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September 28, 2021

**VIA CERTIFIED MAIL**

Current Manager  
Marshalls of CA, LLC  
c/o CT Corporation System  
330 N. Brand Blvd., Suite 700  
Glendale, California 91203

**VIA U.S. MAIL and EMAIL**

District Attorney's Office for all Counties in  
California and applicable City Attorneys  
(See Attached - Certificate of Service)

**VIA CERTIFIED MAIL**

Ernie Herrman, President/CEO  
The TJX Companies, Inc.  
c/o CT Corporation System  
155 Federal Street, Suite 700  
Boston, Massachusetts 02110

**VIA ELECTRONIC FILING**

State of California Department of Justice  
Office of the Attorney General  
Proposition 65 Enforcement Reporting  
Filing link: [oag.ca.gov/prop65](http://oag.ca.gov/prop65)

**Sixty-Day Notice of Intent to Sue for Violations of the Safe Drinking Water  
and Toxic Enforcement Act of 1986**

*(California Health & Safety Code Section 25249.5 et seq.)*

Dear Alleged Violators and the Appropriate Public Enforcement Agencies:

We represent CA Citizen Protection Group, LLC ("**CCPG**"), an organization dedicated to reducing the amount of chemical toxins in consumer products, the promotion of human health, environmental safety, and improvement of worker and consumer safety.

Through this Notice of Violations (this "**Notice**"), CCPG is acting "in the public interest" pursuant to "Proposition 65" (as defined below), and seeks to reduce and/or eliminate exposures to toxic chemicals, including Di(2-ethylhexyl) phthalate ("**DEHP**"), by consumers and workers from exposure to DEHP in household goods, and other consumer goods manufactured, produced, distributed and/or sold by Marshalls of CA, LLC and The TJX Companies, Inc. (collectively, the "**Noticed Parties**"), among other retailers, distributors and/or sellers.

This Notice constitutes written notification that the Noticed Parties have violated the warning requirements of The Safe Drinking Water and Toxic Enforcement Act (codified at California Health & Safety Code Section 25249.5, *et seq.*) ("**Proposition 65**").

The product subject to this Notice (the “**specified product**”) and the chemical in the specified product identified as exceeding allowable levels are the following:

■ **Basket with Faux Leather Handles – (DEHP)**

The Noticed Parties have manufactured, marketed, distributed and/or sold the specified product, as applicable, which has exposed and continues to expose numerous individuals within California to DEHP. DEHP was listed pursuant to Proposition 65 as a chemical known to the State of California to cause cancer on January 01, 1988, and reproductive toxicity on October 24, 2003.

With respect to the specified product listed above, the violation: commenced on the latter of the date that the specified product was first offered for sale in California or the date upon which California law codified the allowable level of the relevant chemical surpassed by the specified product; has continued every day since the relevant date the violation commenced; and will continue every day henceforth until DEHP is removed from the specified product, reduced to allowable levels, or until a “clear and reasonable” warning is provided to consumers by the Noticed Parties in accordance with the law.

The primary route of exposure has been through contact with human skin in handling the product in the course of using it or transporting it, resulting in dermal exposure to plasticizers, and oral exposure from activities involving hand to mouth contact.

Proposition 65 requires that a “clear and reasonable” warning be provided prior to exposure to certain listed chemicals. The Noticed Parties are in violation of Proposition 65 because the Noticed Parties have failed to provide a warning to consumers that they are being exposed to DEHP. While in the course of doing business, the Noticed Parties are “knowingly and intentionally” exposing consumers to DEHP without first providing a “clear and reasonable” warning. See Cal. Health and Safety Code § 25249.6. The method of warning should be a warning that appears on the product’s label. See Cal. Code Regs. tit. 27, § 25602, subd. (a)(3), and subd. (b) for internet purchases, as applicable. The Noticed Parties have not provided any Proposition 65 warnings on the specified product’s label or any other appropriate warnings that persons handling and/or otherwise using the specified product are being exposed to DEHP.

