| 1 2 3 4 5 6 7 8 | LEXINGTON LAW GROUP, LLP Joseph J. Mann, State Bar No. 207968 Meredyth L. Merrow, State Bar No. 328337 503 Divisadero Street San Francisco, CA 94117 Telephone: (415) 913-7800 Facsimile: (415) 759-4112 jmann@lexlawgroup.com mmerrow@lexlawgroup.com Attorneys for Plaintiff CENTER FOR ENVIRONMENTAL HEALTH | ELECTRONICALLY FILED Superior Court of California, County of Alameda 05/30/2025 at 02:58:33 PM By: Curtiyah Ganter, Deputy Clerk | | |
|--------------------------------------|--|--|--|--|
| | SUPERIOR COURT OF THE S | SUPERIOR COURT OF THE STATE OF CALIFORNIA | | |
| 10 | COUNTY OF A | LAMEDA | | |
| 11 | | | | |
| 12 | CENTER FOR ENVIRONMENTAL HEALTH, a non-profit corporation, | Case No. 25CV112558 | | |
| 13 | | ASSIGNED FOR ALL PURPOSES TO: | | |
| 14 | Plaintiff, | The Hon. Rebekah Evenson, Dept. 24 | | |
| 15 | V. | C.C.P. § 474 AMENDMENT TO COMPLAINT | | |
| 16 | MANGO NY, INC., et al., | Action Filed: February 20, 2025 | | |
| 17 | Defendants. | Trial Date: None set | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 27 | | | | |
| 27 | | | | |
| 28 DOCUMENT PREPARED | | | | |
| ON RECYCLED PAPER | C.C.P. § 474 AMENDMENT TO COMI | PLAINT – Case No. 25CV112558 | | |

C.C.P. § 474 AMENDMENT TO COMPLAINT - Case No. 25CV112558

ON RECYCLED PAPER

| 1 | 13. By inserting the name THOM BROWNE, INC. in place of the reference to | | |
|--|--|--|--|
| 2 | DOE 13 in each place | DOE 13 in each place that it appears in the operative Complaint. | |
| 3 | | | |
| 4 | Dated: May 30, 202. | 5 | Respectfully submitted, |
| 5 | | | LEXINGTON LAW GROUP, LLP |
| 6 | | | Que la companya de la companya della companya della companya de la companya della |
| 7 | | | |
| 8 | | | Joseph Mann |
| 9 | | | Joseph Mann Attorney for Plaintiff Center for Environmental Health |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| DOCUMENT PREPARED ON RECYCLED PAPER | | 2 P. 6 454 A.M. (EMPLOYED) | -2- COMPLAINT Case No. 25CV112558 |

C.C.P. § 474 AMENDMENT TO COMPLAINT – Case No. 25CV112558

| 1 | | |
|---|--|--|
| | PROOF OF SERVICE | |
| 2 | I, Kaitlyn M. Carpenter, declare: | |
| 3 | I am a citizen of the United States and employed in the County of San Francisco, State of | |
| 4 | California. I am over the age of eighteen (18) years and not a party to this action. My business address is 503 Divisadero Street, San Francisco, CA 94117 and my email address is | |
| 5 | kcarpenter@lexlawgroup.com. | |
| 6 | On May 30, 2025, I served the following document(s) on all interested parties in this action by placing a true copy thereof in the manner and at the addresses indicated below: | |
| 7 | | |
| 8 | C.C.P. § 474 AMENDMENT TO COMPLAINT | |
| 9 | DV MAIL. Lam readily familiar with the firm's practice for collecting and processing mail | |
| 10 | BY MAIL: I am readily familiar with the firm's practice for collecting and processing ma with the United States Postal Service ("USPS"). Under that practice, mail would be deposited with USPS that same day with postage thereon fully prepaid at San Francisco, California in the | |
| ordinary course of business. On this date, I placed sealed envelopes containing the a mentioned documents for collection and mailing following my firm's ordinary busin | | |
| 12 | BY FACSIMILE: I caused all pages of the document(s) listed above to be transmitted via | |
| 13 | | |
| 14 | BY ELECTRONIC MAIL: I transmitted a PDF version of the document(s) listed above | |
| 15 | email to the email address(es) indicated on the attached service list [or noted above] on the date executed. | |
| 16 | Please see attached service list | |
| 17 | ☐ BY PERSONAL DELIVERY: I placed all pages of the document(s) listed above in a sealed | |
| 18 | envelope addressed to the party(ies) listed above, and caused such envelope to be delivered by hand to the addressee(s) as indicated. | |
| 19 | ☐ BY OVERNIGHT DELIVERY: I deposited such document(s) in a box or other facility | |
| 20 | regularly maintained by FedEx, or delivered such document(s) to a courier or driver authorized by FedEx, with delivery fees paid or provided for, and addressed to the person(s) being served | |
| 21 | below. | |
| 22 | I dealers under penalty of pariury under the laws of the State of California that the | |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | |
| 24 | Executed on May 30, 2025 at San Francisco, California. | |
| 25 | Executed on way 50, 2025 at San Francisco, Camornia. | |
| 26 | Kothe MC and | |
| 27 | Kailly-MCaprine_ | |
| | Kaitlyn M. Carpenter | |
| 28 | | |

SERVICE LIST Center for Environmental Health v. Mango NY, Inc., et al. Case No. 25CV112558

| ADDRESS | DEFENDANT |
|--|---|
| Milord A. Keshishian MILORD LAW GROUP, P.C. 333 South Hope Street, Suite 4025 Los Angeles, California 90071 milord@milordlaw.com | MATISSE FOOTWEAR, INC. |
| Matthew S. Kenefick Sebastian Nguyen JEFFER MANGELS BUTLER & MITCHELL LLP Two Embarcadero Center, 5th Floor San Francisco, California 94111-3813 mkenefick@jmbm.com snguyen@jmbm.com | RAG & BONE INDUSTRIES LLC, RAG & BONE HOLDINGS LLC, RAG & BONE FOOTWEAR LLC |
| Jeffrey Margulies Lauren Shoor NORTON ROSE FULBRIGHT 555 South Flower Street Forty-First Floor Los Angeles, California 90071 jeff.margulies@nortonrosefulbright.com lauren.shoor@nortonrosefulbright.com | UNITED LEGWEAR COMPANY, LLC |
| Aaron Belzer SEYFARTH SHAW LLP 2029 Century Park East, Suite 3500 Los Angeles, California 90067-3021 abelzer@seyfarth.com | YALEET INC. |

| ADDRESS | DEFENDANT |
|--|---------------------------------|
| Aaron P. Allan GLASER WEIL FINK HOWARD AVCHEN & SHAPIRO LLP 10250 Constellation Boulevard, 19th Floor Los Angeles, California 90067 aallan@glaserweil.com | PHOENIX FOOTWEAR GROUP, INC. |
| Sedina L. Banks Sherry E. Jackman Bryce B. Lourié GREENBERG GLUSKER FIELDS CLAMAN & MACHTINGER LLP 2049 Century Park East, Suite 2600 Los Angeles, California 90067 SBanks@ggfirm.com SJackman@ggfirm.com BLourie@ggfirm.com | FRAME LA BRANDS, LLC |
| Aaron Belzer SEYFARTH SHAW LLP 2029 Century Park East, Suite 3500 Los Angeles, California 90067-3021 abelzer@seyfarth.com | MANGO NY, INC. PUNTO FA, S.L |