# 60-DAY NOTICE OF VIOLATION OF CALIFORNIA HEALTH & SAFETY CODE § 25249.7(d) (PROPOSITION 65)

Date: September 13, 2022

To: Eugenio Postorivo, Chief Executive Officer, Valken, Inc.;

California Attorney General's Office;

District Attorney's Office for 58 Counties; and

City Attorneys for San Francisco, San Diego, San Jose, Sacramento & Los Angeles

From: Keep America Safe and Beautiful

#### I. <u>INTRODUCTION</u>

Keep America Safe and Beautiful is a California nonprofit corporation acting in the interest of the general public, pursuant to California Health & Safety Code § 25249.7(d). Keep America Safe and Beautiful seeks to promote awareness of exposures to toxic chemicals in products sold in California and, if possible, to improve human health by eliminating hazardous substances contained in such items, promoting corporate responsibility.

This 60-Day Notice of Violation ("Notice") is being provided to the alleged violator, Valken, Inc. ("Notice Recipient"), as well as the California Attorney General's Office, the District Attorney's Offices for 58 Counties, and City Attorneys for San Francisco, San Diego, San Jose, Sacramento and Los Angeles.

Keep America Safe and Beautiful provides this Notice after identifying violations of California's Safe Drinking Water and Toxic Enforcement Act of 1986, codified at California Health & Safety Code § 25249.5 et seq. ("Proposition 65"), based on the failure to provide a clear and reasonable health hazard warning in connection with the sale or use of the products, listed below, in the State of California. The Notice Recipient is hereby given notice it violated and continues to violate Proposition 65 with respect to the warning requirement, codified at California's Health & Safety Code § 25249.6: "No person in the course of doing business shall knowingly and intentionally expose any individual to a chemical known to the State to cause cancer or reproductive toxicity without first giving a clear and reasonable warning to such individual." Without proper warnings about the toxic effects of exposures to listed chemicals, citizens in California lack the information necessary to make an informed decision as to whether or how to eliminate or reduce their risk of exposure from the reasonably foreseeable use of products containing listed chemicals.

#### II. NATURE OF ALLEGED VIOLATIONS

**<u>Product.</u>** The specific type or category of products ("**Products**") that are the subject of this Notice are as follows:

| <b>Exemplar Product</b> | Category/Type        | Retailer        | Manufacturer/Distributor |
|-------------------------|----------------------|-----------------|--------------------------|
| Valken Mini CO2         | Valves with Handles  | ANS Gear        | Valken, Inc.             |
| Valve Full Station      | with Vinyl/PVC Grips | www.ansgear.com |                          |
| (61589)                 |                      |                 |                          |

Identified above is a specific example of Products recently purchased and witnessed as being available for sale or use in the State of California, within the *category* of offending products

covered by this Notice. The identified retailers, manufacturers and/or distributors of the Products are based on publicly available information.

The Exemplar Product is identified for the Notice Recipient's benefit to assist in its investigation into the alleged violations that are the subject of this Notice. The specific identified Exemplar Product is not intended to be an exhaustive list of all such products potentially in violation of Proposition 65. It is Keep America Safe and Beautiful's position the Notice Recipient is now obligated to conduct a good faith investigation into other products within the category or of the type, identified above, that were manufactured, imported, sold or distributed for sale, or that have otherwise been in the Notice Recipient's custody or control during the relevant period, identified below, to ensure the requisite health hazard warnings are provided to individuals in California prior to purchase.

<u>Listed Chemical.</u> The chemical that is the subject of this Notice is DEHP. The State of California listed DEHP as a chemical known to cause cancer on January 1, 1988 and as a chemical known to cause developmental and male reproductive toxicity on October 24, 2003.

Routes of Exposure. The exposures subject to this Notice result from the purchase, acquisition and handling of Products containing DEHP. Exposures occur when individuals. including women in their childbearing years, handle, touch or otherwise utilize valves with handles with vinyl/PVC grips containing DEHP in accordance with the Products' reasonably foreseeable and intended uses, resulting in exposures through ingestion and dermal absorption. Individuals ingest DEHP when they touch or handle the Products, transferring the chemical from their fingers or hands to their mouths. Dermal absorption of DEHP occurs when individuals handle, touch, or utilize the Products in accordance with their reasonably foreseeable and intended uses.

