Attorney General Copy: Contains Official Information Pursuant to Evidence Code Section 1040



December 11, 2025

60-DAY NOTICE OF INTENT TO SUE

VIA CERTIFIED FIRST-CLASS MAIL

CytoSport, Inc. Attn: Legal Department P.O. Box 049003 Chicago, IL 60604

CT Corporation System Agent for: CytoSport, Inc. 330 N. Brand Blvd., Suite # 700 Glendale, CA 91203

VIA FIRST CLASS MAIL

District Attorneys of California Counties and City Attorneys, as in the Certificate of Service

VIA ELECTRONIC FILING

State of California Department of Justice Office of Attorney General of California Filing link: oag.ca.gov/prop65

VIA ELECTRONIC MAIL

District Attorneys of California Counties, as in the Certificate of Service

RE: Notice of Violation of California Health & Safety Code § 25249.6

To Whom It May Concern:

We represent Chrissy Lester, a citizen of the State of California and prospective Plaintiff, acting in the interest of the general public to promote awareness of exposures to toxic chemicals from the use of consumer products sold in California and to improve human health and the environment by reducing hazardous substances.

The Safe Drinking Water and Toxic Enforcement Act of 1986, codified in the Cal. Health & Safety Code §§ 25249.5 *et seq.* ("Proposition 65"), requires that a 60-day notice of intent to sue be provided to a violator of Cal. Health & Safety Code § 25249.6.

With this notice of violation ("Notice"), Chrissy Lester hereby gives written notice of the alleged violation, bringing this action in the public interest as defined under the Cal. Health & Safety Code § 25249.7(d), seeking to prosecute the alleged continuing noncompliance and to warn consumers about their exposure to the violative chemical(s) or reduce and/or eliminate consumer exposures from the Muscle Milk products listed in the table below (collectively, the "Products"), which are manufactured, distributed, and/or sold by CytoSport, Inc. ("Defendant" or "CytoSport").

This Notice covers the violations of Proposition 65 that are currently known to Plaintiff from information now available as specifically related to the violating products listed below and manufactured, distributed, and/or sold by Defendant. Plaintiff is continuing their investigation that may reveal further violations. The Products currently subject to this Notice and the chemical(s) in the Products identified as exceeding allowable levels are as follows:

| Product | <u>Flavor</u> | Violative Chemical |
|-------------------------------|------------------------------|--------------------|
| Muscle Milk Pro Series Gainer | "Chocolate"; "Vanilla Crème" | Lead |
| Muscle Milk Pro Advanced | "Chocolate Peanut Butter"; | Lead |
| Nutrition Protein Shake | "Intense Vanilla"; | |
| | "Knockout Chocolate"; | |
| | "Slammin' Strawberry"; | |

Lead is listed pursuant to Proposition 65 as a chemical known to the State of California to cause developmental toxicity, reproductive toxicity, and cancer.

Defendant manufactured, produced, marketed, distributed and/or sold the Products which, according to laboratory test results, have exposed and continue to expose consumers within the State of California to lead. The primary route of the exposure has been through ingestion.

Preliminary testing confirms lead levels above the Maximum Allowable Dosage Level in representative flavors, and on information and belief, all listed flavors share common manufacturing processes and raw protein ingredients likely to contain the same contaminant.

Cal. Health & Safety Code § 25249.6 requires that a "clear and reasonable" warning be provided prior to exposure to chemicals listed under Proposition 65. Plaintiff alleges that while in the course of doing business, Defendant was exposing consumers to lead without first providing a "clear and reasonable" warning. The method of warning should be a warning that appears on the product's label. See Title 27, C.C.R. § 25602 (a)(3) and (b) for internet purchases also at the point of sale, as applicable. But Defendant has not provided any Proposition 65 warnings as required by law or any other appropriate warnings that persons handling, ingesting and/or otherwise using the Products are being exposed to lead.

With respect to the Products listed above, the violation commenced on the latter of the date that the Products were first offered for sale in California, or at least as of the date of this Notice, and have continued every day since the relevant date the violation commenced; and will continue every day henceforth until lead is removed from the Products, reduced to allowable levels, or until a "clear and reasonable" warning is provided to consumers by Defendant, as applicable, in accordance with the law.

Pursuant to Title 27, C.C.R. § 25903(b), a copy of "The Safe Drinking Water and Toxic Enforcement act of 1986 (Proposition 65): A Summary" is attached hereto as Appendix "A" for reference. For more information concerning the provisions of Proposition 65, contact OEHHA at 916-445-6900.



Pursuant to Title 11, C.C.R. § 3100, the "Certificate of Merit" is attached hereto.

