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13 CENTER FOR ENVIRONMENTAL HEALTH

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA
15 COUNTY OF ALAMEDA

16 CENTER FOR ENVIRONMENTAL HEALTH,)
17 a non-profit corporation,)

18 Plaintiff,)

19 v.)

20 LULU NYC LLC, *et al.*, and Defendant DOES 1)
21 through 500, inclusive,)

22 Defendants.)

23 CENTER FOR ENVIRONMENTAL HEALTH,)
24 a non-profit corporation,)

25 Plaintiff,)

26 v.)

27 ARMANI EXCHANGE, *et al.*, and Defendant)
28 DOES 1 through 500, inclusive,)

Defendants.)

ENDORSED
FILED
ALAMEDA COUNTY

DEC 13 2012

CLERK OF THE SUPERIOR COURT
By Angela Yamsuan

Lead Case No. RG 09-459448

[Consolidated with Case Nos. RG
10-494289; RG 10-494513; RG 10-494517;
RG 11-598595; RG 11-598596; and RG
11-603764]

**C.C.P. §474 AMENDMENT TO
COMPLAINT - CENTER FOR
ENVIRONMENTAL HEALTH V.
ARMANI EXCHANGE; CASE NO.
RG 11-603764**

Complaint filed: June 24, 2009

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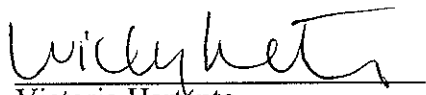
On November 9, 2011, Plaintiff Center for Environmental Health (“CEH”) filed its original Complaint (“Complaint”) in *CEH v. Armani Exchange, et al.*, Alameda County Superior Court Case No. RG 11-603764 (“*Armani Case*”). On February 8, 2012, the *Armani Case* was consolidated under the above-captioned lead case.

Pursuant to California Code of Civil Procedure §474, CEH hereby amends the Complaint as follows:

1. By inserting the name THE WHEAT GROUP, INC. in place of the reference to DOE 7 in each place that it appears in the Complaint.

Date: December 12, 2012

Respectfully submitted,
LEXINGTON LAW GROUP


Victoria Hartanto
Attorneys for Plaintiff
CENTER FOR ENVIRONMENTAL HEALTH

1 **PROOF OF SERVICE**

2 I declare that:

3 I am employed in San Francisco County, California. I am over the age of 18 years and
4 not a party to the within cause; my business address is 503 Divisadero Street, San Francisco, CA
94117. My electronic notification address is jbanister@lexlawgroup.com.

5 On December 12, 2012, I served true copies of the following document:

6 **C.C.P. §474 AMENDMENT TO COMPLAINT - CENTER FOR**
7 **ENVIRONMENTAL HEALTH V. ARMANI EXCHANGE; CASE NO.**
8 **RG 11-603764**

9 I transmitted via electronic mail the document listed above to the electronic mail
10 addresses set forth below at 11 : 45 a .m. on December 12, 2012:

11 *Please see attached service list.*

12 The transmission was reported as complete and without error.

13 I declare under penalty of perjury that the foregoing is true and correct, and that this
14 declaration was executed on December 12, 2012 at San Francisco, California.

15 Signed: _____

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17 John Banister
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SERVICE LIST
CEH v. Lulu NYC LLC, et al.
Lead Case No. RG 09-459448

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