<u>Violations and Time Period of Exposure.</u> Keep America Safe and Beautiful alleges the Notice Recipient knowingly and intentionally exposed, and continues to knowingly and intentionally expose, individuals within the State of California to DEHP, without first giving a health hazard warning regarding the chemical's toxic effects, as required by Proposition 65, by failing to provide clear and reasonable warnings to consumers and users the Products can expose users to DEHP.

Exposures caused by the use of the Products have occurred each day since the Products were introduced into the California marketplace, but, at a minimum, since September 13, 2021, and, potentially, as far back as September 13, 2019. Because the Products lack clear and reasonable warnings regarding the toxic effects of exposures to DEHP, each Product sold during this period and not accompanied by a warning constitutes a violation by the Notice Recipient and/or other sellers of the Products, whether sold directly through retailers located in, or with locations in, California, via the internet, or through catalog purchases by customers and individuals located in California. Moreover, these exposures are ongoing and will continue either until clear and reasonable warnings are provided to protect consumers and users or until this known toxic chemical is removed from the Products or reduced to allowable levels.

#### III. RESOLUTION OF NOTICED CLAIMS

Consistent with the public interest goals of Proposition 65, Keep America Safe and Beautiful seeks to pursue a constructive resolution of this matter to quickly rectify ongoing violations of California law. To that end, based on the allegations set forth in this Notice and pursuant to Health & Safety Code § 25249.7(d), Keep America Safe and Beautiful intends to file a private enforcement action in the public interest sixty (60) days after effective service of this Notice,

unless the appropriate public enforcement agencies have commenced and are diligently prosecuting an action to rectify these allegations. If the Notice Recipient seeks to resolve the claims alleged in this Notice without litigation, it may contact Keep America Safe and Beautiful's counsel at the address listed below.

It should be noted neither Keep America Safe and Beautiful or its counsel can: (1) finalize any settlement until after the expiration of the 60-day Notice period; or (2) speak for the California Attorney General or any District or City attorney in receipt of this Notice. Therefore, while reaching an agreement with Keep America Safe and Beautiful will satisfy its claims, the agreement may not satisfy any public prosecutors.

#### IV. GENERAL INFORMATION AND SUMMARY OF PROPOSITION 65

A copy of a summary of Proposition 65's provisions, prepared by the Office of Environmental Health Hazard Assessment ("**OEHHA**") is enclosed with the copy of the Notice served on the Notice Recipient for its reference. For further general information concerning Proposition 65, contact OEHHA's Proposition 65 Implementation Office at (916) 445-6900.

#### V. CERTIFICATE OF MERIT

Pursuant to Health & Safety Code § 25249.7(d) and Cal. Code. Regs. tit 11, § 3100, a Certificate of Merit is attached hereto. A copy of the Notice and Certificate of Merit is served on the California Attorney General and marked "Attorney General Copy: Contains Official Information Pursuant to Evidence Code Section 1040" with all supporting documentation, as required by Cal. Code. Regs. tit 11, § 3102, attached thereto.

#### VI. <u>CONTACT INFORMATION</u>

Please direct all questions, issues or communications regarding this 60-Day Notice of Violation and its potential resolution to Keep America Safe and Beautiful's counsel at the following address:

Keep America Safe and Beautiful c/o Laralei Paras, Esq. Seven Hills LLP 4 Embarcadero Center, Suite 1400 San Francisco, California 94111 Telephone: (415) 926-7247

<u>Attachments:</u> Certificate of Merit; Proof of Service; The Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65): A Summary (to Violator(s) only); and Additional Confidential Supporting Information for Certificate of Merit (to AG only.)

Printed on 100% Post-Consumer Recycled Paper.

#### **CERTIFICATE OF MERIT**

Health and Safety Code § 25249.7(d)

Re: Keep America Safe and Beautiful 's Notice of Proposition 65 Violations

- I, Laralei Paras, hereby declare and certify:
- 1. This Certificate of Merit accompanies the attached sixty-day notice in which it is alleged the parties identified in the notice violated California Health & Safety Code § 25249.6 by failing to provide clear and reasonable warnings.
- 2. I am an attorney for the noticing party.
- 3. I have consulted with one or more persons with relevant and appropriate experience or expertise who have reviewed facts, studies or other data regarding the alleged exposure to and the lack of warnings for the listed chemical that is the subject of the notice.
- 4. Based on the information obtained through those consultations and on other information in my possession, I believe there is a reasonable and meritorious case for the private action. I understand "reasonable and meritorious case for the private action" means the information provides a credible basis that all elements of the noticing party's case can be established and the information did not prove the alleged violator would be able to establish any of the affirmative defenses set forth in the statute.
- 5. The copy of this Certificate of Merit of Merit served on the Attorney General attaches to it factual information sufficient to establish the basis for this certificate, including the information identified in California Health & Safety Code § 25249.7(h)(2), i.e., the identity of the persons consulted with and relied on by the certifier and (2) the facts, studies or other data reviewed reviewed by that person.)