Proposition 65 requires that notice and intent to sue be provided to a violator 60-days before a suit is filed in connection therewith. With this Notice, CCPG gives written notice of the alleged violations to the Noticed Parties and the appropriate governmental authorities.

This Notice covers all violations of Proposition 65 that are currently known to the noticing party from information now available as specifically related to the specified product sold through the Noticed Parties. CCPG is continuing its investigation that may reveal further violations.

Pursuant to Title 27, C.C.R. § 25903(b), copies of the documents entitled (i) “The Safe Drinking Water and Toxic Enforcement act of 1986 (Proposition 65): A Summary”, referenced as Appendix “A”, and (ii) “The Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65): Special Compliance Procedure”, referenced as Appendix “B”, are attached hereto for reference by the Noticed Parties, as applicable. Please review for applicability, however, note the “Special Compliance Procedure” is only available for certain products and under certain conditions as explained in Appendix B.

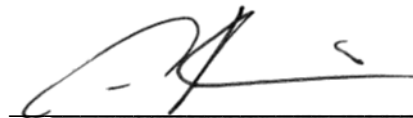
Pursuant to Title 11, C.C.R. § 3100, a “Certificate of Merit” is attached hereto.

CCPG is interested in a prompt resolution of this matter with an enforceable written agreement by the Noticed Parties to (1) eliminate or reduce DEHP to an allowable level in, or provide appropriate warning on the label of, the specified product; and (2) pay an appropriate civil penalty. Such a resolution will prevent further unwarned consumer exposures and expensive and time-consuming litigation.

In keeping with its public interest mission and to expeditiously rectify these ongoing violations of California law, CCPG is interested in seeking a constructive resolution of this matter without engaging in costly and protracted litigation. Please direct all communications regarding this Notice to my office on behalf of CCPG.

If you have any questions, please contact my office at your earliest convenience. Thank you for your time and consideration with respect to this urgent matter.

Sincerely,  
**KHANSARI LAW CORP., APC**



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Andre A. Khansari, Esq.  
(Attachments)

Attachments:

1. Certificate of Merit;
2. Certificate of Service;
3. Additional Supporting Information for Certificate of Merit (to Attorney General only); and
4. Appendix "A" – "The Safe Drinking Water and Toxic Enforcement act of 1986 (Proposition 65): A Summary", and Appendix "B" – "The Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65): Special Compliance Procedure" (to the Noticed Parties only)

Cc: CA Citizen Protection Group, LLC (via email only)

## CERTIFICATE OF MERIT

**Re: CA Citizen Protection Group, LLC's Notice of Proposition 65  
Violations by Marshalls of CA, LLC and The TJX Companies,  
Inc.**

I, Andre A. Khansari, hereby declare:

1. This Certificate of Merit (this "Certificate") accompanies the attached Notice of Violations dated September 28, 2021 (the "NOV") in which it is alleged that the parties identified in the NOV ("alleged violators") have violated California Health and Safety Code Section 25249.6 by failing to provide clear and reasonable warnings.
2. I am the attorney for the noticing party CA Citizen Protection Group, LLC. The NOV alleges that the alleged violators have exposed persons in California to the listed chemical that is the subject of this Certificate. Please refer to the NOV for additional details regarding the product name and alleged violations.
3. I have consulted with one or more persons with relevant and appropriate experience or expertise who have reviewed facts, studies, or other data regarding the alleged exposure to the listed chemical that is the subject of this Certificate. I have reviewed the laboratory testing results for the chemical subject to the NOV and relied on the results. The testing was conducted by a reputable testing laboratory, with proper accreditation, and by experienced scientists. The facts, studies and other data derived through this investigation demonstrate that the alleged violators expose persons, including workers, to the listed chemical that is the subject of this Certificate.
4. Based on the information obtained through these consultants and on other information in my possession, I believe there is sufficient evidence that the listed product in the NOV exposes individuals to unlawful levels of the specified chemical. Furthermore, I believe there is a reasonable and meritorious case for the private action. I understand that "reasonable and meritorious case for the private action" means that the information provides a credible basis that all elements of the plaintiff's case can be established, and that the information did not prove that the alleged violator will be able to establish any of the affirmative defenses set forth in the statute.
5. The copy of this Certificate served on the California Attorney General attaches to it information sufficient to establish the basis for this Certificate, including the information identified in Health & Safety Code Section 25249.7 (h)(2), *i.e.* (1) the identity of the persons consulted with and relied on by the certifier, and (2) the facts, studies or other data reviewed by those persons.