Plaintiff intends to file a lawsuit after 60 days based on the facts set forth in this Notice. Meanwhile, we encourage a prompt resolution of this matter within the said period of 60 days where Defendant agrees to (1) recall Products already sold; (2) provide Proposition 65 compliant exposure warnings for Products sold in the future or reformulate the Products to eliminate exposures to lead; and (3) pay an appropriate civil penalty based on the factors enumerated in Cal. Health & Safety Code § 25249.7(b).

Sincerely,

Trevor Flynn

Counsel for Chrissy Lester

Trevor Flynn

CERTIFICATE OF MERIT

Cal. Health & Safety Code Section 25249.7(d)

RE: Notice of Proposition 65 Violations by CytoSport, Inc.

I, Trevor Flynn, declare:

- 1. I am an attorney representing the noticing consumer, Chrissy Lester, in this matter.
- 2. I have reviewed the facts of this case and have consulted with one or more persons with relevant and appropriate experience or expertise who have reviewed facts, studies, or other data regarding the exposure from the subject products' lead.
- 3. Based on the information obtained through those consultations, and on all other information in my possession, I believe there is a reasonable and meritorious case for the private action. I understand that "reasonable and meritorious case for the private action" means that the information provides a credible basis that all elements of the plaintiff's case can be established, and the information did not prove that the alleged violator will be able to establish any of the affirmative defenses set forth in the statute.
- 4. The copy of this Certificate of Merit served on the Attorney General attaches to it factual information sufficient to establish the basis for this certificate, including the information identified in Cal. Health and Safety Code § 25249.7(h)(2), *i.e.*, (1) the identity of the persons consulted with and relied on by the certifier, and (2) the facts, studies, or other data reviewed by those persons.
- 5. This Certificate of Merit accompanies the attached sixty-day notice in which California Consumer Chrissy Lester alleges that CytoSport, Inc. has violated Cal. Health and Safety Code § 25249.6 by failing to provide clear and reasonable warnings that its Muscle Milk Products expose consumers to a level of lead known to be unsafe.

Dated: December 11, 2025

Trevor Flynn

Counsel for Chrissy Lester

(Attachments to Certificate of Merit – *for Attorney General Only*)

By:

CERTIFICATE OF SERVICE

I am over the age of 18 and not a party to this case. I am employed in the county where the mailing occurred. My business address is 2341 Jefferson St., Ste. 200, San Diego, CA 92110.

On December 11, 2025, I served the following documents:

- 1. 60-Day Notice of Intent to Sue for Violations of the Safe Water and Toxic Enforcement Act of 1986;
- 2. Certificate of Merit; and
- 3. Appendix "A" "The Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65): A Summary."

on CytoSport, Inc. and to its registered agent for service of process via First Class Certified Mail through the United States Postal Service by placing a true and correct copy of the aforementioned documents in a sealed envelope, and paying all postage and certified mail fees, to the following addresses:

CytoSport, Inc. Attn: Legal Department P.O. Box 049003 Chicago, IL 60604

CT Corporation System Agent for: CytoSport, Inc. 330 N. Brand Blvd., Suite 700 Glendale, CA 91203

On December 11, 2025, I served the following documents:

- 1. 60-Day Notice of Intent to Sue for Violations of the Safe Water and Toxic Enforcement Act of 1986;
- 2. Certificate of Merit: and
- 3. Certificate of Merit with attached factual information sufficient to establish the basis of the Certificate of Merit (*only to the Attorney General of California*);

on the following parties by filing electronically a true and correct copy thereof as permitted through the website of the California Office of the Attorney General via link at oag.ca.gov/prop65;

State of California Department of Justice: Office of the Attorney General of California.



On December 11, 2025, I served the following documents:

- 1. 60-Day Notice of Intent to Sue for Violations of the Safe Water and Toxic Enforcement Act of 1986;
- 2. Certificate of Merit;

on the following public prosecutors to whom documents were sent via Electronic Mail or U.S. Mail:

see attached distribution list.

Dated: December 11, 2025

By:

Daniel Quintana

DISTRIBUTION LIST

Sent via Electronic Mail to the District Attorney for each County as follows:

