1 2 3 4 5 6 7	LEXINGTON LAW GROUP, LLP Joseph Mann, State Bar No. 207968 Meredyth L. Merrow, State Bar No. 328337 503 Divisadero Street San Francisco, CA 94117 Telephone: (415) 913-7800 Facsimile: (415) 759-4112 jmann@lexlawgroup.com mmerrow@lexlawgroup.com Attorneys for Plaintiff CENTER FOR ENVIRONMENTAL HEALTH	ELECTRONICALLY FILED Superior Court of California, County of Alameda 10/21/2024 at 12:53:23 PM By: Curtiyah Ganter, Deputy Clerk		
8	CENTER FOR ENVIRONMENTAL HEALTH			
9	SUPERIOR COURT OF THE S'	TATE OF CALIFORNIA		
10	COUNTY OF ALAMEDA			
11				
12	CENTER FOR ENVIRONMENTAL HEALTH, a non-profit corporation,	Case No. RG 19-034870		
13	Plaintiff,	[Consolidated with Lead Case No. RG 19-029736]		
14	v.			
15	TOMMY BAHAMA GROUP, INC., et al.,	ASSIGNED FOR ALL PURPOSES TO: The Hon. Noël Wise, Dept. 21		
16 17	Defendants.	C.C.P. § 474 AMENDMENT TO COMPLAINT		
18		Action Filed: September 12, 2019		
19		Trial Date: None set		
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	C.C.D. 8 474 AMENIDMENT TO COMPLAINT CO. N. D.C. 10 024070			
	C.C.P. § 474 AMENDMENT TO COMPLAINT – Case No. RG 19-034870			

By inserting the name MARC FISHER LLC in place of the reference to DOE 59

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12.

1	to DOE 73 in each place that it appears in the operative Complaint.		
2	27. By inserting the name PRANA LIVING, LLC in place of the reference to DOE 74		
3	in each place	that it appears in the opera	ative Complaint.
4	28.	28. By inserting the name SOREL CORPORATION in place of the reference to DOE	
5	75 in each place that it appears in the operative Complaint.		
6			
7	Dated: Octo	ober 21, 2024	Respectfully submitted,
8			LEXINGTON LAW GROUP, LLP
9			Grand Control of the
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11			Joseph Mann Attorney for Plaintiff
12			Center for Environmental Health
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1	PROOF OF SERVICE		
2			
3	I, Star Beltman, declare:		
I am a citizen of the United States and employed in the County of San Fran California. I am over the age of eighteen (18) years and not a party to this action. I address is 503 Divisadero Street, San Francisco, CA 94117 and my email address is			
5	sbeltman@lexlawgroup.com.		
6 7	On October 21, 2024, I served the following document(s) on all interested parties in this action by placing a true copy thereof in the manner and at the addresses indicated below: C.C.P. § 474 AMENDMENT TO COMPLAINT		
8			
9	☐ BY MAIL : I am readily familiar with the firm's practice for collecting and processing mail		
10	with the United States Postal Service ("USPS"). Under that practice, mail would be deposited with USPS that same day with postage thereon fully prepaid at San Francisco, California in the ordinary course of business. On this date, I placed sealed envelopes containing the above		
11	mentioned documents for collection and mailing following my firm's ordinary business practices.		
12	facsimile to the fax number(s) as indicated and said transmission was reported as complete and		
13			
14	■ BY ELECTRONIC MAIL: I transmitted a PDF version of the document(s) listed above v email to the email address(es) indicated on the attached service list [or noted above] on the dat executed.		
15			
16	Please see attached service list		
17 18	☐ BY PERSONAL DELIVERY: I placed all pages of the document(s) listed above in a sealed envelope addressed to the party(ies) listed above, and caused such envelope to be delivered by hand to the addressee(s) as indicated.		
19	☐ BY OVERNIGHT DELIVERY: I deposited such document(s) in a box or other facility		
20	regularly maintained by FedEx, or delivered such document(s) to a courier or driver authorized FedEx, with delivery fees paid or provided for, and addressed to the person(s) being served below.		
21			
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
23	Executed on October 21, 2024 at San Francisco, California.		
24	St. Better		
25	Star Beltman		
26	Star Berman		
27			
28			

SERVICE LIST Center for Environmental Health v. Tommy Bahama Group, Inc., et al. Case No. RG 19-034870

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SERVICE LIST Center for Environmental Health v. Bali Leathers, Inc., et al. Case No. RG 19-029736

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