Dated: September 28, 2021



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Andre A. Khansari, Esq.  
Attorney for CA Citizen Protection Group, LLC

## **CERTIFICATE OF SERVICE**

I am a citizen of the United States and a resident of the County of Los Angeles. I am over the age of eighteen years and not a party to the within entitled action or process. My business address is **16133 Ventura Blvd., Suite 1200, Encino, California 91436.**

On September 28, 2021, I served the following documents:

- (i) Sixty-Day Notice of Intent to Sue for Violations of the Safe Drinking Water and Toxic Enforcement Act of 1986 by Marshalls of CA, LLC and The TJX Companies, Inc., for Violations of California Health & Safety Code Section 25249.5 et seq.,**
- (ii) Certificate of Merit,**
- (iii) Appendix “A” – “The Safe Drinking Water and Toxic Enforcement act of 1986 (Proposition 65): A Summary”, and Appendix “B” – “The Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65): Special Compliance Procedure” (to the Noticed Party only), and**
- (iv) Certificate of Service,**

on the following party(ies) by placing a true and correct copy thereof in a sealed envelope, addressed to the party below, and causing each envelope to be deposited at a United States Postal Service Office in Los Angeles, California for delivery by Certified Mail:

Current Manager  
Marshalls of CA, LLC  
c/o CT Corporation System  
330 N. Brand Blvd., Suite 700  
Glendale, CA 91203

Ernie Herrman, President/CEO  
The TJX Companies, Inc.  
c/o CT Corporation System  
155 Federal Street, Suite 700  
Boston, MA 02110

On September 28, 2021, I served the following documents:

- (i) Sixty-Day Notice of Intent to Sue for Violations of the Safe Drinking Water and Toxic Enforcement Act of 1986 by Marshalls of CA, LLC and The TJX Companies, Inc., for Violations of California Health & Safety Code Section 25249.5 et seq.,**
- (ii) Certificate of Merit,**
- (iii) Additional Information and Supporting Documentation Required by Title 11, C.C.R. §3102, and**
- (iv) Certificate of Service,**

on the following party by filing electronically a true and correct copy thereof as permitted through the website of the California Office of the Attorney General via link at [oag.ca.gov/prop65](http://oag.ca.gov/prop65):


State of California Department of Justice  
Office of the Attorney General

On September 28, 2021, I served the following documents:

- (i) Sixty-Day Notice of Intent to Sue for Violations of the Safe Drinking Water and Toxic Enforcement Act of 1986 by Marshalls of CA, LLC and The TJX Companies, Inc., for Violations of California Health & Safety Code Section 25249.5 et seq.,**
- (ii) Certificate of Merit, and**
- (iii) Certificate of Service,**

