NOTICE OF VIOLATION

California Safe Drinking Water and Toxic Enforcement Act

Bisphenol S in Thermal Labels, including but not limited to, Thermal Adhesive Paper, Sticky-Back Thermal Paper, and Thermal Stickers

June 9, 2025

This Notice of Violation (the "Notice") is provided to you pursuant to and in compliance with California Health and Safety Code Section 25249.7(d).

- For general information regarding the California Safe Drinking Water and Toxic Enforcement Act, see the attached summary provided by the California EPA (copies not provided to public enforcement agencies).
- This Notice is provided by the Center for Environmental Health ("CEH"), 2201 Broadway, Suite 508, Oakland, CA 94612, (510) 655-3900. CEH is a nonprofit corporation dedicated to protecting the environment, improving human health and supporting environmentally sound practices. Shakoora Azimi-Gaylon is the Senior Director of the Toxic Exposures and Pollution Prevention program of and a responsible individual within CEH.

Description of Violation:

- <u>Violators</u>: The names and addresses of the violators are identified on the attached Exhibit 1.
- <u>Time Period of Exposure</u>: The violations have been occurring since at least December 29, 2024 and are continuing to this day.
- <u>Provision of Proposition 65</u>: This Notice covers the exposure/warning provision of Proposition 65, which is found at California Health and Safety Code Section 25249.6.
- <u>Chemical(s) Involved</u>: The name of the listed chemical involved in these violations is bisphenol S ("BPS"). Exposures to BPS occur from handling of the products identified in this Notice.
- Type of Product: The specific type of product causing these violations is thermal labels, including but not limited to, thermal adhesive paper, sticky-back thermal paper, and thermal sticker labels ("Thermal Labels"). Non-exclusive examples of this specific type of product are identified on the attached Exhibit 1.
- <u>Description of Exposure</u>: This Notice addresses consumer exposures to BPS.
 Use of the products identified in this Notice results in human exposures to BPS.
 BPS is found on the surface of the products. Thermal Labels are treated with a surface coating of BPS. The routes of exposure for the violations are dermal

absorption directly through the skin when consumers touch or handle the products, and ingestion via hand-to-mouth contact after consumers touch or handle the products. No clear and reasonable Proposition 65 warning is provided with these products regarding the presence of BPS in the products.

Resolution of Noticed Claims:

Based on the allegations set forth in this Notice, CEH intends to file a citizen enforcement lawsuit against the alleged violators unless such violators agree in a binding written instrument to: (1) provide clear and reasonable warnings for products sold or otherwise provided to consumers in the future or reformulate such products to eliminate the BPS exposures; and (2) pay an appropriate civil penalty based on the factors enumerated in California Health and Safety Code Section 25249.7(b). If the alleged violators are interested in resolving this dispute without resort to litigation, please feel free to contact CEH through its counsel identified below. It should be noted that CEH cannot: (1) finalize any settlement until after the 60-day notice period has expired; nor (2) speak for the Attorney General or any District or City Attorney who received CEH's 60-day Notice. Therefore, while reaching an agreement with CEH will resolve its claims, such agreement may not satisfy the public prosecutors.

Preservation of Relevant Evidence:

This Notice also serves as a demand that the alleged violators preserve and maintain all relevant evidence, including all electronic documents and data, pending resolution of this matter. Such relevant evidence includes but is not limited to all documents relating to the presence or potential presence of BPS in Thermal Labels; purchase and usage information for such products; efforts to comply with Proposition 65 with respect to such products; communications with any person relating to the presence or potential presence of BPS in such products; and representative exemplars of any such products provided to customers or consumers by the alleged violator in the year preceding this Notice through the date of any trial of the claims alleged in this Notice.

Please direct any inquiries regarding this Notice to CEH's counsel Patrick Carey or Joseph Mann at Lexington Law Group, 503 Divisadero Street, San Francisco, CA 94117, (415) 913-7800, pcarey@lexlawgroup.com, jmann@lexlawgroup.com.

