1 2 3 4 5 6 7 8 9	LEXINGTON LAW GROUP, LLP Lucas Williams, State Bar No. 264518 Joseph J. Mann, State Bar No. 207968 Meredyth L. Merrow, State Bar No. 328337 503 Divisadero Street San Francisco, CA 94117 Telephone: (415) 913-7800 Facsimile: (415) 759-4112 lwilliams@lexlawgroup.com jmann@lexlawgroup.com mmerrow@lexlawgroup.com Attorneys for Plaintiff CENTER FOR ENVIRONMENTAL HEALTH	ELECTRONICALLY FILED Superior Court of California, County of Alameda 11/13/2025 at 12:26:30 PM By: Damell Drew, Deputy Clerk
10	SUPERIOR COURT OF THE	E STATE OF CALIFORNIA
11	COUNTY OF	ALAMEDA
12	CENTER FOR ENVIRONMENTAL	Lead Case No. 25CV112558
13	HEALTH, a non-profit corporation,	[Consolidated with Case No. 25CV114499]
14	Plaintiff,	ASSIGNED FOR ALL PURPOSES TO:
15	V.	The Hon. Jenna Whitman, Dept. 25
16	MANGO NY, INC., et al.,	C.C.P. § 474 AMENDMENT TO COMPLAINT
17 18	Defendants.	Action Filed: February 20, 2025
19		Trial Date: None set
20	CENTER FOR ENVIRONMENTAL	
21	HEALTH, a non-profit corporation,	
22	Plaintiff, v.	
23	ACUSHNET COMPANY, et al.,	
24		
25	Defendants.	
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DOCUMENT PREPARED ON RECYCLED PAPER	C C P & 474 AMENDMENT TO CO	DMPLAINT – Case No. 25CV112558
I	C.C.I. § T/T AMENDMENT TO CC	77711 LEMINI Case 110, 23C v 112330

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C.C.P. § 474 AMENDMENT TO COMPLAINT - Case No. 25CV112558

DOCUMENT PREPARED

ON RECYCLED PAPER

1	Dated: November 10, 2025	Respectfully submitted,
2		LEXINGTON LAW GROUP, LLP
3		Oh —
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5		Joseph Mann
6		Joseph Mann Attorneys for Plaintiff Center for Environmental Health
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PREPARED ED PAPER		-2-

1	PROOF OF SERVICE
2	I, Sophia Filipe declare:
4	I am a citizen of the United States and employed in the County of San Francisco, State of California. I am over the age of eighteen (18) years and not a party to this action. My business address is 503 Divisadero Street, San Francisco, CA 94117 and my email address is sfilipe@lexlawgroup.com.
6 7	On November 10, 2025, I served the following document(s) on all interested parties in this action by placing a true copy thereof in the manner and at the addresses indicated below:
	C.C.P. § 474 AMENDMENT TO COMPLAINT
8 9 10 11	☐ <b>BY MAIL</b> : I am readily familiar with the firm's practice for collecting and processing mail with the United States Postal Service ("USPS"). Under that practice, mail would be deposited with USPS that same day with postage thereon fully prepaid at San Francisco, California in the ordinary course of business. On this date, I placed sealed envelopes containing the above mentioned documents for collection and mailing following my firm's ordinary business practices.
12 13	☐ BY FACSIMILE: I caused all pages of the document(s) listed above to be transmitted via facsimile to the fax number(s) as indicated and said transmission was reported as complete and without error.
14 15	☑ BY ELECTRONIC MAIL: I transmitted a PDF version of the document(s) listed above via email to the email address(es) indicated on the attached service list [or noted above] on the date executed.
16	Please see attached service list
17 18	☐ <b>BY PERSONAL DELIVERY</b> : I placed all pages of the document(s) listed above in a sealed envelope addressed to the party(ies) listed above, and caused such envelope to be delivered by hand to the addressee(s) as indicated.
19 20	☐ <b>BY OVERNIGHT DELIVERY</b> : I deposited such document(s) in a box or other facility regularly maintained by FedEx, or delivered such document(s) to a courier or driver authorized by FedEx, with delivery fees paid or provided for, and addressed to the person(s) being served below.
21 22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
23	Executed on November 10, 2025, at San Francisco, California.
24	Tople since
25	Sophia Filipe
26	
27	
28	

## SERVICE LIST Center for Environmental Health v. Acushnet Company., et al. Case No. 25CV114499

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## SERVICE LIST Center for Environmental Health v. Mango NY, Inc., et al. Lead Case No. 25CV112558

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