on each of the parties on the service list attached hereto (see attached “**Service List**”) by placing a true and correct copy thereof in a sealed envelope, addressed to each of the District Attorney and City Attorney offices listed on the attached Service List, and causing each envelope to be deposited at a United States Postal Service mail box for delivery by First Class Mail, except for the Contra Costa County District Attorney, Lassen County District Attorney, Riverside County District Attorney, Sacramento County District Attorney, San Francisco County District Attorney, Napa County District Attorney, San Joaquin County District Attorney, San Luis Obispo County District Attorney, Santa Clara County District Attorney, Sonoma County District Attorney, Tulare County District Attorney, Ventura County District Attorney, Monterey County District Attorney, Yolo County District Attorney, Santa Barbara County District Attorney, Alameda County District Attorney, San Francisco City Attorney, Calaveras County District Attorney, Inyo County District Attorney, Santa Cruz County District Attorney, San Diego City Attorney, Mariposa County District Attorney, Merced County District Attorney, Nevada County District Attorney, Placer County District Attorney, Plumas County District Attorney, and San Diego County District Attorney, all of which have requested electronic service only via the following email addresses: [sgrassini@contracostada.org](mailto:sgrassini@contracostada.org); [mlatimer@co.lassen.ca.us](mailto:mlatimer@co.lassen.ca.us); [prop65@rivcoda.org](mailto:prop65@rivcoda.org); [prop65@sacda.org](mailto:prop65@sacda.org); [alethea.sargent.sfgov.org](mailto:alethea.sargent.sfgov.org); [cepd@countyofnapa.org](mailto:cepd@countyofnapa.org); [daconsumer.environmental@sjcda.org](mailto:daconsumer.environmental@sjcda.org); [edobroth@co.slo.ca.us](mailto:edobroth@co.slo.ca.us); [epu@da.sccgov.org](mailto:epu@da.sccgov.org); [jbarnes@sonoma-county.org](mailto:jbarnes@sonoma-county.org); [prop65@co.tulare.ca.us](mailto:prop65@co.tulare.ca.us); [daspecialops@ventura.org](mailto:daspecialops@ventura.org); [Prop65DA@co.monterey.ca.us](mailto:Prop65DA@co.monterey.ca.us); [cfepd@yolocounty.org](mailto:cfepd@yolocounty.org); [DAProp65@co.santa-barbara.ca.us](mailto:DAProp65@co.santa-barbara.ca.us); [CEPDProp65@acgov.org](mailto:CEPDProp65@acgov.org); [Valerie.lopez@sfcityatty.org](mailto:Valerie.lopez@sfcityatty.org); [Prop65Env@co.calaveras.ca.us](mailto:Prop65Env@co.calaveras.ca.us); [inyoda@inyocounty.org](mailto:inyoda@inyocounty.org); [Prop65DA@santacruzcounty.us](mailto:Prop65DA@santacruzcounty.us); [CityAttyProp65@sandiego.gov](mailto:CityAttyProp65@sandiego.gov); [mcda@mariposacounty.org](mailto:mcda@mariposacounty.org); [Prop65@countyofmerced.com](mailto:Prop65@countyofmerced.com); [DA.Prop65@co.nevada.ca.us](mailto:DA.Prop65@co.nevada.ca.us); [prop65@placer.ca.gov](mailto:prop65@placer.ca.gov); [davidhollister@countyofplumas.com](mailto:davidhollister@countyofplumas.com); and [SanDiegoDAProp65@sdcca.org](mailto:SanDiegoDAProp65@sdcca.org).

I, Andre A. Khansari, declare under penalty of perjury that the foregoing is true and correct. Executed on September 28, 2021, in the City and County of Los Angeles, California.