CERTIFICATE OF MERIT
Health & Safety Code §25249.7(d)

I, Patrick Carey, hereby declare:

1. This Certificate of Merit accompanies the attached sixty-day notice in which it is

alleged that the party identified in the notice has violated Health & Safety Code §25249.6 by

failing to provide clear and reasonable warnings.

2. I am an attorney at Lexington Law Group, LLP, and I represent the noticing party,

the Center for Environmental Health.

3. Members of my firm and I have consulted with one or more persons with relevant

and appropriate experience or expertise who has reviewed facts, studies, or other data

regarding the exposures to the listed chemical that is the subject of the action.

4. Based on the information obtained through those consultations, and on other

information in my possession, I believe there is a reasonable and meritorious case for the

private action. I understand that "reasonable and meritorious case for the private action" means

that the information provides a credible basis that all elements of the plaintiff's case can be

established and the information did not prove that the alleged violators will be able to establish

any of the affirmative defenses set forth in the statute.

5. The copy of the Certificate of Merit served on the Attorney General attaches to it

factual information sufficient to establish the basis for this certificate, including the information

identified in Health & Safety Code §25249.7(h)(2), i.e., (1) the identity of the persons consulted

with and relied on by the certifier, and (2) the facts, studies, or other data reviewed by those

persons.

June 9, 2025

Patrick Carey

Attorney for CENTER FOR

ENVIRONMENTAL HEALTH

EXHIBIT 1

June 9, 2025 Notice of Violation

Bisphenol S in Thermal Labels, including but not limited to, Thermal Adhesive Paper, Sticky-Back Thermal Paper, and Thermal Sticker Labels

| Names and Addresses of Responsible Parties | Non-Exclusive Examples of the Products | Further Description of Non-Exclusive Exemplar |
|---|---|---|
| Applebee's Restaurants LLC Dine Brands Global, Inc. 10 W. Walnut Street, Fifth Floor Pasadena, CA 91103 | Applebee's Thermal Food Label from Applebee's at 1041 Admiral Callaghan Lane Vallejo, CA 94591 (received February 24, 2025) | Order No. 203, To Go "ALA BROC" Label |
| Dunkin' Brands, Inc. Dunkin' Donuts Franchising LLC 130 Royall Street Canton, MA 02021 | Dunkin' Thermal Drink Label from Dunkin' at 1250 Newell Avenue, Suite K Walnut Creek, CA 94596 (received April 14, 2025) | Dunkin' Mobile Walk In Beverage Order Label, Order No. 2787 |
| FedEx Office and Print Services, Inc. 3630 Hacks Cross Road, Bldg. C, 3rd Floor Memphis, TN 38125-8800 | FedEx Office Thermal Invoice Label from FedEx at 742 Admiral Callaghan Lane Vallejo, CA 94591 (received March 17, 2025) | Transaction Record Label for Shipment 772774329084 |
| Red Robin International, Inc. 10000 E. Geddes Avenue, Suite 500 Englewood, CO 80112 | Red Robin Food Order Thermal Label from Red Robin at 1184 Galleria Blvd. Roseville, CA 95678 (received February 14, 2025) | Food Order Label for "1 SD COLESLAW" Order No. 30017 |
| United Parcel Service, Inc. 55 Glenlake Parkway NE Atlanta, GA 30328 | UPS Thermal Label from Yoox.com (order dated January 23, 2025) | UPS Return Label for Tracking No: 1Z 2E0 8V2 90 0404 9036 |
| Whole Foods Market California, Inc. 6401 Hollis Street, Suite 150 Emeryville, CA 94608 | Whole Foods Thermal Butcher Counter Meat Label from Whole Foods at 690 Stanyan Street San Francisco, CA 94117 (received April 3, 2025) | Butcher Counter Meat Order Label for 90/10 Ground Beef |

| Names and Addresses of Responsible Parties | Non-Exclusive Examples of the Products | Further Description of Non-Exclusive Exemplar |
|---|--|---|
| YNAP Corporation | UPS Thermal Label from | UPS Return Label for |
| 111 West 33rd Street | Yoox.com | Tracking No: 1Z 2E0 8V2 |
| New York, NY 10120 | (order dated January 23, 2025) | 90 0404 9036 |

