To: Page 3 of 6 2017-03-02 22:08:05 (GMT) From: Lexington Law Group

1 2 3 4 5 6 7 8 9 10	LEXINGTON LAW GROUP Howard Hirsch, State Bar No. 213209 Joseph Mann, State Bar No. 207968 503 Divisadero Street San Francisco, CA 94117 Telephone: (415) 913-7800 Facsimile: (415) 759-4112 hhirsch@lexlawgroup.com jmann@lexlawgroup.com  Attorneys for Plaintiff CENTER FOR ENVIRONMENTAL HEALTH  FILED BY FAX ALAMEDA COUNTY  March 02, 2017 CLERK OF THE SUPERIOR COURT By Burt Moskaira, Deputy CASE NUMBER: RG16838610  RG16838610
11	COUNT Of ALAMALDA
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13	CENTER FOR ENVIRONMENTAL HEALTH, ) Case No. RG 16-838610
14	a non-profit corporation,  C.C.P. § 474 AMENDMENT TO
15	Plaintiff, ) COMPLAINT
16	) )
17	CONAGRA FOODS, INC., et al.
18	Defendants.
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## PROOF OF SERVICE I declare that: I am over the age of 18 years and not a party to the within cause. I am employed in San Francisco County, California; my business address is 503 Divisadero Street, San Francisco, California 94117. On March 2, 2017, I served true copies of the following document: C.C.P. § 474 AMENDMENT TO COMPLAINT On this date, I deposited fully prepaid and sealed envelopes containing the above-mentioned document with the United States Postal Service, addressed to the following individuals: Please see attached service list. I declare under penalty of perjury that the foregoing is true and correct, and that this declaration was executed on March 2, 2017, at San Francisco, California. Signed Adriana Klompus

## **SERVICE LIST**

## CEH v. ConAgra Foods, Inc., et al. Case No. RG 16-838610

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