Andre A. Khansari

**SERVICE LIST**

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|--|---|---|
| <p>DISTRICT ATTORNEY<br/>ALAMEDA COUNTY<br/>1225 FALLON STREET, SUITE 900<br/>OAKLAND, CA 94612<br/>CEPDPProp65@acgov.org</p>        | <p>DISTRICT ATTORNEY<br/>KERN COUNTY<br/>1215 TRUXTUN AVENUE<br/>BAKERSFIELD, CA 93301</p>  | <p>DISTRICT ATTORNEY<br/>NEVADA COUNTY<br/>201 COMMERCIAL STREET<br/>NEVADA CITY, CA 95959<br/>DA.Prop65@co.nevada.ca.us</p>            |
| <p>DISTRICT ATTORNEY<br/>ALPINE COUNTY<br/>P.O. BOX 248<br/>MARKLEEVILLE, CA 96120</p>   | <p>DISTRICT ATTORNEY<br/>KINGS COUNTY<br/>1400 WEST LACEY BLVD.<br/>HANFORD, CA 93230</p>   | <p>DISTRICT ATTORNEY<br/>ORANGE COUNTY<br/>401 WEST CIVIC CENTER DR.<br/>SANTA ANA, CA 92701</p>  |
| <p>DISTRICT ATTORNEY<br/>AMADOR COUNTY<br/>708 COURT STREET, SUITE 202<br/>JACKSON, CA 95642</p>                                     | <p>DISTRICT ATTORNEY<br/>LAKE COUNTY<br/>255 N. FORBES STREET<br/>LAKEPORT, CA 95453</p>  | <p>DISTRICT ATTORNEY<br/>PLACER COUNTY<br/>10810 JUSTICE CENTER DRIVE<br/>ROSEVILLE, CA 95678<br/>Prop65@placer.ca.gov</p>              |
| <p>DISTRICT ATTORNEY<br/>BUTTE COUNTY<br/>25 COUNTY CENTER DRIVE, STE 245<br/>OROVILLE, CA 95965</p>                                 | <p>DISTRICT ATTORNEY<br/>LASSEN COUNTY<br/>220 SOUTH LASSEN STREET, SUITE 8<br/>SUSANVILLE, CA 96130<br/>mlatimer@co.lassen.ca.us</p> | <p>DISTRICT ATTORNEY<br/>PLUMAS COUNTY<br/>520 MAIN STREET<br/>QUINCY, CA 95911<br/>davidhollister@countyofplumas.com</p>               |
| <p>DISTRICT ATTORNEY<br/>CALAVERAS COUNTY<br/>891 MOUNTAIN RANCH ROAD<br/>SAN ANDREAS, CA 95249<br/>Prop65Env@co.calaveras.ca.us</p> | <p>DISTRICT ATTORNEY<br/>LOS ANGELES COUNTY<br/>210 WEST TEMPLE STREET, STE 18000<br/>LOS ANGELES, CA 90012</p>                       | <p>DISTRICT ATTORNEY<br/>RIVERSIDE COUNTY<br/>3072 ORANGE STREET<br/>RIVERSIDE, CA 92501<br/>Prop65@rivcoda.org</p>                     |
| <p>DISTRICT ATTORNEY<br/>COLUSA COUNTY<br/>346 FIFTH STREET SUITE 101<br/>COLUSA, CA 95932</p>                                       | <p>DISTRICT ATTORNEY<br/>MADERA COUNTY<br/>209 WEST YOSEMITE AVENUE<br/>MADERA, CA 93637</p>  | <p>DISTRICT ATTORNEY<br/>SACRAMENTO COUNTY<br/>901 "G" STREET<br/>SACRAMENTO, CA 95814<br/>Prop65@sacda.org</p>                         |
| <p>DISTRICT ATTORNEY<br/>CONTRA COSTA COUNTY<br/>900 WARD STREET.<br/>MARTINEZ, CA 94553<br/>sgrassini@contracostada.org</p>         | <p>DISTRICT ATTORNEY<br/>MARIN COUNTY<br/>350 CIVIC CENTER DRIVE, RM. 130<br/>SAN RAFAEL, CA 94903</p>                                | <p>DISTRICT ATTORNEY<br/>SAN BENITO COUNTY<br/>419 4TH STREET<br/>HOLLISTER, CA 95023</p>   |
| <p>DISTRICT ATTORNEY<br/>DEL NORTE COUNTY<br/>450 H STREET SUITE 171<br/>CRESCENT CITY, CA 95531</p>                                 | <p>DISTRICT ATTORNEY<br/>MARIPOSA COUNTY<br/>POST OFFICE BOX 730<br/>MARIPOSA, CA 95338<br/>mcda@mariposacounty.org</p>               | <p>DISTRICT ATTORNEY<br/>SAN BERNARDINO COUNTY<br/>316 N. MOUNTAIN VIEW AVENUE<br/>SAN BERNARDINO, CA 92415</p>                         |
| <p>DISTRICT ATTORNEY<br/>EL DORADO COUNTY<br/>778 PACIFIC STREET<br/>PLACERVILLE, CA 95667</p>                                       | <p>DISTRICT ATTORNEY<br/>MENDOCINO COUNTY<br/>P. O. BOX 1000<br/>UKIAH, CA 95482</p>  | <p>DISTRICT ATTORNEY<br/>SAN DIEGO COUNTY<br/>330 WEST BROADWAY<br/>SAN DIEGO, CA 92101<br/>SanDiegoDAProp65@sdcdca.org</p>             |
| <p>DISTRICT ATTORNEY<br/>FRESNO COUNTY<br/>2220 TULARE STREET, SUITE 1000<br/>FRESNO, CA 93721</p>                                   | <p>DISTRICT ATTORNEY<br/>MERCED COUNTY<br/>550 W. MAIN STREET<br/>MERCED, CA 95340<br/>Prop65@countyofmerced.com</p>                  | <p>DISTRICT ATTORNEY<br/>SAN FRANCISCO COUNTY<br/>350 RHODE ISLAND STREET<br/>SAN FRANCISCO, CA 94103<br/>Alethea.sargent@sfgov.org</p> |