| 1 | PROOF OF S | ERVICE |
|----------|---|---|
| 2 | I Canhia Eilina daalara | |
| 3 | I, Sophia Filipe, declare: | |
| 4 | I am a citizen of the United States and employed California. I am over the age of eighteen (18) years address is 503 Divisadero Street, San Francisco, CA | oyed in the County of San Francisco, State of and not a party to this action. My business 3 94117 and my email address is |
| 5 | sfilipe@lexlawgroup.com. | |
| 6 | On June 9, 2025, I served the following doc by placing a true copy thereof in the manner and at | ument(s) on all interested parties in this action the addresses indicated below: |
| 7 8 | NOTICE OF VIOLATION OF CALIFOL TOXIC ENFORCEMENT ACT; | RNIA SAFE DRINKING WATER AND |
| 9 | CERTIFICATE OF MERIT; and | |
| 10 | THE SAFE DRINKING AND TOXIC EN | |
| 11 | asterisk). | y sent to those on service list marked with an |
| 12 | ■ BY MAIL: I am readily familiar with the firm's with the United States Postal Service ("USPS"). U | |
| 13 | with USPS that same day with postage thereon fully ordinary course of business. On this date, I placed s | prepaid at San Francisco, California in the |
| 14 | mentioned documents for collection and mailing fol | |
| 15 | Please see attached service list. | |
| 16 17 | ■ BY ELECTRONIC UPLOAD: I transmitted a PDF version of the document(s) listed above as well as a Confidential Supporting Certificate of Merit, to the Office of the Attorney General of California via the Proposition 65 60-Day Notice Search website at https://oag.ca.gov/prop65/60- | |
| 18 | day-notice-search. | aren weeste at https://oug.eu.gov/propos/oo |
| 19 | ☑ BY ELECTRONIC MAIL: I transmitted a PDF version of the document(s) listed above via email to the email address(es) indicated on the attached service list [or noted above] before 5 p.m. | |
| 20 | on the date executed. | James Clinchard, El Dorado Assistant District Attorney |
| 21 | Pamela Y. Price, Alameda District Attorney 7677 Oakport Street, Suite 650 Oakland, CA 94621 | 778 Pacific Street Placerville, CA 95667 |
| 22 | CEPDProp65@acgov.org | EDCDAPROP65@edcda.us |
| 23 | Barbara Yook, Calaveras District Attorney 891 Mountain Ranch Rd. | Lisa A. Smittcamp, Fresno District Attorney 2100 Tulare Street |
| 24 | San Andreas, CA 95249 Prop65Env@co.calaveras.ca.us | Fresno, CA 93721 consumerprotection@fresnocountyca.gov |
| 25 | | |
| 26 | Stacey Grassini, Contra Costa Deputy District Attorney | Thomas L. Hardy, Inyo District Attorney 168 North Edwards Street Independence, CA 93526 |
| 27 | 900 Ward Street Martinez, CA 94553 | inyoda@inyocounty.us |
| 28 | sgrassini@contracostada.org | |

