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Attorneys for Plaintiff
CENTER FOR ENVIRONMENTAL HEALTH

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF ALAMEDA

CENTER FOR ENVIRONMENTAL HEALTH,)
a non-profit corporation,)
Plaintiff,)
v.)
LULU NYC LLC, *et al.*, and Defendant DOES 1)
through 500, inclusive,)
Defendants.)

Lead Case No. RG 09-459448
[Consolidated with Case Nos. RG 10-494289; RG 10-494513; RG 10-494517; RG 11-598595; RG 11-598596; RG 11-603764; and RG 12-658652]

ASSIGNED FOR ALL PURPOSES TO:
Judge Steven A. Brick, Department 17

C.C.P. §474 AMENDMENT TO COMPLAINT - CENTER FOR ENVIRONMENTAL HEALTH V. FASHION EDEN; CASE NO. RG 12-658652

CENTER FOR ENVIRONMENTAL HEALTH,)
a non-profit corporation,)
Plaintiff,)
v.)
FASHION EDEN, *et al.*, and Defendant DOES 1)
through 700, inclusive,)
Defendants.)

Complaint filed: June 24, 2009
Trial date: None set

**ENDORSED
FILED
ALAMEDA COUNTY**

JAN 29 2013

**CLERK OF THE SUPERIOR COURT
By Lanette Buffin, Deputy**

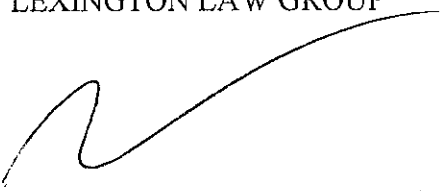
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On December 5, 2012, Plaintiff Center for Environmental Health (“CEH”) filed its original Complaint in *CEH v. Fashion Eden, et al.*, Alameda County Superior Court Case No. RG 12-658652 (“*Fashion Eden Case*”). On December 19, 2012, the *Fashion Eden Case* was consolidated under the above-captioned lead case.

Pursuant to California Code of Civil Procedure §474, CEH hereby amends the Complaint by inserting the name NIMA ACCESSORIES, INC. in place of the reference to DOE 201 in each place that it appears in the Complaint. Accordingly, Nima Accessories, Inc. is named as a Belts Defendant in this action.

Date: January 29, 2013

Respectfully submitted,
LEXINGTON LAW GROUP



Howard Hirsch
Attorneys for Plaintiff
CENTER FOR ENVIRONMENTAL HEALTH

1 **PROOF OF SERVICE**

2 I declare that:

3 I am employed in San Francisco County, California. I am over the age of 18 years and
4 not a party to the within cause; my business address is 503 Divisadero Street, San Francisco, CA
94117. My electronic notification address is jbanister@lexlawgroup.com.

5 On January 29, 2013, I served true copies of the following document:

6 **C.C.P. §474 AMENDMENT TO COMPLAINT - CENTER FOR**
7 **ENVIRONMENTAL HEALTH V. FASHION EDEN; CASE NO.**
8 **RG 12-658652**

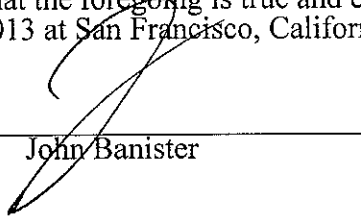
9 I transmitted via electronic mail the document listed above to the electronic mail
10 addresses set forth below at 10:21 a.m. on January 29, 2013:

11 *Please see attached service list.*

12 The transmission was reported as complete and without error.

13 I declare under penalty of perjury that the foregoing is true and correct, and that this
14 declaration was executed on January 29, 2013 at San Francisco, California.

15 Signed: _____

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17 John Banister
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SERVICE LIST
CEH v. Lulu NYC LLC, et al.
Lead Case No. RG 09-459448

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