**SERVICE LIST**

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|--|---|--|
| <p>DISTRICT ATTORNEY<br/>GLENN COUNTY<br/>POST OFFICE BOX 430<br/>WILLOWS, CA 95988</p>  | <p>DISTRICT ATTORNEY<br/>SAN MATEO COUNTY<br/>400 COUNTY CTR., 3RD FLOOR<br/>REDWOOD CITY, CA 94063</p>   | <p>DISTRICT ATTORNEY<br/>SUTTER COUNTY<br/>446 SECOND STREET<br/>YUBA CITY, CA 95991</p>                                     |
| <p>DISTRICT ATTORNEY<br/>HUMBOLDT COUNTY<br/>825 5TH STREET, 4TH FLOOR<br/>EUREKA, CA 95501</p>  | <p>DISTRICT ATTORNEY<br/>SANTA BARBARA COUNTY<br/>1112 SANTA BARBARA STREET<br/>SANTA BARBARA, CA 93101<br/>DAProp65@co.santa-barbara.ca.us</p> | <p>DISTRICT ATTORNEY<br/>TEHAMA COUNTY<br/>P.O. BOX 519<br/>RED BLUFF CA 96080</p>   |
| <p>DISTRICT ATTORNEY<br/>IMPERIAL COUNTY<br/>940 WEST MAIN STREET, STE 102<br/>EL CENTRO, CA 92243</p>                                       | <p>DISTRICT ATTORNEY<br/>SANTA CLARA COUNTY<br/>70 WEST HEDDING STREET<br/>SAN JOSE, CA 95110<br/>EPU@da.sccgov.org</p>                         | <p>DISTRICT ATTORNEY<br/>TRINITY COUNTY<br/>P. O. BOX 310<br/>WEAVERVILLE, CA 96093</p>                                      |
| <p>DISTRICT ATTORNEY<br/>INYO COUNTY<br/>168 NORTH EDWARDS STREET<br/>INDEPENDENCE, CA 93526<br/>inyoda@inyocounty.org</p>                   | <p>DISTRICT ATTORNEY<br/>SANTA CRUZ COUNTY<br/>701 OCEAN STREET<br/>SANTA CRUZ, CA 95060<br/>Prop65DA@santacruzcounty.us</p>                    | <p>DISTRICT ATTORNEY<br/>TULARE COUNTY<br/>221 S. MOONEY BLVD.<br/>VISALIA, CA 95370<br/>Prop65@co.tulare.ca.us</p>          |
| <p>DISTRICT ATTORNEY<br/>MODOC COUNTY<br/>204 S. COURT STREET, ROOM 202<br/>ALTURAS, CA 96101</p>  | <p>DISTRICT ATTORNEY<br/>SHASTA COUNTY<br/>1355 WEST STREET<br/>REDDING, CA 96001</p>   | <p>DISTRICT ATTORNEY<br/>TUOLUMNE COUNTY<br/>423 N. WASHINGTON ST.<br/>SONORA, CA 95370</p>                                  |
| <p>DISTRICT ATTORNEY<br/>MONO COUNTY<br/>P. O. BOX 617<br/>BRIDGEPORT, CA 93517</p>  | <p>DISTRICT ATTORNEY<br/>SIERRA COUNTY<br/>P.O. BOX 457<br/>DOWNIEVILLE, CA 95936</p>   | <p>DISTRICT ATTORNEY<br/>VENTURA COUNTY<br/>800 SOUTH VICTORIA AVE<br/>VENTURA, CA 93009<br/>daspecialops@ventura.org</p>    |