| 1 | Devin Chandler, Lassen Program Coordinator | Anne Marie Schubert, Sacramento District Attorney |
|-----|--|---|
| 2 3 | 2950 Riverside Dr Susanville, CA 96130 dchandler@co.lassen.ca.us | 901 G Street Sacramento, CA 95814 Prop65@sacda.org |
| 4 | Lori E. Frugoli, Marin District Attorney | Summer Stephan, San Diego District |
| 5 | 3501 Civic Center Drive, Room 145 San Rafael, CA 94903 | Attorney 330 West Broadway |
| 6 | consumer@marincounty.gov | San Diego, CA 92101 SanDiegoDAProp65@sdcda.org |
| 7 | Walter W. Wall, Mariposa District Attorney P.O. Box 730 | Mark Ankcorn, San Diego Deputy City Attorney |
| | Mariposa, CA 95338 | 1200 Third Avenue |
| 8 | mcda@mariposacounty.org | San Diego, CA 92101 |
| | | CityAttyProp65@sandiego.gov |
| 9 | Kimberly Lewis, Merced District Attorney | |
| | 550 West Main Street | Henry Lifton, San Francisco Deputy City |
| 10 | Merced, CA 95340 | Attorney |
| 11 | Prop65@countyofmerced.com | 1390 Market Street, 7th Floor |
| 11 | January District | San Francisco, CA 94102 |
| 12 | Jeannine M. Pacioni, Monterey District Attorney | Prop65@sfcityatty.org |
| 12 | 1200 Aguajito Road | Alexandra Grayner, San Francisco Assistant |
| 13 | Monterey, CA 93940 | District Attorney |
| | Prop65DA@co.monterey.ca.us | 350 Rhode Island Street |
| 14 | | San Francisco, CA 94103 |
| | Allison Haley, Napa District Attorney | alexandra.grayner@sfgov.org |
| 15 | 1127 First Street, Suite C | |
| 1. | Napa, CA 94559 | Tori Verber Salazar, San Joaquin District |
| 16 | CEPD@countyofnapa.org | Attorney 222 E. Weber Avenue, Room 202 |
| 17 | Clifford H. Newell, Nevada District | Stockton, CA 95202 |
| 10 | Attorney | DAConsumer.Environmental@sjcda.org |
| 18 | 201 Commercial Street | Enia I Dahasah Can Ivia Ohiana Danutu |
| 19 | Nevada City, CA 95959 | Eric J. Dobroth, San Luis Obispo Deputy |
| 19 | DA.Prop65@co.nevada.ca.us | District Attorney County Government Center Annex, 4th |
| 20 | Morgan Briggs Gire, Placer District | Floor |
| _ | Attorney | San Luis Obispo, CA 93408 |
| 21 | 10810 Justice Center Drive | edobroth@co.slo.ca.us |
| | Roseville, CA 95678 | |
| 22 | prop65@placer.ca.gov | Christopher Dalbey, Santa Barbara Deputy District Attorney |
| 23 | David Hollister, Plumas District Attorney 520 Main St. | 1112 Santa Barbara St. |
| 24 | Quincy, CA 95971 | Santa Barbara, CA 93101 DAProp65@co.santa-barbara.ca.us |
| | davidhollister@countyofplumas.com | |
| 25 | D 10 7 11 1 1 D | Nora V. Frimann, Santa Clara City Attorney |
| 26 | Paul E. Zellerbach, Riverside District | 200 E. Santa Clara Street, 16th Floor |
| 26 | Attorney | San Jose, CA 96113 |
| 27 | 3072 Orange Street Riverside, CA 92501 | Proposition65notices@sanjoseca.gov |
| 41 | Prop65@rivcoda.org | |
| 28 | | |

| 1 | Bud Porter, Supervising Santa Clara, Deputy District Attorney | Phillip J. Cline, Tulare District Attorney |
|--|---|---|
| 2 | 70 W Hedding Št | 221 S Mooney Blvd |
| 3 | San Jose, CA 95110 EPU@da.sccgov.org | Visalia, CA 95370 Prop65@co.tulare.ca.us |
| 4 | Jeffrey S. Rosell, Santa Cruz District | Gregory D. Totten, Ventura District |
| 5 | Attorney 701 Ocean Street | Attorney 800 S Victoria Ave |
| 6 | Santa Cruz, CA 95060 Prop65DA@santacruzcounty.us | Ventura, CA 93009 daspecialops@ventura.org |
| 7 | I'll Davidal. Camara District Attanna | Jeff W. Reisig, Yolo District Attorney |
| 8 | Jill Ravitch, Sonoma District Attorney 600 Administration Drive | 301 Second Street Woodland, CA 95695 |
| 9 | Santa Rosa, CA 95403 ECLD@sonoma-county.org | cfepd@yolocounty.org |
| 10 | Todd Spitzer, District Attorney of Orange County | |
| 11 | 300 N Flower St Santa Ana, CA 92703 | |
| 12 | Prop65Notice@ocdapa.org | |
| 13 | I declare under penalty of perjury under the foregoing is true and correct. | e laws of the State of California that the |
| 14 | Executed on June 9, 2025 at San Francisco. | , California. |
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SERVICE LIST

