  
ALAMEDA COUNTY

APR 30 2012

CLERK OF THE SUPERIOR COURT  
By Kmel Dhillon  
Deputy

Lead Case No. RG 09-459448

[Consolidated with Case Nos. RG 10-494289; RG 10-494513; RG 10-494517; RG 11-598595; RG 11-598596; and RG 11-603764]

**C.C.P. §474 AMENDMENT TO COMPLAINT - CENTER FOR ENVIRONMENTAL HEALTH V. ARMANI EXCHANGE; CASE NO. RG 11-603764**

Complaint filed: June 24, 2009

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On November 9, 2011, Plaintiff Center for Environmental Health (“CEH”) filed its original Complaint (“Complaint”) in *CEH v. Armani Exchange, et al.*, Alameda County Superior Court Case No. RG 11-603764 (“*Armani Case*”). On February 8, 2012, the *Armani Case* was consolidated under the above-captioned lead case.

Pursuant to California Code of Civil Procedure §474, CEH hereby amends the Complaint by inserting the name ROBERT TALBOTT, INC. in place of the reference to DOE 1 in each place that it appears in the Complaint.

Date: April 27, 2012

Respectfully submitted,  
LEXINGTON LAW GROUP

  
Eric S. Somers  
Attorneys for Plaintiff  
CENTER FOR ENVIRONMENTAL HEALTH

1 **PROOF OF SERVICE**

2 I declare that:

3 I am employed in San Francisco County, California. I am over the age of 18 years and  
4 not a party to the within cause; my business address is 503 Divisadero Street, San Francisco, CA  
94117. My electronic notification address is pcarey@lexlawgroup.com.

5 On April 27, 2012, I served true copies of the following document:

6 **C.C.P. §474 AMENDMENT TO COMPLAINT - CENTER FOR**  
7 **ENVIRONMENTAL HEALTH V. ARMANI EXCHANGE; CASE NO.**  
8 **RG 11-603764**

9 I transmitted via electronic mail the document listed above to the electronic mail  
10 addresses set forth below at 11 : 13 a .m. on April 27, 2012:

11 *Please see attached service list.*

12 The transmission was reported as complete and without error.

13 I declare under penalty of perjury that the foregoing is true and correct, and that this  
14 declaration was executed on April 27, 2012, at San Francisco, California.

15 Signed: \_\_\_\_\_

16   
17 Patrick Carey

**SERVICE LIST**  
**CEH v. Lulu NYC LLC, et al.**  
**Lead Case No. RG 09-459448**

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