Dated: September 13, 2022

Laralei Paras

#### **PROOF OF SERVICE**

I, the undersigned, declare under penalty of perjury:

I am over the age of 18 years of age and not a party to this case. Seven Hills LLP's business address is 4 Embarcadero Center, Suite 1400, San Francisco, CA 94111.

On September 13, 2022, I caused to be served the following:

60-DAY NOTICE OF VIOLATION SENT IN COMPLIANCE WITH HEALTH & SAFETY CODE § 25249.7(d);

THE SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT OF 1986 (PROPOSITION 65): A SUMMARY; and

**CERTIFICATE OF MERIT** 

XXXX by **Certified First Class Mail** through the United States Postal Service by placing true and correct copies of the above documents in a sealed envelope, individually addressed to each alleged violator listed below and providing such envelope to a United States Postal Service Representative:

Eugenio Postorivo, CEO Valken, Inc. 1 Hawk Court Swedesboro, NJ 08085-1724

On September 13, 2022, I caused to be served true and correct copies of the following documents:

## 60-DAY NOTICE OF VIOLATION SENT IN COMPLIANCE WITH HEALTH & SAFETY CODE § 25249.7(d); and

#### **CERTIFICATE OF MERIT**

XXXX by **First Class Mail** through the United States Postal Service by placing copies of the above documents in a sealed envelope, addressed to each entity on the attached "Service List" and providing such envelope to a United States Postal Representative, with correct postage. XXXX via **Electronic Mail**, by sending copies of the above documents, addressed individually, to the Recipient listed on the attached "Electronic Mail Service List".

On September 13, 2022, I caused to be served true and correct copies of the following documents:

60-DAY NOTICE OF VIOLATION SENT IN COMPLIANCE WITH HEALTH & SAFETY CODE § 25249.7(d);

**CERTIFICATE OF MERIT; and** 

**CERTIFICATE OF MERIT ATTACHMENTS** 

XXXX via **Electronic Mail**, by uploading the documents, addressed to California Attorney General at their website address, listed under the "Electronic Upload Service List".

Executed on the 13th day of September, 2022, at Folsom, California.