District Attorney of Alpine County P.O. Box 248 Markleeville, CA 96120

District Attorney of Amador County 708 Court St, Ste. 202 Jackson, CA 95642

District Attorney of Butte County Administration Building 25 County Center Dr, Ste 245 Oroville, CA 95965

District Attorney of Colusa County 310 6th St Colusa, CA 95932

District Attorney of Del Norte County 450 H St, Ste. 171 Crescent City, CA 95531

District Attorney of Glenn County P.O. Box 430 Willows, CA 95988

District Attorney of Humboldt County 825 5th St Eureka, CA 95501

District Attorney of Imperial County 940 W. Main St, Ste. 102 El Centro, CA 92243

District Attorney of Kern County 1215 Truxtun Ave Bakersfield, CA 93301

District Attorney of Kings County 1400 West Lacey Blvd. Hanford, CA 93230

District Attorney of Lake County 375 3rd St Lakeport, CA 95453

District Attorney of Los Angeles County 211 W. Temple St, Ste. 1200 Los Angeles, CA 90012-3210 District Attorney of Madera County 300 South G St, Ste 300, Madera, CA 93637

District Attorney of Mendocino County P.O. Box 1000 Ukiah, CA 95482

District Attorney of Modoc County 204 S. Court St, Ste 202 Alturas, CA 96101-4020

District Attorney of Mono County P.O. Box 2053 Mammoth Lakes, CA 93546

District Attorney of San Benito County 419 Fourth St, 2nd Fl. Hollister. CA 95023

San Bernardino County District Attorney's Office 303 W. 3rd St San Bernardino, CA 92415-0502

District Attorney of San Mateo County 400 County Center, 3rd Fl. Redwood City, CA 94063

District Attorney of Shasta County 1355 West St Redding, CA 96001

District Attorney of Sierra County P.O. Box 457 Downieville, CA 95936

District Attorney of Siskiyou County 311 Fourth St, Rm 204 Yreka, CA 96097

District Attorney of Solano County 675 Texas St, Ste. 4500 Fairfield, CA 94533

District Attorney of Stanislaus County 832 12th St, Ste. 300 Modesto, CA 95354 District Attorney of Sutter County 463 2nd St, Ste 102 Yuba City, CA 95991

District Attorney of Tehama County 444 Oak St, Rm L Red Bluff, CA 96080

District Attorney of Trinity County P.O. Box 310 11 Court St Weaverville, CA 96093

District Attorney of Tuolumne County 423 N Washington St Sonora, CA 95370

District Attorney of Yuba County 215 Fifth St, Ste 152 Marysville, CA 95901

Los Angeles City Attorney's Office City Hall East 200 N. Main St, Rm. 800 Los Angeles, CA 90012

CEO/President*Applebee's Restaurants LLC 10 W. Walnut Street, Fifth Floor Pasadena, CA 91103

Scott Murphy, CEO* Dunkin' Brands, Inc. 130 Royall Street Canton, MA 02021

CEO/President*
Dunkin' Donuts Franchising LLC
130 Royall Street
Canton, MA 02021

Brian D. Philips, CEO* FedEx Office and Print Services, Inc. 3630 Hacks Cross Road, Bldg. C, 3rd Floor Memphis, TN 38125-8800

Brian D. Philips, CEO* FedEx Office and Print Services, Inc. 7900 Legacy Drive Plano, TX 75024 Todd Wilson, President*
Red Robin International, Inc.
10000 E. Geddes Avenue, Suite 500
Englewood, CO 80112

Todd Wilson, President*
Red Robin International, Inc.
112 North Curry Street
Carson City, NV 89703

Carol B. Tomé, CEO* United Parcel Service, Inc. 55 Glenlake Parkway NE Atlanta, GA 30328

Keith Manbeck, CEO* Whole Foods Market California, Inc. 6401 Hollis Street, Suite 150 Emeryville, CA 94608

Keith Manbeck, CEO* Whole Foods Market California, Inc. 550 Bowie Street Austin, TX 78703

Mirko Nobili, CEO* YNAP Corporation 111 West 33rd Street New York, NY 10120

Mirko Nobili, CEO* YNAP Corporation 725 Darlington Avenue Mahwah, NJ 07430