| <p>SAN FRANCISCO CITY ATTORNEY<br/>1390 MARKET STREET, 7<sup>TH</sup> FLOOR<br/>SAN FRANCISCO, CA 94102<br/>Valerie.Lopez@sfcityatty.org</p> | <p>DISTRICT ATTORNEY<br/>SISKIYOU COUNTY<br/>P. O. BOX 986<br/>YREKA, CA 96097</p>  | <p>BERKELEY CITY<br/>ATTORNEY'S OFFICE<br/>2180 MILVIA STREET, 4TH FLOOR<br/>BERKELEY, CA 94704</p>                          |
| <p>DISTRICT ATTORNEY<br/>NAPA COUNTY<br/>1127 First Street, Suite C<br/>NAPA, CA 94559<br/>CEPD@countyofnapa.org</p>                         | <p>DISTRICT ATTORNEY<br/>SOLANO COUNTY<br/>675 TEXAS STREET, STE 4500<br/>FAIRFIELD, CA 94533</p>   | <p>DISTRICT ATTORNEY<br/>YUBA COUNTY<br/>215 FIFTH STREET, SUITE 152<br/>MARYSVILLE, CA 95901</p>                            |
| <p>DISTRICT ATTORNEY<br/>SAN JOAQUIN COUNTY<br/>222 E. WEBER AVE., RM. 202<br/>STOCKTON, CA 95202<br/>DAConsumer.Environmental@sjcda.org</p> | <p>DISTRICT ATTORNEY<br/>SONOMA COUNTY<br/>600 ADMINISTRATIVE DRIVE<br/>SONOMA, CA 95403<br/>jbarnes@sonoma-county.org</p>                      | <p>LOS ANGELES CITY<br/>ATTORNEY'S OFFICE<br/>CITY HALL EAST<br/>200 N. MAIN STREET, SUITE 800<br/>LOS ANGELES, CA 90012</p> |
| <p>SAN JOSE CITY<br/>ATTORNEY'S OFFICE<br/>200 E. SANTA CLARA STREET, STE 200<br/>SAN JOSE, CA 95113</p>                                     | <p>DISTRICT ATTORNEY<br/>STANISLAUS COUNTY<br/>83212 STREET, SUITE 300<br/>MODESTO, CA 95354</p>  | <p>SAN DIEGO CITY<br/>ATTORNEY'S OFFICE<br/>1200 THIRD AVENUE<br/>SAN DIEGO, CA 92101<br/>CityAttyProp65@sandiego.gov</p>    |

**SERVICE LIST**

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|---|---|--|
| <p><b>DISTRICT ATTORNEY<br/>MONTEREY COUNTY<br/>1200 AGUAJITO ROAD<br/>MONTEREY, CA 93940<br/>Prop65DA@co.monterey.ca.us</b></p>  | <p><b>DISTRICT ATTORNEY<br/>YOLO COUNTY<br/>301 SECOND STREET<br/>WOODLAND, CA 95695<br/>cfepd@yolocounty.org</b></p> | <p><b>OAKLAND CITY ATTORNEY<br/>CITY HALL, 6TH FLOOR<br/>1 FRANK OGAWA PLAZA<br/>OAKLAND, CA 94612</b></p> |
| <p><b>DISTRICT ATTORNEY<br/>SAN LUIS OBISPO COUNTY<br/>COUNTY GOVERNMENT CENTER ANNEX, 4<sup>th</sup> FLOOR<br/>SAN LUIS OBISPO, CA 93408<br/>edobroth@co.slo.ca.us</b></p> |   |  |