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| 5           | mtodzo@lexlawgroup.com<br>mmerrow@lexlawgroup.com   |              | 11/07/2023 Clerk of the Court BY: JUDITH NUNEZ           |
| 6           | Attorneys for Plaintiff   |              | Deputy Clerk   |
| 7           | CENTER FOR ENVIRONMENTAL HEALTH   |              |  |
| 8           |   |              |  |
| 9           | SUPERIOR COURT OF THE STATE OF CALIFORNIA   |              |  |
| 10          | COUNTY OF SAN FRANCISCO   |              |  |
| 11          |   |              |  |
| 12          | CENTER FOR ENVIRONMENTAL HEALTH, a non-profit corporation,  | Case No. CGO |  |
| 13          | Plaintiff,  |              | FOR ALL PURPOSES TO: P. Schulman, Dept. 304              |
| 14          | v.  | CORRECTE     | D C.C.P. § 474   |
| 15          | ATHLETA LLC, et al.   | AMENDME      | NT TO COMPLAINT  |
| 16          |   |              | February 9, 2023   |
| 17          | Defendants.   | Trial Date:  | None set.  |
| 18          |   |              |  |
| 19          |   |              |  |
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|             |   |              |  |
|             | CORRECTED C.C.P. § 474 AMENDMENT TO COMPLAINT – Case No. CGC-23-604604  |              |  |