### **SERVICE LIST**

| The Honorable Michael Atwell        | The Honorable Jackie Lacey               | The Honorable Todd Riebe           |
|-------------------------------------|--|------------------------------------|
| Alpine County District Attorney     |  | Amador County District Attorney    |
| P.O. Box 248                        |  | 708 Court Street, #202             |
| Markleeville, CA 96120              |  | Jackson, CA 95642                  |
| The Honorable Michael Ramsey        |  | Del Norte County District Attorney |
| Butte County District Attorney      |  | 450 H street, Room 171             |
| 25 County Center Drive, Suite 245   |  | Crescent City, CA 95531            |
| Oroville, CA 95965                  | Colusa, CA 95932                         | 3,7                                |
| The Honorable Vern Pierson          | The Honorable Gilbert Otero              | The Honorable Dwayne Stewart       |
| El Dorado County District Attorney  | Imperial County District Attorney        | Glenn County District Attorney     |
| 778 Pacific Street                  |  | P.O. Box 430                       |
| Placerville, CA 95667               | El Centro, CA 92243                      | Willows CA 95988                   |
| The Honorable Maggie Fleming        | The Honorable Donald Anderson            | The Honorable Lisa Green           |
| Humboldt County District Attorney   |  | Kern County District Attorney      |
| 825 5th Street, 4th Floor           |  | 1215 Truxtun Avenue                |
| Eureka, CA 95501                    |  | Bakersfield, CA 93301              |
| The Honorable Keith Fagundes        | 1 .                                      | The Honorable David Linn           |
| Kings County District Attorney 1400 | Office of the City Attorney, Los Angeles |                                    |
| West Lacey Blvd.                    |  | 209 West Yosemite Avenue           |
| Hanford, CA 93230                   |  | Madera, CA 93637                   |
| Trainord, CA 75250                  | Los Angeles, CA 90012                    | Widdera, CA 95057                  |
| The Honorable Edward Berberian      | The Honorable Todd Spitzer               | The Honorable C. David Eyster      |
| Marin County District Attorney      | Orange County District Attorney          | Mendocino County District Attorney |
| 3501 Civic Center Drive, Room 130   |  | P.O. Box 1000                      |
| San Rafael, CA 94903                | Santa Ana, CA 92703                      | Ukiah, CA 9548                     |
| The Honorable Birgit Fladager       | The Honorable Candace Hooper             | The Honorable Tim Kendall          |
| Stanislaus County District Attorney |  | Mono County District Attorney      |
| 832 12th street, Suite 300          | Ţ  | P.O. Box 2053                      |
| Modesto, CA 95353                   | Hollister, CA 95023                      | Mammoth Lakes, CA 93546            |
| The Honorable Stephen Wagstaffe     | The Honorable Michael Ramos              | The Honorable Stephanie Bridgett   |
| San Mateo County District Attorney  | San Bernardino County District Attorney  |                                    |
| 400 County Center, Third Floor      | 303 W. Third Street                      | 1355 West Street                   |
| Redwood City, CA 94063              |  | Redding, CA 96001                  |
| The Honorable James Kirk Andrus     | The Honorable Krishna Abrams             | The Honorable Amanda Hopper        |
| Siskiyou County District Attorney   |  | Sutter County District Attorney    |
| P.O. Box 986                        |  | 446 Second Street, Suite 102       |
| Redding, CA 96097                   | Fairfield, CA 94533                      | Yuba City, CA 95991                |
| The Honorable Laura Krieg           |  | The Honorable Eric Heryford        |
| Tuolumne County District Attorney   | Office of the City Attorney, Sacramento  |                                    |
| 423 N. Washington Street            |  | P.O. Box 310                       |
| Sonora, CA 95370                    |  | Weaverville, CA 96093              |
| The Honorable Lawrence Allen        | The Honorable Gregg Cohen                | The Honorable Patrick McGrath      |
| Sierra County District Attorney     |  | Yuba County District Attorney      |
| 100 Courthouse Square               | ,  | 215 Fifth street, Suite 152        |
| Downieville, CA 95936               |  | Marysville, CA 95901               |
| The Honorable Jordan Funk           | Italii, CA 70000                         | wim ysvino, OA 75701               |
| Modoc County District Attorney      |  |                                    |
| 204 S. Court Street Room 202        |  |                                    |
|                                     |  |                                    |
| Alturas, CA 96101                   |  |                                    |