| Alameda County District Attorney | Napa County District Attorney | San Luis Obispo County District Attorney |
|---------------------------------------|--|--|
| CEPDProp65@acgov.org | CEPD@countyofnapa.org | edobroth@co.slo.ca.us |
| Calaveras County District Attorney | Nevada County District Attorney | Santa Barbara County District Attorney |
| Prop65Env@co.calaveras.ca.us | DA.prop65@co.nevada.ca.us | DAProp65@co.santa-barbara.ca.us |
| Contra Costa County District Attorney | Placer County District Attorney | Santa Clara County District Attorney |
| sgrassini@contracostada.org | prop65@placer.ca.gov | EPU@da.sccgov.org |
| Fresno County District Attorney | Plumas County District Attorney | Santa Cruz County District Attorney |
| consumerprotection@fresnocountyca.gov | davidhollister@countyofplumas.com | Prop65DA@santacruzcounty.us |
| Inyo County District Attorney | Riverside County District Attorney | Sonoma County District Attorney |
| inyoda@inyocounty.us | Prop65@rivcoda.org | ECLD@sonoma-county.org |
| Lassen County District Attorney | Sacramento County District Attorney | Tulare County District Attorney |
| dchandler@co.lassen.ca.us | Prop65@sacda.org | Prop65@co.tulare.ca.us |
| Mariposa County District Attorney | San Diego County District Attorney | Ventura County District Attorney |
| mcda@mariposacounty.org | SanDiegoDAProp65@sdcda.org | daspecialops@ventura.org |
| Merced County District Attorney | San Francisco County District Attorney | Yolo County District Attorney |
| Prop65@countyofmerced.com | Prop65@sfgov.org | cfepd@yolocounty.org |
| Monterey County District Attorney | San Joaquin County District Attorney | Alpine County District Attorney |
| Prop65DA@co.monterey.ca.us | DAConsumer.Environmental@sjcda.org | prop65enf@alpinecountyca.gov |
| El Dorado County District Attorney | Marin County District Attorney | Orange County District Attorney |
| EDCDAPROP65@edcda.us | consumer@marincounty.gov | Prop65Notice@ocdapa.org |

Sent via United States Mail to the District Attorney for each County as follows:

| Modoc County District Attorney | Tuolumne County District Attorney | Amador County District Attorney |
|-------------------------------------|-------------------------------------|---|
| 204 S. Court St., Suite 202 | 2 S. Green St. | 708 Court St. |
| Alturas, CA 96101 | Sonora, CA 95370 | Jackson, CA 95642 |
| San Benito County District Attorney | Butte County District Attorney | San Bernardino County District Attorney |
| 419 4th St. | 25 County Center Dr. | 303 W. 3rd St. |
| Hollister, CA 95023 | Oroville, CA 95965-3385 | San Bernardino, CA 92415 |
| Colusa County District Attorney | Mono County District Attorney | Mendocino County District Attorney |
| 310 6th St. | PO Box 617 | P.O. Box 1000 |
| Colusa, CA 95932 | Bridgeport, CA 93517 | Ukiah, CA 95482 |
| San Mateo County District Attorney | Del Norte County District Attorney | Shasta County District Attorney |
| 400 County Center | 450 H St., Room 171 | 1355 West St. |
| Redwood City, CA 94063 | Crescent City, CA 95531 | Redding, CA 96001 |
| Glenn County District Attorney | Sierra County District Attorney | Humboldt County District Attorney |
| PO Box 430 | PO Box 457 | 825 5th St., 4th Floor |
| Willows, CA 95988 | Downieville, CA 95936 | Eureka, CA 95501 |
| Siskiyou County District Attorney | Imperial County District Attorney | Solano County District Attorney |
| PO Box 986 | 940 W. Main St., Suite 102 | 675 Texas St., Suite 4500 |
| Yreka, CA 96097 | El Centro, CA 92243 | Fairfield, CA 94533 |
| Kem County District Attorney | Stanislaus County District Attorney | Kings County District Attorney |
| 1215 Truxtun Ave., 4th Fl. | PO Box 442 | 1400 W Lacey Blvd., Bldg. #4 |
| Bakersfield, CA 93301 | Modesto, CA 95353 | Hanford, CA 93230 |
| Sutter County District Attorney | Lake County District Attorney | Tehama County District Attorney |
| 463 2nd St., Suite 102 | 255 N Forbes St. | P.O. Box 519 |
| Yuba City, CA 95991 | Lakeport, CA 95453-4790 | Red Bluff, CA 96080 |



| Madera County District Attorney | Trinity County District Attorney | Yuba County District Attorney |
|--------------------------------------|----------------------------------|-------------------------------|
| 300 South G St., Suite 300 | PO Box 310 | 215 5th St., Suite 152 |
| Madera, CA 93637 | Weaverville, CA 96093 | Marysville, CA 95901 |
| Los Angeles County District Attorney | | |
| 211 West Temple St., Suite 1200 | | |
| Los Angeles, CA 90012 | | |

Sent via United States Mail or Electronic Mail to City Attorneys as follows:

| San Francisco City Attorney | San Diego City Attorney | Los Angeles City Attorney |
|------------------------------------|-----------------------------|---------------------------|
| 1390 Market St., 7th Fl. | Civic Center Plaza | 200 N Main St., Suite 800 |
| San Francisco, CA 94102 | 1200 Third Ave., #1620 | Los Angeles, CA 90012 |
| Prop65@sfcityatty.org | San Diego, CA 92101 | |
| | CityAttyProp65@sandiego.gov | |
| San Jose City Attorney | | |
| 200 E. Santa Clara St., 16th Floor | | |
| San Jose, CA 95113 | | |