#### **ELECTRONIC MAIL SERVICE LIST**

| T1 II 11 N O'M 11                     | T I 11 T 'V 1 C 1                        | II 11 A M ' C 1 1 4                 |
|---------------------------------------|--|-------------------------------------|
| The Honorable Nancy O'Malley          | The Honorable Tori Verber Salzar         | Honorable Anne Marie Schubert       |
| Alameda County District Attorney      | San Joaquin County District Attorney     | Sacramento County District Attorney |
| 7776 Oakport Street, Suite 650        | 222 E. Weber Avenue, Room 202            | 901 G Street                        |
| Oakland, CA 94621                     | Stockton, CA 95202                       | Sacramento, CA 95814                |
| CEPDProp65@acgiv.org                  | DAConsumer.Environmental@sjcda.org       | Prop65@sacda.org                    |
| The Honorable Allison Haley           | The Honorable Jeffrey S. Rosell          | The Honorable Summer Stephan        |
| Napa County District Attorney         | Santa Cruz County District Attorney      | San Diego County District Attorney  |
| 1127 First St., Suite C               | 701 Ocean Street                         | 300 West Broadway                   |
| Napa, CA 94559                        | Santa Cruz, CA 95060                     | San Diego, CA 92101                 |
| CEPD@countyofnapa.org                 | Prop65DA@santacruzcounty.us              | SanDiegoDAProp65@sdcda.org          |
| The Honorable Jeff W. Reisig          | Michelle Latimer, Program Coordinator    | Mark Ankcorn, Deputy City Attorney  |
| Yolo County District Attorney         | Lassen County                            | City of San Diego                   |
| 301 Second Street                     | 220 S. Lassen Street                     | 1200 Third Avenue                   |
| Woodland, CA 95695                    | Susanville, CA 96130                     | San Diego, CA 92101                 |
| cfepd@yolocounty.org                  | mlatimer@co.lassen.ca.us                 | CityAttyProp65@sandiego.gov         |
| Bud Porter                            | Alethea M. Sargent                       | Christopher Dalbey,                 |
| Supervising Deputy District Attorney  | Assistant District Attorney              | Deputy District Attorney            |
| Santa Clara County                    | San Francisco District Attorney's Office | Santa Barbara County                |
| 70 W Hedding Street                   | 350 Rhode Island Street                  | 1112 Santa Barbara Street           |
| San Jose, CA 95110                    | San Francisco, CA 94103                  | Santa Barbara, CA 93101             |
| EPU@da.sccgov.org                     | alethea.sargent@sfgov.org                | DAProp65@co.santa-barbara.ca.us     |
| The Honorable Gregory D. Totten,      | The Honorable Barbara Yook               | Valerie Lopez, Deputy City Attorney |
| Ventura County District Attorney      | Calaveras County District Attorney       | Office of the City Attorney         |
| 800 S Victoria Avenue                 | 891 Mountain Ranch Road                  | 1390 Market Street, 7th Floor       |
| Ventura, CA 93009                     | San Andreas, CA 95249                    | San Francisco, CA 94102             |
| daspecialops@ventura.org              | Prop65Env@co.calaveras.ca.us             | Valerie.Lopez@sfcityatty.org        |
| Stacey Grassini                       | Eric J. Dobroth                          | Jeannine M. Pacioni                 |
| Deputy District Attorney              | Deputy District Attorney                 | Deputy District Attorney            |
| Contra Costa County                   | San Luis Obispo County                   | Monterey County                     |
| 900 Ward Street                       | County Govt Center Annex, 4th Floor      | 1200 Aguajito Road                  |
| Martinez, CA 94553                    | San Luis Obispo, CA 93408                | Monterey, CA 93940                  |
| sgrassini@contracostada.org           | edobroth@co.slo.ca.us                    | Prop65DA@co.monterey.ca.us          |
| The Honorable Thomas Hardy            | The Honorable Phillip J. Cline           | The Honorable Clifford Newell       |
| Inyo County District Attorney         | Tulare County District Attorney          | Nevada County District Attorney     |
| 168 N. Edwards Street                 | 221 S Mooney Blvd                        | 201 Commercial Street               |
| Independence, CA 93526                | Visalia, CA 95370                        | Nevada City, CA 95959               |
| inyoda@inyocounty.us                  | Prop65@co.tulare.ca.us                   | DA.Prop65@co.nevada.ca.us           |
| The Honorable Paul E. Zellerbach      | The Honorable Stephan Passalacqua        | The Honorable David Hollister       |
| Riverside County District Attorney    | Sonoma County District Attorney          | Plumas County District Attorney     |
| 3072 Orange Street                    | 600 Administration Drive                 | 520 Main Street, Room 404           |
| Riverside, CA 92501                   | Sonoma, CA 95403                         | Quincy, CA 95971                    |
| Prop65@rivcoda.org                    | jbarnes@sonoma-county.org                | davidhollister@countyofplumas.com   |
| The Honorable Walter W. Wall          | The Honorable Kimberly Lewis             | The Honorable Morgan Briggs Gire    |
| Mariposa County District Attorney     | Merced County District Attorney          | Placer County District Attorney     |
| P.O. Box 730                          | 550 West Main Street                     | 10810 Justice Center Drive          |
| Mariposa, CA 95338                    | Merced, CA 95340                         | Roseville, CA 95678                 |
| mcda@mariposacounty.org               | Prop65@countyofmerced.com                | prop65@placer.ca.gov                |
| Nora V. Frimann, City Attorney        | Lisa A. Smittcamp, District Attorney     | proposicipiacer.ea.gov              |
| 200 E. Santa Clara Street, 16th Floor |  |                                     |
|                                       | 2100 Tulare Street                       |                                     |
| San Jose, CA 96113                    | Fresno, CA 93721                         |                                     |
| Proposition65notices@sanjoseca.gov    | consumerprotection@fresnocountyca.gov    |                                     |

#### **ELECTRONIC UPLOAD SERVICE LIST**

Office of the California Attorney General
Proposition 65 Enforcement Reporting
ATTN: Prop 65 Coordinator
P.O. Box 70550
Oakland, CA 94612-0550
https://oag.ca.gov/prop65/add-60-day-notice